

# TRINITY EPISCOPAL CHURCH

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## THE FOURTH SUNDAY AFTER PENTECOST

JUNE 16, 2024

9:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE FOURTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

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JUNE 16, 2024

9:00 A.M.

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PRELUDE

Chorale: "Jesus, meine Zuversicht" Johann Gottfried Walther (1684-1748)  
Johann Sebastian Bach (1685-1750)

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

We Walk by Faith, and Not by Sight

1982 Hymnal #209

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

**People** *And also with you.*

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** *Amen.*

*Please sit.*

## THE FIRST READING

1 Samuel 15:34-16:13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*

- 1 May the Lord answer you in the day of trouble, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place \*  
and strengthen you out of Zion;
- 3 Remember all your offerings \*  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire \*  
and prosper all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our God; \*  
may the Lord grant all your requests.
- 6 Now I know that the Lord gives victory to his anointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, \*  
but we will call upon the Name of the Lord our God.
- 8 They collapse and fall down, \*  
but we will arise and stand upright.
- 9 O Lord, give victory to the king \*  
and answer us when we call.

*Please sit.*

THE SECOND READING

2 Corinthians 5:6-10,14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader Hear what the Spirit is saying to God's people.  
**People** *Thanks be to God.*

*Please stand.*

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;  
 2 But the slow watch - es of the night not less to God be - long;  
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king - dom's day.  
 2 and for the ev - er - last - ing right the si - lent stars are strong.  
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:  
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

## THE GOSPEL

Mark 4:26-34

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People *Glory to you, Lord Christ.*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. George Chien (UMC, MCC)

*Silence for reflection.*

*Please stand.*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor    We pray for all bishops, priests, and deacons;  
*People*        *That they may be faithful ministers of your Word and Sacraments.*

Intercessor    We pray for all who govern and hold authority in the nations of the world;  
*People*        *That there may be justice and peace on the earth.*

Intercessor    Give us grace to do your will in all that we undertake;  
*People*        *That our works may find favor in your sight.*

Intercessor    Have compassion on those who suffer from any grief or trouble;  
*People*        *That they may be delivered from their distress.*

Intercessor    Give to the departed eternal rest;  
*People*        *Let light perpetual shine upon them.*

Intercessor    We praise you for your saints who have entered into joy;  
*People*        *May we also come to share in your heavenly kingdom.*

Intercessor    Let us pray for our own needs and those of others.  
*The People are invited add their own petitions either silently or aloud.*  
*The Presider adds a concluding collect.*

#### CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider        Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All*              Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider        Almighty God have mercy on you, forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you in  
 eternal life. Amen.

#### THE PEACE

Presider        The peace of the Lord be always with you.  
*People*        *And also with you.*

*Please sit.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

#### OFFERTORY MUSIC

Adoration

Florence Price (1887-1953)  
(© 1959 The Lorenz Corporation)

*Please stand or adopt another posture of prayer.*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*        *We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider    And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        *Amen.*

Presider        We now pray in the language of our hearts, as our Savior Christ has taught us,

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

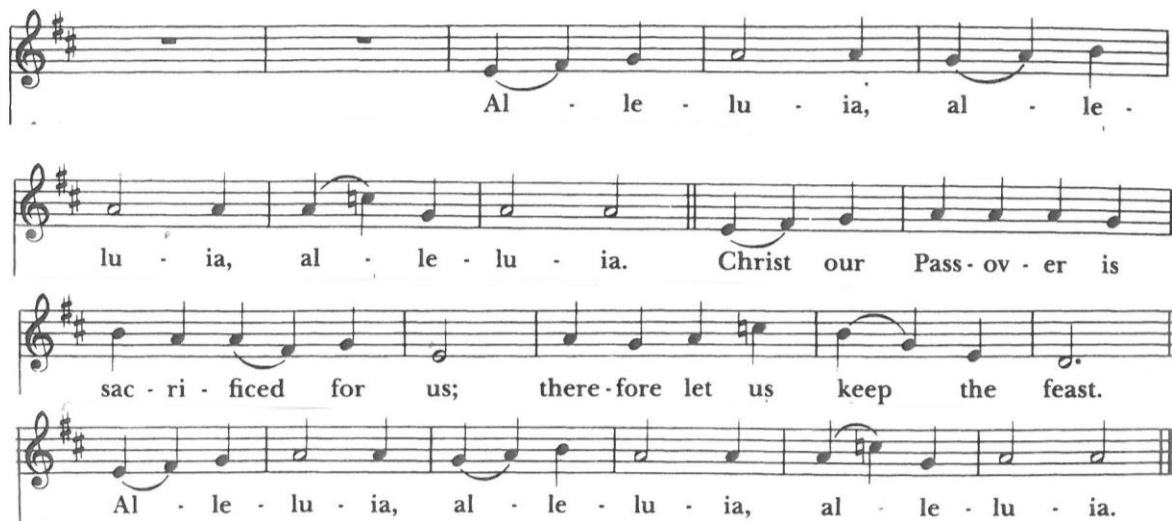
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

"Hez\_e\_kiah's confidence in God"  
 from Biblical Sonata #4

Johann Kuhnau (1660-1722)

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

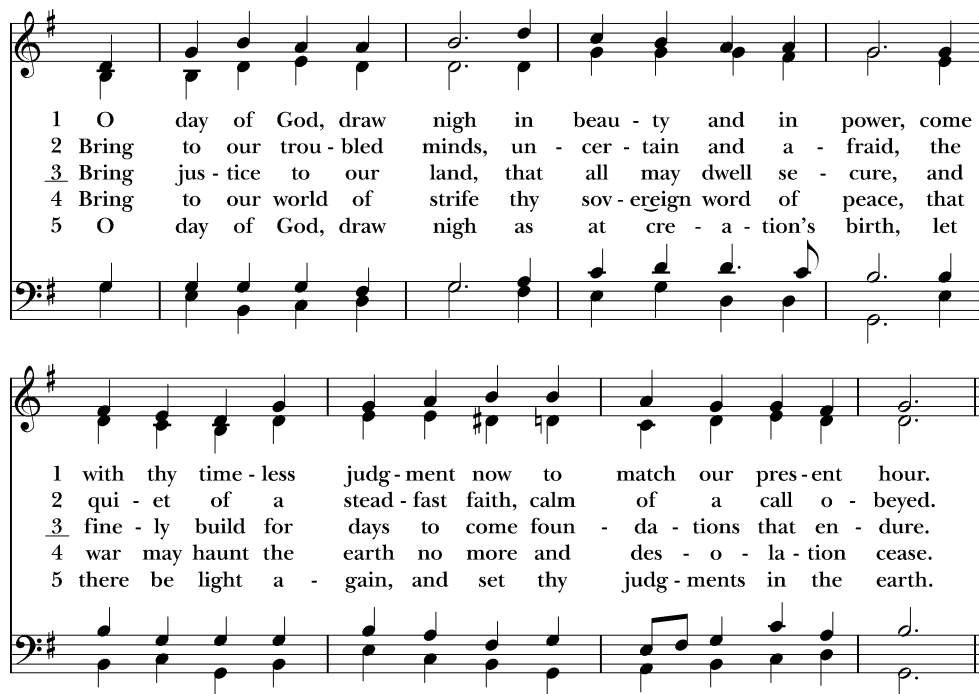
Presider Let us pray.

**All** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

**People** Amen.



1 O day of God, draw nigh in beau - ty and in power, come  
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the  
 3 Bring jus - tice to our land, that all may dwell se - cure, and  
 4 Bring to our world of strife thy sov - ereign word of peace, that  
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.  
 2 qui - et of a stead - fast faith, calm of a call o - beyed.  
 3 fine - ly build for days to come foun - da - tions that en - dure.  
 4 war may haunt the earth no more and des - o - la - tion cease.  
 5 there be light a - gain, and set thy judg - ments in the earth.

## THE DISMISSAL

Presider Go in peace to love and serve the Lord.  
 People *Thanks be to God.*

## POSTLUDE

Chorale: "Sonne der Gerechtigkeit"

Ernst Pepping (1901-1981)  
 (© renewed 1969 Schott Music GmbH)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*

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The Aumbry Candle is lit this week to the glory of God and in loving  
 memory of James L. Register by his wife, Mary.

\*\*\*\*\*



## Today's Guest Organist – Douglas Johnson

Douglas Bruce Johnson (1949 - ) is a native Californian, resident in Hartford since 1988; composer, performer, and church musician since 1965. Ph.D., U.C. Berkeley; Trinity College Professor emeritus and, since 2010 a music therapist in private practice.

## LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Paul's, Norwalk; All Saints with Christ, Oakville; St. Saviour's, Old Greenwich, and students of all ages who are graduating.

In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de Chile.

We pray for:

Marsha and Zoe Adell  
Jeannie Kosior  
Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Jane Wilson (sister-in-law of  
Kathie Wilson)  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson

Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengatenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

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### + ASSISTING AT WORSHIP +

**The Rev. Horace Johnson – Presider**

**The Rev. George Chien (UMC, MCC) – Preacher**

#### **Readers**

George Chien (9:00 AM)  
Amy Arlin (9:00 AM)

#### **Intercessor**

Linda MacGougan (9:00 AM)

#### **Ministers of Communion**

Cathy Rowe

#### **Acolytes**

Jonathan Garcia

#### **Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

#### **Intercessory Prayer**

Bill Kofalk

#### **Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe

#### **Virtual Vergers**

Casey Rousseau  
Jake Troiano

#### **Altar Flowers**

Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## Memorial Service for Hellen Strassner

Trinity Church notes the passing of Hellen Strassner, a former and faithful member of the congregation. Our sympathy and prayers are with her family and friends. A memorial service for Hellen will be held at Trinity Church today at 3 pm. All are welcome to attend.

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## Summer Zoom Bible Study on the Parables

Led by Mark MacGougan

This will be an informal, non-academic Bible study looking at one parable each week. How does it work as a story? What else could have happened in the story? What do we take from it today?

No need to do any homework or pre-read. Just join us (by Zoom) if you're able!

**Mondays 5:30-6:30 pm: 7 weeks from June 10 through July 22**

Second session: June 17 - The Unjust Steward

Join the Zoom Meeting:

Meeting ID: 891 2669 2920

Passcode: 351362

Or call in: 929-436-2866

Meeting ID: 891 2669 2920

Passcode: 351362

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## Vestry Meeting – Tuesday, June 18 at 7:00 PM – In Person

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the "Feedback from Congregation" section of the meeting which will begin promptly at about 7:00. At this month's meeting we will be conducting a brief business meeting in person, sharing some refreshments and saying thank you to the Vestry members whose term has ended: Heather Kramer, Marsha McCurdy Adell, Suzanne Blancaflor, Valerie Pogue, and Jennifer Stephens. We will also welcome the new Vestry members: Donald Romanik, Penny Pearson, Anne Rapkin, Alan Rice, Cathy Rowe, and Sonia Watson. Please let us know if you would like to attend.

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The office will be closed on Wednesday, June 19<sup>th</sup> in observance of the Juneteenth holiday.

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## Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." Trinity's Book Group will discuss it on Friday, August 9th, 7:00-9:00 pm. All are welcome to attend Book Group, whether for one time or many! The meeting will be hosted by Heather Kramer; please let her know if you plan to come. (heatherjk@1989@gmail.com).

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## Trinity Summer Service Schedule

All services begin at 9:00 a.m.

June 16 - HE II

June 23 - HE II; Memorial Garden

June 30 - HE II; Memorial Garden

July 7 - HE II

July 14 - HE II

July 21 - HE II; Memorial Garden

July 28 - HE II; Memorial Garden

August 4 - HE II

August 11 - HE II

August 18 - HE II; Memorial Garden

August 25 - HE II; Memorial Garden

Sept 1 - HE II; Memorial Garden

## Weekly Calendar

### Sunday, June 16<sup>th</sup>

9:00 A.M.

3:00 P.M.

6:00 P.M.

### The Fourth Sunday after Pentecost

Holy Eucharist – Rite II (Church)

Hellen Strassner Memorial Service (Church)

NA Group Meeting (Huntington Hall)

### Monday, June 17<sup>th</sup>

5:30 P.M.

Summer Bible Study on the Parables (Zoom)

### Tuesday, June 18<sup>th</sup>

7:00 P.M.

Vestry Meeting

### Wednesday, June 19<sup>th</sup>

### Juneteenth Holiday Observed

Office and Church are closed.

### Friday, June 21<sup>st</sup>

7:30 P.M.

NA Group Meeting (Huntington Hall)

### Sunday, June 23<sup>rd</sup>

9:00 A.M.

6:00 P.M.

### The Fifth Sunday after Pentecost

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk

Casey Rousseau, Treasurer \* Jake Troiano, Assistant Treasurer

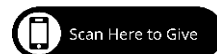
Heather Kramer \* Marsha McCurdy Adell

Suzanne Blancaflor \* Valerie Pogue \* Jennifer Stephens

Casandra Joseph \* Timothy Watt



Make a Pledge



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