

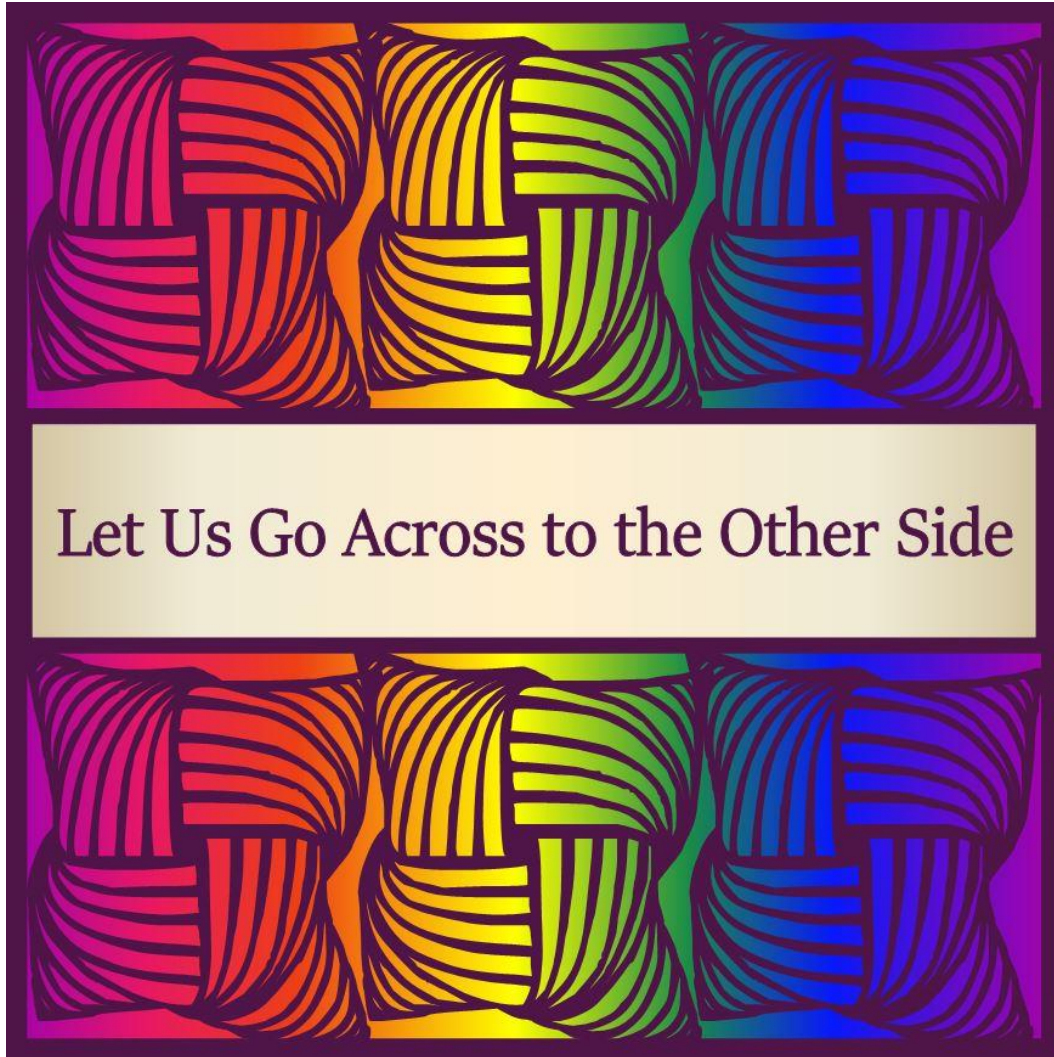
TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER PENTECOST

JUNE 23, 2024

9:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIFTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JUNE 23, 2024

9:00 A.M.

THE LITURGY OF THE WORD

Please stand.

Presider Blessed be the one, holy and living God.
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People *And also with you.*

Presider Let us pray.
O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People *Amen.*

Please sit.

THE FIRST READING

1 Samuel 17: 32-49

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader	Hear what the Spirit is saying to God's people.
<i>People</i>	<i>Thanks be to God.</i>

Please stand.

PSALM 9:9-20

BCP 593

- | | |
|----|---|
| 9 | The Lord will be a refuge for the oppressed, * |
| | a refuge in time of trouble. |
| 10 | Those who know your Name will put their trust in you, * |
| | for you never forsake those who seek you, O Lord. |
| 11 | Sing praise to the Lord who dwells in Zion; * |
| | proclaim to the peoples the things he has done. |
| 12 | The Avenger of blood will remember them; * |
| | he will not forget the cry of the afflicted. |

- 13 Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.
- 19 Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.
- 20 Put fear upon them, O Lord; *
let the ungodly know they are but mortal.

Please sit.

THE SECOND READING

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

Kate Byroade

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

BIRTHDAY PRAYER

*All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they
begin another year. Grant that they may grow in wisdom and grace, and strengthen
their trust in your goodness all the days of their life; through Jesus Christ our Lord.
Amen.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People Holy, holy, holy Lord. God of power and might,
heaven and hearth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People *Thanks be to God.*



LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Ann's, Old Lyme; Grace Church, Old Saybrook; Good Shepherd, Orange; Camp Washington: staff, board, counselors, and campers; and all who participate in General Convention.

In the Anglican Cycle of Prayer we pray for The Church of England.

We pray for:

Marsha and Zoe Adell
Jeannie Kosior
Barbara Jean Elmore
Percy Williamson
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Williams-Garcia Family
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson

Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (niece of
Kitty Peterson)

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

**The Rev. Horace Johnson – Presider
Kate Byroade – Preacher**

Readers

Alan Rice (9:00 AM)
(9:00 AM)

Intercessor

(9:00 AM)

Ministers of Communion

Acolytes

Jonathan Garcia

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Intercessory Prayer

Kitty Peterson

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe

Virtual Vergers

Casey Rousseau

Jake Troiano

Altar Flowers

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Join Us for a Crucial Parish Meeting - Sunday, July 28th!

We are entering a pivotal phase in our transition process and invite you to participate in an essential Parish meeting on Sunday, July 28th, immediately following the 9:00 service. Gail Lebert, the consultant assigned to Trinity during Tim Hodapp's sabbatical leave, will lead our discussion.

This meeting is a unique opportunity for us to come together, share our thoughts, and shape the future of our parish community. Your presence and input are vital as we discuss our identity, aspirations, and the next steps in calling our new Priest In Charge.

To ensure everyone is comfortable and well-fed, we will provide box lunches. We hope all members of our church community will make their best effort to attend.

Let's unite to chart a positive and inspiring path forward for Trinity Parish. We look forward to seeing you there!

Summer Zoom Bible Study on the Parables

Led by Mark MacGougan

This will be an informal, non-academic Bible study looking at one parable each week. How does it work as a story? What else could have happened in the story? What do we take from it today? No need to do any homework or pre-read. Just join us (by Zoom) if you're able!

Mondays 5:30-6:30 pm: 7 weeks from June 10 through July 22

Third session: June 24 - The Workers in the Vineyard

Join the Zoom Meeting:
Meeting ID: 891 2669 2920
Passcode: 351362

Or call in: 929-436-2866
Meeting ID: 891 2669 2920
Passcode: 351362

Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." Trinity's Book Group will discuss it on Friday, August 9th, 7:00-9:00 pm. All are welcome to attend Book Group, whether for one time or many! The meeting will be hosted by Heather Kramer; please let her know if you plan to come. (heatherjk@1989@gmail.com).

Director of Music Ministries Search

The search for our new Director of Music Ministries and Organist is underway! The job has been advertised, and we expect to be interviewing candidates in July. You can see the job description on Trinity's website: <https://www.trinityhartford.org/welcome/staff-openings>. Serving on the search committee for music director are Amy Arlin, Ash de las Casas, Marcus Clark, Althea Francis, Susan Post, Kathie Wilson, and Linda MacGougan (chair). Please contact any of them if you'd like more information.

Trinity Summer Service Schedule

All services begin at 9:00 a.m.

June 23 - HE II; Memorial Garden

June 30 - HE II; Memorial Garden

July 7 - HE II

July 14 - HE II

July 21 - HE II; Memorial Garden

July 28 - HE II; Memorial Garden

August 4 - HE II

August 11 - HE II

August 18 - HE II; Memorial Garden

August 25 - HE II; Memorial Garden

Sept 1 - HE II; Memorial Garden



Weekly Calendar

Sunday, June 23rd

9:00 A.M.

6:00 P.M.

The Fifth Sunday after Pentecost

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

Monday, June 24th

5:30 P.M.

Summer Bible Study on the Parables (Zoom)

Friday, June 28th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, June 30th

9:00 A.M.

6:00 P.M.

The Sixth Sunday after Pentecost

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk

Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer

Heather Kramer * Marsha McCurdy Adell

Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens

Casandra Joseph * Timothy Watt



Make a Pledge



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