

TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 16, 2025

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

mercifully accept our prayers



give us the help of your grace

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshiping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulty, allowing them to receive amplified sound directly through their compatible hearing aids. If you need assistance by using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 16, 2025

10:00 A.M.

PRELUDE

Largo, L'Inverno "Winter"
Le Quattro Stagione RV.297

Antonio Vivaldi (1678-1741)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

O FOR A THOUSAND TONGUES TO SING

1982 Hymnal #493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

People Amen.

Please sit.

THE FIRST READING

Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the Lord test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.



- 1 Happy are they who have not walked in the / counsel of the / wicked, *
nor lingered in the way of sinners,
nor / sat in the / seats of the / scornful!
- 2 Their delight is in the / law of the / Lord, *
and they meditate on his / law / day and / night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that / do not / wither; *
--everything they / do shall prosper.
- 4 It is not / so with the / wicked; *
they are like / chaff which the / wind blows a/way.
- 5 Therefore the wicked shall not stand upright when / judgment / comes, *
nor the sinner in the / council / of the / righteous.
- 6 For the Lord knows the / way of the / righteous, *
but the / way of the / wicked is / doomed.

Please sit.

THE SECOND READING

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

1 We know that Christ is raised and dies no more. — Em-braced by
 2 We share by wa - ter in his sav - ing death. — Re - born we
 3 The Fa - ther's splen - dor clothes the Son with life. — The Spi - rit's
 4 A new cre - a - tion comes to life and grows — as Christ's new

death he broke its fear - ful hold; — and our de - spair he turned to
 share with him an Eas - ter life — as liv - ing mem - bers of a
 pow - er shakes the Church of God. — Bap - tized we live with God the
 bo - dy takes on flesh and blood. — The u - ni - verse re - stored and

blaz - ing joy. —
 liv - ing Christ. —
 Three in One. — Al - le - lu - ia!
 whole will sing: —

Final Ending
 — Al - le - lu - ia! A - men.

This music in G, 420; this music with descant, 477.
 Words: John Brownlow Geyer (b. 1932), alt.
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

THE GOSPEL

Luke 6:17-26

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
 for yours is the kingdom of God.

"Blessed are you who are hungry now,
 for you will be filled.

"Blessed are you who weep now,
 for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeler The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please sit.

SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

BCP 385

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence. The People may add their thanksgivings and petitions silently or aloud.

The Presider adds a concluding Collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength.
Thank you for your constant presence, even in times of change.
We pray for wisdom and discernment as we move forward, trusting in your plan for our future.
May we embrace this new season with faith, unity, and love for one another.
In Jesus's name. Amen

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

BEATITUDES

RUSSIAN ORTHODOX CHANT

Remember your servants, Lord, when you come in your kingly power.

1. *Blessed are the poor in spirit; for theirs is the kingdom of heaven.*
2. *Blessed are those who mourn; for they shall be comforted.*
3. *Blessed are the meek; for they shall inherit the earth.*
4. *Blessed are those who hunger and thirst after righteousness; for they shall be satisfied.*
5. *Blessed are the merciful; for they shall obtain mercy.*
6. *Blessed are the pure in heart; for they shall see God.*
7. *Blessed are the peacemakers; for they shall be called the children of God.*
8. *Blessed are those who are persecuted for righteousness' sake; for theirs is the kingdom of heaven.*
9. *Blessed are you when the world reviles you and persecutes you; and utters all manner of evil against you falsely for my sake: Rejoice and be exceeding glad; for great is your reward in heaven.*
Remember your servants, Lord, when you come in your kingly power.

Please stand or adopt another posture of prayer.

PRAYER OF GRATITUDE & GENEROSITY

Presider Gracious God,
All in these times of anguish and distress, we turn to you with hearts full of gratitude. We thank you for the incredible power of your compassionate love that sustains us. Thank you for entrusting us with the privilege of participating in the work of your Spirit, binding us together as a community of faith and shaping us into the body of Christ—a caring and nurturing parish family.

Empower us, Lord, to be faithful stewards of our time, talent, and treasure. May our gifts reflect your generosity and help us build the City of God, the only true sanctuary in our world. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

All
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Bless, O Lord Us Thy Servants

Martin How

Please stand.

POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Eternal Majesty, The Incarnate Word, and the Ever-abiding Spirit, be among you, and remain with you always.

People *Amen.*

RECESSIONAL HYMN

Let all that is within me cry holy

LEVAS #84

Let all that is with - in me _ cry, 1. "Ho - ly!" Let
2. "Bless - ed!"
3. "Wor - thy!"

all that is with - in me _ cry, 1. "Ho - ly!" Ho - ly!
2. "Bless - ed!" Bless - ed!
3. "Wor - thy!" Wor - thy!

1. Ho - ly! Ho - ly is the Lamb that was slain.
2. Bless - ed! Bless - ed is the Lamb that was slain.
3. Wor - thy! Wor - thy is the Lamb that was slain.

Words: Tr. by Melvin Harrel
Music: Anonymous; arr. Charles High
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Arr. Copyright © 1978 The Word of God, P.O. Box 86117, Ann Arbor, MI 48107, U.S.A. All Rights Reserved.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

The Beatitudes

Albert Hay Malotte (1895-1964)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.



+ ASSISTING AT WORSHIP +

The Rt. Rev. Andrew Smith– Presider & Preacher

Readers

Kate Smith
Paul Zimmerman

Intercessor

Martha Freimuth

Ministers of Communion

Cathy Rowe

Ushers

Neill Derick, Sonia Watson, William Kofalk

Intercessory Prayer

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe, Marcus
Clark, Cecelia Timothy

Director of Music

Markus Centola

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. David's, Gales Ferry; St. James', Glastonbury; St. Luke's, Glastonbury; Christ Church, Greenwich; The Union of Black Episcopalians CT & the Racial Healing, Justice & Reconciliation Ministry Network.

In the Anglican Cycle of Prayer we pray for The Church of Bangladesh.

We pray for:

Charles Brooks
Donald Bowens (son of
Dianne Bowens-Waller)
Yvonne Cheek
Johanna Ramos
Boo Morton and
Suzanne Blancaflor
Barbara Jean Elmore
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children

Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland

Transition Update

Thank you to Martha Freimuth (Parish Profile), Alan Rice (Office for Transitional Ministry/OTM), Casey Rousseau (Website Refresh), and Cathy Rowe (Prayer team) for their leadership on each Transition Committee. We are pleased to report that we are on track with our revised timeline to submit the completed Parish Profile and the Office for Transitional Ministry questionnaire to ECCT by the end of February!

The wardens, Gail Lebert (Transition consultant) and Canon Rev. Suzanne Roberts (Interim Canon for Transitions), have reviewed the documents of the Transition committees and provided recommended edits. At Tuesday's upcoming vestry meeting, members will review the transition materials before their final submission to the ECCT. A reveal of the Parish Profile will be planned for early March.

ADULT CHRISTIAN FORMATION: BIBLE STUDY

Today

Please join us for Bible Study led by Rev. George Chien after the service this Sunday. The study will focus on the scripture lessons for the day, and will be an informal discussion.

These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them.

Get a cup of coffee or tea and join us in the library. You'll be glad you did!



The Church Office will be closed on Monday, 17 February, in observance of the Presidents' Day holiday.

Indoor Winter Workday Planned For Presidents' Day Monday, February 17, 9:00 a.m. - Noon

Your help is needed! No tools are necessary. There's no sign-up.

Come stay as long as you are able. Enjoy fellowship along with coffee and donuts. Questions? Speak to Vinnie Pacileo.

What is Godly Play?

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as "children", and discover the riches that are waiting there for us all.

The stories are told very simply with simple props and without interpretation or moral instruction.

After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What's up for the next couple of months in our Godly Play class?

Our list of stories in the coming two months (not necessarily in order) are as follows:

St Nicholas of Myra

The Rev. Dr. Martin Luther King Jr.

Mary, The Mother of Jesus

Parable of the Good Samaritan

The Good Shepherd and World Communion

Parable of the Deep Well

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the second floor of the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcomed to choose this as one of your ministries; once a month or once every other month, and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text (860) 503- 3353 She looks forward to hearing from you.

GHIAA 2025 Initiative Combating Racial & Religious Hate

- "Broadening Understanding, Deepening Solidarity" (BUDS) is GHIAA's initiative to combat racial and religious hate. Our first offering is a series of four workshops in Spring 2025, to be followed later in the year by specific trainings on antisemitism, anti-Muslim bigotry, and racism. In our spring series, members of GHIAA congregations will come together to listen, share, and gain skills and tools for becoming active participants in the work of combating racial and religious hate.
 - The BUDS spring series will be held on Tuesday evenings, 6:30-8:30 pm, February 25, April 1, May 6, and June 10, at Hartford International University for Religion and Peace, 77 Sherman St, Hartford. Many thanks to HIU for co-sponsoring this series.
 - Further information and registration is available online. Please also download and share our print flyer and digital flyer to encourage others in your congregation to participate.
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Vestry Meeting Tuesday, February 18th at 7:00 PM on Zoom

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the "Feedback from Congregation" section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in. If you are interested in attending, please email wardens@trinityhartford.org for the Zoom link.

A Message from the Transition Prayer Team

As we continue to lift Trinity Church and our pastoral transition in our prayers, all are invited to join the Prayer Team for a few minutes of prayer in the Memorial Chapel immediately following the Postlude each Sunday. Members of the Prayer Team include George Chien, Nancy Crandall, Cathy Rowe, Kate Smith and Peter Vreeland.

If you want to join our Prayer Team via Zoom on Thursday mornings at 8:00 am, send an email to Cathy at crowedy@yahoo.com and I will send you the Zoom link. Drop-ins are welcome.

SAVE THE DATE Adult Christian Formation THE BOOK OF COMMON PRAYER FEBRUARY 23 and March 2, 2025

One of the things that ties The Episcopal Church to the worldwide Anglican Communion is our adherence to the Book of Common Prayer. Some might say that it is the BCP that holds us together even when we disagree about other issues. It has been central to our identity as Episcopalians for a very long time, and it continues to unite us in difficult times.

How did this gift come to be?

Rt. Rev. Drew Smith will lead us in a two-part forum on the topic of the Book of Common Prayer. The first session will be held on February 23 and will focus on the question, "How did we get the Book of Common Prayer?" The second session on March 2 will address the question of what is in the Book of Common Prayer. Both sessions will be held in the Library following the Eucharist. Please plan to join us!

Weekly Calendar

Sunday, February 16th 10:00 A.M. 11:30 A.M. 6:00 P.M.	The Sixth Sunday after Epiphany Holy Eucharist – Rite II (Church) ACF Bible Study (Library) NA Group Meeting (Huntington Hall)
Monday, February 17th 9:00 A.M.	President's Day -- The office is closed Indoor Winter Workday (Goodwin Hall)
Tuesday, February 18th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Vestry Meeting (Zoom)
Thursday, February 20th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, February 21st 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, February 23rd 10:00 A.M. 11:30 A.M. 6:00 P.M.	The Seventh Sunday after Epiphany Holy Eucharist – Rite II (Church) Adult Forum: The Book of Common Prayer (Library) NA Group Meeting (Huntington Hall)

Trinity Office Staff

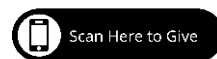
Mary Rojas, Parish Administrator
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities Manager
Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



Make a Pledge



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