

# TRINITY EPISCOPAL CHURCH

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## TRINITY SUNDAY

MAY 26, 2024

8:00 A.M. & 10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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TRINITY SUNDAY  
HOLY EUCHARIST RITE II

MAY 26, 2024

8:00 AM & 10:00 AM

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PRELUDE

By-by, baby, lullay.

Andy Foreman

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

Spirit of the Living God

LEVAS #115



Presider  
People

Alleluia. Christ is risen.  
*The Lord is risen indeed. Alleluia.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People Amen.*

*Please sit.*

## THE FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;  
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.

*People Thanks be to God.*

*Please stand.*



- 1 Ascribe to the Lord, you gods, \*  
ascribe to the Lord glory and strength.
- 2 Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.
- 3 The voice of the Lord is upon the waters;  
the God of glory thunders; \*  
the Lord is upon the mighty waters.
- 4 The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.
- 5 The voice of the Lord breaks the cedar trees; \*  
the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Kadesh.
- 8 The voice of the Lord makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Lord \*  
all are crying, "Glory!"
- 10 The Lord sits enthroned above the flood; \*  
the Lord sits enthroned as King for evermore.
- 11 The Lord shall give strength to his people; \*  
the Lord shall give his people the blessing of peace.

*Please sit.*

THE SECOND READING

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God's people.  
**People** *Thanks be to God.*

*Please stand.*

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

Words: Isaac Watts (1674-1748), alt. Music: *Saint Agnes*, John Bacchus Dykes (1823-1876).

## THE GOSPEL

John 3:1-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.  
 People *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rt. Rev. Andrew D. Smith (8:00 am)

The Rev. Cecil Tengtenga (10:00 am)

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



- Intercessor With all our heart and with all our mind, let us pray to the Lord,  
saying "Lord, have mercy."
- For the peace from above, for the loving-kindness of God, and for the salvation of our  
souls, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity  
of all peoples, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For this city of Hartford, for every city and community, and for those who live in them,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For seasonable weather, and for an abundance of the fruits of the earth,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For your own intentions, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and  
captives, and for all who remember and care for them, let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray  
to the Lord.
- People Lord, have mercy.*
- Intercessor For deliverance from all danger, violence, oppression, and degradation,  
let us pray to the Lord.
- People Lord, have mercy.*
- Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
- People Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach,  
let us pray to the Lord.  
**People** *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.  
**People** *Lord, have mercy.*

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life,  
to Christ our God.  
**People** *To thee, O Lord our God.*

*Silence.*

*The Presider adds a concluding collect.*

#### THE PEACE

Presider The peace of the Lord be always with you.  
**People** *And also with you.*

*Please sit.*

#### WELCOME AND ANNOUNCEMENTS

#### BIRTHDAY PRAYER

BCP 830

**All** *O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

Hymn in D

Andy Foreman

*Please stand or adopt another posture of prayer.*

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.  
**People** *And also with you.*

Presider Lift up your hearts.  
**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
**People** *It is right to give God thanks and praise.*

Presider

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

#### FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider        The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers at both services and grape juice at the 8:00 am service are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

My Master from a Garden Rose

Gordon Young

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider        Let us pray.

**All**            Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider        May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

**People**        *Amen.*

Presider        May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**People**        *Amen.*

Presider        May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People**        *Amen.*

Presider        And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

**People**        *Amen.*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Tune for St. Cecilia

Andy Foreman

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*



### **Please Welcome The Rev. Cecil Tengtenga**

Trinity is delighted to welcome The Rev. Tengtenga as today's 10 am presider and preacher. Rev. Cecil Tengtenga is a trained educator with over a decade of teaching in public schools and running public health program for local and federal government. Rev. Tengtenga is also a health systems scientist whose research and pastoral clinical work focuses on addressing the complex implementation of health programs across multiple systems and providing bioethical consultation on health equity matters. Cecil is a cradle Episcopalian raised in the Anglican Church in Malawi and Zimbabwe. Cecil trained for ministry at Yale Divinity School and was ordained for the priesthood in January 2024. Rev. Tengtenga lives in New Haven with their partner Lindsey, daughters Sekai and Shamiso, and pets.

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### **Today's Guest Organist – Andy Foreman**

When not subbing on the pipe organ for the first time in many years, Andy attends Emanuel Lutheran Church in Hartford and sings in the choir. Formerly a commercial litigator focused largely on reinsurance contract disputes, Andy retired from the practice of law to take care of his two young boys—Langston, 4, and Winslow, 1—after moving to Connecticut in 2022, while his wife, Jo'an, works as a gynecologic oncologist at Saint Francis Hospital. Before law school, Andy majored in music in college and played the organ. Over the years, he has continued singing and occasionally conducting choirs, as well as writing choral music, some of which you are hearing this morning, albeit without the words.

## LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. John's, New Milford; Grace Church, Newington; Trinity, Newtown; environmental ministry networks, eco-justice work; and community gardens.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa.

We pray for

Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra

Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



**+ ASSISTING AT WORSHIP +**

**The Rt. Rev. Andrew D. Smith – Presider & Preacher (8:00 am)**

**The Rev. Cecil Tengtenga – Presider & Preacher (10:00 am)**

**Readers**

Alan Rice (10:00 AM)

Martha Freimuth (10:00 AM)

**Intercessory Prayer**

Kitty Peterson

**Intercessor**

Linda MacGougan (10:00 AM)

**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe

**Ministers of Communion**

Cathy Rowe

**Virtual Vergers**

Casey Rousseau

Jake Troiano

**Acolytes**

Jonathan Garcia

**Altar Flowers**

Anne Rapkin

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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The Church office and buildings are closed on Monday, May 27 in observance of the Memorial Day Holiday.

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## Annual Meeting June 2

The Annual Meeting of the Parish of Trinity Church will take place on Sunday, June 2, right after that day's 9:00 a.m. worship service (the only service on the 2nd). Members in good standing 16 years of age or older may vote.



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## Youth Sunday at Trinity: June 9<sup>th</sup>, 9 am

It is our custom at Trinity to recognize not just our ministries TO young people, but also the ministries OF young people among us. On Sunday 9th, we will be honoring our high school gradute, Jonathan Garcia (who has faithfully served as an acolyte since we returned to in-person worship as the pandemic eased.) We will also be acknowledging the ministries of acolytes, readers, and choristers among us, as well as those adults who minister with them. And we will recognize our Godly Play participants and volunteers.

It is also customary for us to recognize graduates of colleges and graduate schools. If you or someone you know has completed or will complete a course of study this spring, please let us know! Email the Trinity Church Office ([office@trinitychurch.org](mailto:office@trinitychurch.org)) or call at 860 527 8133 before Tuesday, June 4th, so your information can be included in our bulletin.

Please join us to celebrate this day and these cherished members of our congregation!

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## Trinity Book Club

Trinity's Book Group will gather on Friday, May 31st to discuss *Up Home: One Girl's Journey* by Ruth J. Simmons. "Simmons's evocative account of her remarkable trajectory from Jim Crow Texas, where she was the youngest of twelve children in a sharecropping family, to the presidencies of Smith College and Brown University shines with tenderness and dignity." All are welcome to attend! The meeting will be hosted by Martha Freimuth at her home; please let her know if you plan to attend. ([lems.cove@yahoo.com](mailto:lems.cove@yahoo.com); 860-605-0703) It promises to be an evening of sparkling conversation and delectable treats!

## Trinity Gardeners

Trinity Church's grounds require a significant effort to keep them looking at their best over the summer. The Property Team is looking to expand the group of people who help with this work. With this goal in mind, the group is being renamed "Trinity Gardeners". Our hope is that this will provide more visibility to the Parish about the upkeep of the grounds through periodic updates in the eVoice and on the notice boards. A further goal is to allow us to become better stewards of the memorial garden which is going to be used for services throughout the summer. If you have an interest in gardening, helping with this work is also an opportunity for fellowship with fellow parishioners as well as seeing the fruits of your labor as the plants and shrubs grow over the summer. Please contact Peter Green ([pmgreen76@gmail.com](mailto:pmgreen76@gmail.com)) for more information or to volunteer to join "Trinity Gardeners". Thank you.

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### Trinity Summer Service Schedule

All services begin at 9:00 a.m.

June 2 - HE II  
June 9 - HE II  
June 16 - HE II  
June 23 - HE II; Memorial Garden  
June 30 - HE II; Memorial Garden

July 7 - HE II  
July 14 - HE II  
July 21 - HE II; Memorial Garden  
July 28 - HE II; Memorial Garden

August 4 - HE II  
August 11 - HE II  
August 18 - HE II; Memorial Garden  
August 25 - HE II; Memorial Garden  
Sept 1 - HE II; Memorial Garden



## Weekly Calendar

**Sunday, May 26<sup>th</sup>**

8:00 A.M.

10:00 A.M.

6:00 P.M.

**Trinity Sunday**

Holy Eucharist – Rite II (Church)

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

**Monday, May 27<sup>th</sup>**

**Memorial Day (Office is Closed)**

**Friday, May 31<sup>st</sup>**

7:30 P.M.

NA Group Meeting (Huntington Hall)

**Sunday, June 2<sup>nd</sup>**

9:00 A.M.

6:00 P.M.

**The Second Sunday after Pentecost**

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk

Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer

Heather Kramer \* Marsha McCurdy Adell

Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens

Casandra Joseph \* Timothy Watt



Make a Pledge



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