

# TRINITY EPISCOPAL CHURCH

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## THE EIGHTH SUNDAY AFTER PENTECOST

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JULY 14, 2024

9:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE EIGHTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

JULY 14, 2024

9:00 A.M.

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PRELUDE

Magnificat: Plein jeu; Dialogue

Jean-François Dandrieu (1682-1738)

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

Come Thou Fount of Every Blessing

1982 Hymnal #686

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

**People** *And also with you.*

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** *Amen.*

*Please sit.*

THE FIRST READING

Amos 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*

- 8 I will listen to what the Lord God is saying, \*  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

*Please sit.*

THE SECOND READING

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*

1. I love to tell the sto - ry Of un - seen things a - bove,  
2. I love to tell the sto - ry, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.  
2. Seem hun - ger - ing and thirst - ing To hear it, like the rest.

1. I love to tell the sto - ry, Be - cause I know it's true;  
2. And when, in scenes of glo - ry, I sing the new, new song,

1. It sat - is - fies my long - ings As noth - ing else would do.  
2. 'Twill be the old, old sto - ry That I have loved so long.

I love to tell the sto - ry; 'Twill be my theme in glo - ry.

To tell the old, old sto - ry Of Je - sus and His love.

Gospeler      The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People        *Glory to you, Lord Christ.*

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeler      The Gospel of the Lord.  
 People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. Dr. Nancy Wright

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

**All**            We believe in one God,  
                   the Father, the Almighty,  
                   maker of heaven and earth, of all that is, seen and unseen.  
                   We believe in one Lord, Jesus Christ,  
                   the only Son of God,  
                   eternally begotten of the Father,

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Marion Henderson;  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

#### A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

**All** Ever-present God,  
You call us on a journey to a place we do not know.  
We are not where we started.  
We have not reached our destination.  
We are not sure where we are or who we are.  
Be among us, we pray.  
Calm our fears, save us from discouragement,  
And help us to stay on course.  
Open our hearts to your guidance so that our journey to this  
Unknown place continues as a journey of trust.  
Amen.

#### CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

## THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

*Please sit.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

OFFERTORY MUSIC                      Bye and Bye                      arr. William Farley Smith (1941-1997)

*Please stand or adopt another posture of prayer.*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

*All*  
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM

1982 Hymnal #S155



Presider      The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

### COMMUNION MUSIC

Improvisation on "Nettleton"

*Please stand.*

### POSTCOMMUNION PRAYER

BCP 366

Presider      Let us pray.

**All**      Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

Presider      The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

**People**      *Amen.*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

## THE DISMISSAL

Presider Go in peace to love and serve the Lord.  
 People *Thanks be to God.*

## POSTLUDE

Chorale: Ein feste Burg ist unser Gott Johann Gottfried Walther  
 (1684-1748)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*

## LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. James', Poquetanuck; Christ Church, Redding; St. Stephen's, Ridgefield; ECCT and parish committees on investments, stewardship, planned giving, insurance, and personnel policy.

In the Anglican Cycle of Prayer we pray for The Church of Ireland.

We pray for:

Marsha and Zoe Adell  
Penny Pearson  
Jeannie Kosior  
Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra

Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

\*\*\*\*\*

The Aumbry Candle is lit this week to the glory of God and in loving  
memory of James David Register by his mother Mary, his son James  
and extended family.

\*\*\*\*\*



**+ ASSISTING AT WORSHIP +**

**The Rev. Dr. Nancy Wright – Presider & Preacher**

**Readers**

Walton Foster  
Kate Smith

**Intercessory Prayer**  
Bill Kofalk

**Intercessor**

Anne Rapkin

**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe

**Ministers of Communion**

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Acolytes**

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Altar Flowers**

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Bye and Bye arr. William Farley Smith (1941-1997), ©1996 Abingdon Press.

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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**Please Welcome the Rev. Dr. Nancy Wright**

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church, S. Burlington, VT for sixteen years, prior to moving to Seabury Life Community, Bloomfield, CT in July 2023. Her congregation developed the "Watershed Stewardship Manual," based on its work on Lake Champlain.

Pr. Nancy currently serves as Pastor for Creation Care for the New England synod of the Evangelical Lutheran church in America. She preaches and teaches congregations and pastors to address the current crises of a besieged Earth and threatened democracy and the need to re-experience the wonder of God's creation. She has a passion for justice and creation care and believes that reconnection to nature can heal communities and re-invigorate the church.

Her degrees include: M.Div. from Union Theological Seminary, NYC; M.A. in Environmental Conservation Education from New York University; Doctorate of Ministry in Transformational leadership from Boston University School of Theology.

She is currently enrolled in the Graduate Certificate Program in Eco-spirituality at Hartford International University for Religion and Peace.

Previous ministerial posts include Program Associate at Earth Ministry, Seattle; Minister of Spiritual Direction, St. Michael's Episcopal Church, NYC; Founder and Executive Director of the Westside Ecumenical Ministry to the Elderly, NYC.

She has co-authored *Ecological Healing: A Christian Vision* (Orbis Books, 1993) and published articles in the field of Religion and Ecology.



## Today's Guest Organist – Douglas Johnson

Douglas Bruce Johnson (1949 - ) is a native Californian, resident in Hartford since 1988; composer, performer, and church musician since 1965. Ph.D., U.C. Berkeley; Trinity College Professor emeritus and, since 2010 a music therapist in private practice.

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## Join Us for a Crucial Parish Meeting - Sunday, July 28th!

We are entering a pivotal phase in our transition process and invite you to participate in an essential Parish meeting on Sunday, July 28th, immediately following the 9:00 service. Gail Lebert, the consultant assigned to Trinity during Tim Hodapp's sabbatical leave, will lead our discussion.

This meeting is a unique opportunity for us to come together, share our thoughts, and shape the future of our parish community. Your presence and input are vital as we discuss our identity, aspirations, and the next steps in calling our new Priest In Charge.

To ensure everyone is comfortable and well-fed, we will provide box lunches. We hope all members of our church community will make their best effort to attend.

Let's unite to chart a positive and inspiring path forward for Trinity Parish. We look forward to seeing you there!

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## Summer Zoom Bible Study on the Parables

Led by Mark MacGougan

This will be an informal, non-academic Bible study looking at one parable each week. How does it work as a story? What else could have happened in the story? What do we take from it today? No need to do any homework or pre-read. Just join us (by Zoom) if you're able!

**Mondays 5:30-6:30 pm: 7 weeks from June 10 through July 22**

**Sixth session: July 15 - The Wedding Feast**

Join the Zoom Meeting:  
Meeting ID: 891 2669 2920  
Passcode: 351362

Or call in: 929-436-2866  
Meeting ID: 891 2669 2920  
Passcode: 351362

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## 2024 Backpack Ministry for Covenant to Care

Trinity is once again participating in the Adopt A Social Worker program of Covenant to Care to provide back-to-school materials for Hartford children in need. We've been asked to provide backpacks with new school supplies for Middle School students (grades 6-8).

Flyers with all the details and suggested list of materials are available on the bulletin table in Goodwin Hall. Backpacks are to be returned by Sunday, August 4, and will be blessed that day.

## Trinity Book Club

Looking for an informative and entertaining summer book? Try *Ministry for the Future* by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." Trinity's Book Group will discuss it on Friday, August 9th, 7:00-9:00 pm. All are welcome to attend Book Group, whether for one time or many! The meeting will be hosted by Heather Kramer; please let her know if you plan to come. (heatherjk@1989@gmail.com).

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## Director of Music Ministries Search

The search for our new Director of Music Ministries and Organist is underway! The job has been advertised, and we expect to be interviewing candidates in July. You can see the job description on Trinity's website: <https://www.trinityhartford.org/welcome/staff-openings>. Serving on the search committee for music director are Amy Arlin, Ash de las Casas, Marcus Clark, Althea Francis, Susan Post, Kathie Wilson, and Linda MacGougan (chair). Please contact any of them if you'd like more information.

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## Trinity Summer Service Schedule

All services begin at 9:00 a.m.

July 7 - HE II  
July 14 - HE II  
July 21 - HE II; Memorial Garden  
July 28 - HE II; Memorial Garden

August 4 - HE II  
August 11 - HE II  
August 18 - HE II; Memorial Garden  
August 25 - HE II; Memorial Garden  
Sept 1 - HE II; Memorial Garden



Christ Church Cathedral  
St. Monica's Episcopal Church, Hartford  
Trinity Episcopal Church, Hartford  
Church of the Good Shepherd  
Present



# JAZZ

## MASS

JULY 21ST ~ 10:00 AM

Celebrant  
The Rt. Rev. Andrew D. Smith,  
Connecticut, resigned

Preacher  
The Rev. Tracy Russell Johnson,  
St. Monica's Episcopal Church

at Christ Church Cathedral  
45 Church Street  
Hartford, CT 06103

*The Service music is provided by  
The Hot Cat Jazz Band  
as the Cathedral participates in  
the Greater Hartford Festival of Jazz*



## Weekly Calendar

**Sunday, July 14<sup>th</sup>**

9:00 A.M.

6:00 P.M.

**The Eighth Sunday after Pentecost**

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

**Monday, July 15<sup>th</sup>**

5:30 P.M.

Summer Bible Study on the Parables (Zoom)

**Friday, July 19<sup>th</sup>**

7:30 P.M.

NA Group Meeting (Huntington Hall)

**Sunday, July 21<sup>st</sup>**

9:00 A.M.

6:00 P.M.

**The Ninth Sunday after Pentecost**

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk

Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer

Casey Rousseau \* Cathy Rowe \* Sonia Watson

Penny Pearson \* Anne Rapkin \* Alan Rice



Make a Pledge



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