

TRINITY EPISCOPAL CHURCH

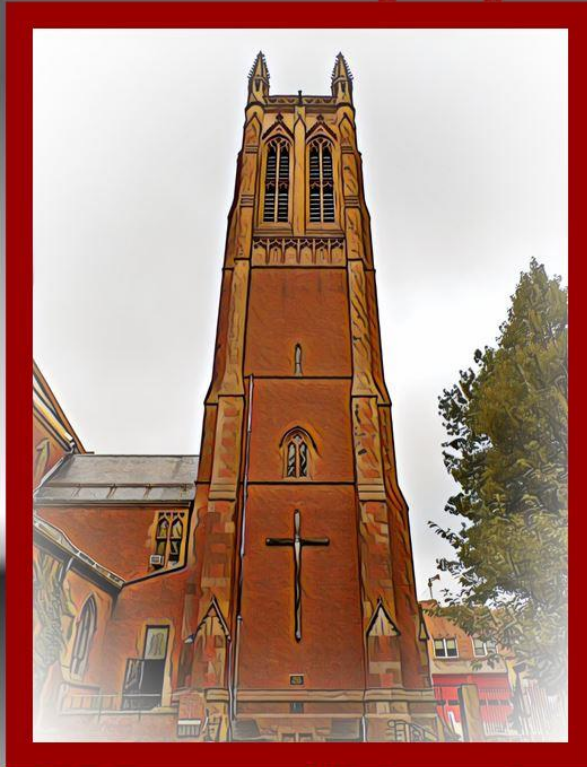
THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 26, 2025

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

proclaim to all people the



Good News of his salvation

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

JANUARY 26, 2025

10:00 A.M.

PRELUDE

Jesus Shall Reign

John Hatton (1710-1793)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Hail to the Lord's anointed

1982 Hymnal #616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

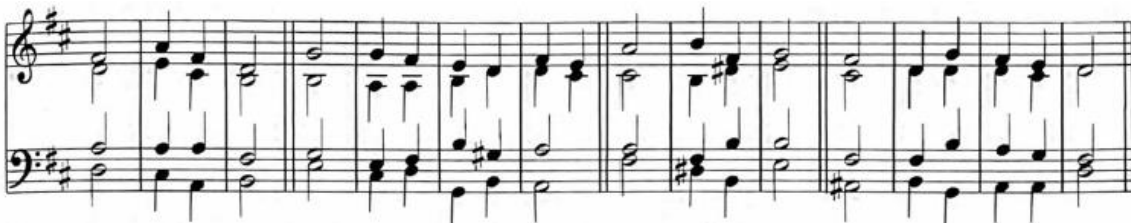
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

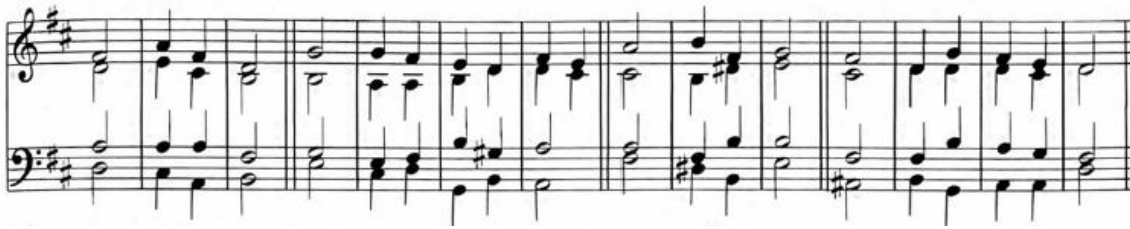
Please stand.

PSALM 19

BCP 606



- 1 The heavens declare the / glory of / God, *
and the / firmament / shows his / handiwork.
- 2 One day tells its / tale to an/other, *
and one night imparts / knowledge / to an/other.



- 3 Although they have no / words or / language, *
and their / voices / are not / heard,
- 4 Their sound has gone out into / all / lands, *
and their message to the / ends / of the / world.
- 5 In the deep has he set a pa/vilion for the / sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the / end of it a/gain; *
nothing is / hidden from its / burning / heat.
- 7 The law of the Lord is perfect
and re/vives the / soul; *
the testimony of the Lord is sure
and gives / wisdom / to the / innocent.
- 8 The statutes of the Lord are just
and re/joyce the / heart; *
the commandment of the Lord is clear
and gives / light / to the / eyes.
- 9 The fear of the Lord is clean
and en/dures for / ever; *
the judgments of the Lord are true
and / righteous / alto/gether.
- 10 More to be desired are they than gold,
more than / much fine / gold, *
sweeter far than honey,
than / honey / in the / comb.
- 11 By them also is your / servant en/lightened, *
and in keeping them / there is / great re/ward.
- 12 Who can tell how / often he of/fends? *
-- / cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get do/minion / over me; *
then shall I be whole and sound,
and / innocent of a / great of/fense.
- 14 Let the words of my mouth and the meditation of my
heart be ac/ceptable in your / sight, *
O Lord, my / strength and / my re/deemer.

Please sit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

People *Thanks be to God.*

Please stand.

Hymnal 1982 #606

Antiphon

Where true char - i - ty and love dwell, God him - self is there.

1 Since the love of Christ has joined us in one bo - dy,
2 As we are all of one bo - dy, when we gath - er
3 Now we pray that with the bless - ed you grant us grace

let us all re - joice and be glad now and al - ways.
let no dis - cord or en - mi - ty break our one - ness.
to see your ex - alt - ed glo - ry, O Christ our God,

And as we hear and love our Lord, the liv - ing God,
May all our pet - ty jeal - ous - ies and ha - tred cease
our bound - less source of joy and truth, of peace and love,

so let us in sin - cer - i - ty love all peo - ple. [Ant.]
that Christ the Lord may be with us through all our days. [Ant.]
for ev - er and for ev - er - more, world with - out end. [Ant.]

THE GOSPEL

Luke 4:14-21

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. Cecil Tengtenga

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

BCP 385

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence. The People may add their thanksgivings and petitions silently or aloud.

The Presider adds a concluding Collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength. Thank you for your constant presence, even in times of change. We pray for wisdom and discernment as we move forward, trusting in your plan for our future. May we embrace this new season with faith, unity, and love for one another. In Jesus's name. Amen

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

BCP 830

All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

The work of Christmas

Dan Forrest

When the song of the angels is stilled, when the star in the sky is gone. When the kings and princes are home, when the shepherds are back with their flock. The work of Christmas begins: To find the lost, To heal the broken. To feed the hungry. To release the pris'ner. To rebuild the nations; To bring peace among brothers, To make music, music, make music from the heart. When the song of the angels is stilled, when the star in the sky is gone, when the kings and princes are home, when the shepherds are back with their flock, the work of Christmas begins.

Please stand or adopt another posture of prayer.

PRAYER OF GRATITUDE & GENEROSITY

Presider Gracious God,
All in these times of anguish and distress, we turn to you with hearts full of gratitude. We thank you for the incredible power of your compassionate love that sustains us. Thank you for entrusting us with the privilege of participating in the work of your Spirit, binding us together as a community of faith and shaping us into the body of Christ—a caring and nurturing parish family.

Empower us, Lord, to be faithful stewards of our time, talent, and treasure. May our gifts reflect your generosity and help us build the City of God, the only true sanctuary in our world. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Litany to the Holy Spirit

Ben Ponniah (b. 1984)

Please stand.

POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Eternal Majesty, The Incarnate Word, and the Ever-abiding Spirit, be among you, and remain with you always.

People Amen.

RECESSIONAL HYMN

One bread, one body

LEVAS #151

One bread, one body

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One _ _

⊕ CODA

Lord. _____

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE The church is one foundation Samuel S. Wesley (1810-1876)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
 but it is never expected! You may leave after the final hymn if you’d rather.
 Please feel comfortable to make whatever choice is best for you.*



Please Welcome The Rev. Cecil Tengtenga

Trinity is delighted to welcome The Rev. Tengtenga as today’s presider and preacher. Rev. Cecil Tengtenga is a trained educator with over a decade of teaching in public schools and running public health program for local and federal government. Rev. Tengtenga is also a health systems scientist whose research and pastoral clinical work focuses on addressing the complex implementation of health programs across multiple systems and providing bioethical consultation on health equity matters. Cecil is a cradle Episcopalian raised in the Anglican Church in Malawi and Zimbabwe. Cecil trained for ministry at Yale Divinity School and was ordained for the priesthood in January 2024. Rev. Tengtenga lives in New Haven with their partner Lindsey, daughters Sekai and Shamiso, and pets.

+ ASSISTING AT WORSHIP +

The Rev. Cecil Tengatenga – Presider & Preacher

Readers

Cecelia Timothy
Kate Smith

Intercessor

George Chien

Ministers of Communion

Marcus Clark

Ushers

Neill Derick, Sonia Watson

Intercessory Prayer

Jon Reik

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe, Marcus
Clark, Cecelia Timothy

Director of Music

Markus Centola

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

Betty Plumley

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Gabriel's, East Berlin; St. Stephen's, East Haddam; All Saint's, East Harford; Ministries to, with & for the deaf.

In the Anglican Cycle of Prayer we pray for The Episcopal/Anglican Province of Alexandria.

We pray for:

Charles Brooks
Donald Bowens (son of
Dianne Bowens-Waller)
Yvonne Cheek
Johanna Ramos
Boo Morton and
Suzanne Blancaflor
Barbara Jean Elmore
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children

Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengatenga
Richard Green (brother of
Peter Green)
Peter Vreeland

A Message from the Transition Prayer Team

As we continue to lift Trinity Church and our pastoral transition in our prayers, all are invited to join the Prayer Team for a few minutes of prayer in the Memorial Chapel immediately following the Postlude each Sunday. Members of the Prayer Team include George Chien, Nancy Crandall, Cathy Rowe, Kate Smith and Peter Vreeland.

If you want to join our Prayer Team via Zoom on Thursday mornings at 8:00 am, send an email to Cathy at crowedy@yahoo.com and I will send you the Zoom link. Drop-ins are welcome.

What is Godly Play?

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as “children”, and discover the riches that are waiting there for us all. The stories are told very simply with simple props and without interpretation or moral instruction. After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What’s up for the next couple of months in our Godly Play class?

Our list of stories in the coming two months (not necessarily in order) are as follows:

St Nicholas of Myra
The Rev. Dr. Martin Luther King Jr.
Mary, The Mother of Jesus
Parable of the Good Samaritan
The Good Shepherd and World Communion
Parable of the Deep Well

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the second floor of the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcomed to choose this as one of your ministries; once a month or once every other month ,and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text (860) 503- 3353 She looks forward to hearing from you.

Book Group - January 31

Trinity's Book Group kicks off the new year with the book *The Covenant of Water* by Abraham Verghese. Spanning the years 1900 to 1977, the book is set in Kerala, India, and follows three generations of a family that is part of a Christian community that traces itself to the time of the apostles. The meeting will be on Friday, January 31st, from 7-9 pm, at the home of Steve Zhitnik in West Hartford. Everyone's welcome to attend Book Group meetings, whether it's regularly or just once! We start with dessert, and the book discussion follows. Please let Steve know if you plan to attend (s.zhitnik@snet.net) so he'll know how many goodies to prepare; some may even be from Kerala!

Invitation to Important Meeting on Church Budget and Financial Health - TODAY

Dear Trinity Family,

You're invited to join us for an important meeting immediately following the 10 AM service on Sunday, January 26th, 2025. During this session, our Treasurer, Donald Romanik, will present a comprehensive overview of the church's budget and lead a meaningful discussion on the financial health of Trinity Church Hartford.

Your presence and input are invaluable as we reflect on our stewardship and work together to plan for a sustainable and faithful future. We look forward to hearing your thoughts and collaborating on how we can continue supporting the mission and vision of our church community.

Meeting Details:

Date: Sunday, January 26, 2025

Time: Immediately following the 10 AM service

Location: Sanctuary

We truly hope you can join us for this important conversation. Together, we can ensure a strong and faithful path forward for Trinity Church.

Giving Envelopes Update

Unfortunately, Trinity is still waiting for the offering envelopes for 2025 to be delivered to the church. We apologize for the inconvenience. In the meantime, general giving envelopes are available on the table in Goodwin Hall and the Sigourney Street entrance. An announcement will go out when the envelopes are delivered.

Run for Refugees: February 9, 2025

Kate and Drew Smith will again be running or walking in the annual 5K for IRIS (Integrated Refugee Immigration Services.) This event is a major fund raiser for the organization and all that it does. Trinity has assisted in resettling 3 families and IRIS was essential in the training of our group. We also wish to remember Anne Rapkin who was the leader of all of our work in this area.

Come join us on February 9th in New Haven or support us at: <https://runsignup.com/katesmith>

Contact me at kate48smith@comcast.net



Weekly Calendar

Sunday, January 26th

10:00 A.M.

11:30 A.M.

6:00 P.M.

The Third Sunday after Epiphany

Holy Eucharist – Rite II (Church)

Church Budget and Financial Health Meeting (Church)

NA Group Meeting (Huntington Hall)

Monday, January 27th

5:30 P.M.

ACF Team Meeting (Zoom)

Tuesday, January 28th

6:00 P.M.

Choir School Rehearsal (Church)

Thursday, January 30th

6:00 P.M.

Choir School Rehearsal (Church)

7:00 P.M.

Adult Choir Rehearsal (Church)

Friday, January 31st

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, February 2nd

10:00 A.M.

6:00 P.M.

The Presentation of Our Lord

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

Trinity Office Staff

Kathryn Lees, Office Admin

Tom Villano, Finance Manager

Vinnie Pacileo, Facilities Manager

Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk

Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer

Casey Rousseau * Cathy Rowe * Sonia Watson

Penny Pearson * Alan Rice



Make a Pledge



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