

TRINITY EPISCOPAL CHURCH

THE SEVENTH SUNDAY AFTER PENTECOST

JULY 7, 2024

9:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JULY 7, 2024

9:00 A.M.

PRELUDE

Chorale concertato: Wer nur den lieben Gott lässt walten BWV 691 var.
Johann Sebastian Bach (1685-1750)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Hail to the Lord's Anointed

1982 Hymnal #616

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.
4 his king - dom still in - creas - ing, a king - dom with - out end.
5 his Name shall stand for ev - er, his change - less Name of Love.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 48

BCP 651

- 1 Great is the Lord, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our God; *
God has established her for ever.

- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

Please sit.

THE SECOND READING

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. Zeb Treloar

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
<i>People</i>	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
<i>People</i>	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
<i>People</i>	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble;
<i>People</i>	<i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest;
<i>People</i>	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
<i>People</i>	<i>May we also come to share in your heavenly kingdom.</i>
Intercessor	Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

Presider Ever-present God,
 You call us on a journey to a place we do not know.
 We are not where we started.
 We have not reached our destination.
 We are not sure where we are or who we are.
 Be among us, we pray.
 Calm our fears, save us from discouragement,
 And help us to stay on course.
 Open our hearts to your guidance so that our journey to this
 Unknown place continues as a journey of trust.

People *Amen.*

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you in
 eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Prayer: An Offertory

George Walker (1922-2018)

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Improvisation on "Taste and See"

J. E. Moore, Jr.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

Amazing Grace

Hymnal 1982 #671

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

Fuga in F

Johann Gottfried Walther (1684-1748)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
but it is never expected! You may leave after the final hymn if you’d rather.
Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Paul's, Plainfield; Christ Church, Pomfret; Trinity, Portland; Military chaplains, and all who serve this country.

In the Anglican Cycle of Prayer we pray for The Church of the Province of the Indian Ocean.

We pray for:

Marsha and Zoe Adell
Jeannie Kosior
Barbara Jean Elmore
Percy Williamson
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Williams-Garcia Family
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson

Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (niece of
Kitty Peterson)

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

The flowers on the altar are given today to the glory of God,
and in loving memory of Steve Smith

+ ASSISTING AT WORSHIP +

The Rev. Zebulun Treloar – Presider & Preacher

Readers

Alan Rice

Intercessory Prayer

Jon Reik

Intercessor

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe

Ministers of Communion

Virtual Vergers

Acolytes

Casey Rousseau

Jake Troiano

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Altar Flowers

George Chien

The words of the service are taken from *The Book of Common Prayer*.

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Prayer: An Offertory by George Walker (1922-2018), ©1996 Keiser Productions Inc.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Please Welcome the Rev. Zebulun Treloar

Trinity is delighted to welcome The Reverend Zebulun (Zeb) Treloar as today's presider and preacher. He was ordained to the priesthood in the Diocese of Iowa in 2019, becoming the first openly transgender priest ordained in the Diocese. He has served children, youth, college students, and elders in ministry roles in both Iowa and Kentucky. His wife, Jamie, began her transition in 2022, and they chose to move to a state with legal protections for transgender people as waves of anti-transgender legislation have been introduced and passed in state houses across the nation. They arrived in Connecticut in September 2023, moving into an apartment in Manchester. Zeb is enjoying supply work and is an associate of St. Peter's Church, South Windsor. He will begin a Master of Social Work program at Springfield College in the fall.

Today's Guest Organist – Douglas Johnson

Douglas Bruce Johnson (1949 -) is a native Californian, resident in Hartford since 1988; composer, performer, and church musician since 1965. Ph.D., U.C. Berkeley; Trinity College Professor emeritus and, since 2010 a music therapist in private practice.

Join Us for a Crucial Parish Meeting - Sunday, July 28th!

We are entering a pivotal phase in our transition process and invite you to participate in an essential Parish meeting on Sunday, July 28th, immediately following the 9:00 service. Gail Lebert, the consultant assigned to Trinity during Tim Hodapp's sabbatical leave, will lead our discussion.

This meeting is a unique opportunity for us to come together, share our thoughts, and shape the future of our parish community. Your presence and input are vital as we discuss our identity, aspirations, and the next steps in calling our new Priest In Charge.

To ensure everyone is comfortable and well-fed, we will provide box lunches. We hope all members of our church community will make their best effort to attend.

Let's unite to chart a positive and inspiring path forward for Trinity Parish. We look forward to seeing you there!

Summer Zoom Bible Study on the Parables

Led by Mark MacGougan

This will be an informal, non-academic Bible study looking at one parable each week. How does it work as a story? What else could have happened in the story? What do we take from it today? No need to do any homework or pre-read. Just join us (by Zoom) if you're able!

Mondays 5:30-6:30 pm: 7 weeks from June 10 through July 22

Fifth session: July 8 - The Sower

Join the Zoom Meeting:
Meeting ID: 891 2669 2920
Passcode: 351362

Or call in: 929-436-2866
Meeting ID: 891 2669 2920
Passcode: 351362

2024 Backpack Ministry for Covenant to Care

Trinity is once again participating in the Adopt A Social Worker program of Covenant to Care to provide back-to-school materials for Hartford children in need. We've been asked to provide backpacks with new school supplies for Middle School students (grades 6-8).

Flyers with all the details and suggested list of materials are available on the bulletin table in Goodwin Hall. Backpacks are to be returned by Sunday, August 4, and will be blessed that day.

Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." Trinity's Book Group will discuss it on Friday, August 9th, 7:00-9:00 pm. All are welcome to attend Book Group, whether for one time or many! The meeting will be hosted by Heather Kramer; please let her know if you plan to come. (heatherjk@1989@gmail.com).

Director of Music Ministries Search

The search for our new Director of Music Ministries and Organist is underway! The job has been advertised, and we expect to be interviewing candidates in July. You can see the job description on Trinity's website: <https://www.trinityhartford.org/welcome/staff-openings>. Serving on the search committee for music director are Amy Arlin, Ash de las Casas, Marcus Clark, Althea Francis, Susan Post, Kathie Wilson, and Linda MacGougan (chair). Please contact any of them if you'd like more information.

Trinity Summer Service Schedule

All services begin at 9:00 a.m.

July 7 - HE II
July 14 - HE II
July 21 - HE II; Memorial Garden
July 28 - HE II; Memorial Garden

August 4 - HE II
August 11 - HE II
August 18 - HE II; Memorial Garden
August 25 - HE II; Memorial Garden
Sept 1 - HE II; Memorial Garden



Weekly Calendar

Sunday, July 7th
9:00 A.M.
6:00 P.M.

The Seventh Sunday after Pentecost
Holy Eucharist – Rite II (Church)
NA Group Meeting (Huntington Hall)

Monday, July 8th
5:30 P.M.

Summer Bible Study on the Parables (Zoom)

Friday, July 12th
7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, July 14th
9:00 A.M.
6:00 P.M.

The Eighth Sunday after Pentecost
Holy Eucharist – Rite II (Church)
NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Anne Rapkin * Alan Rice



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