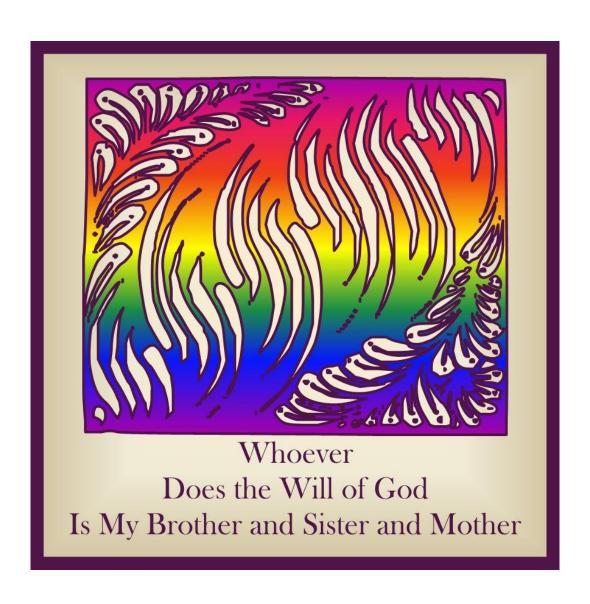
TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY AFTER PENTECOST

June 9, 2024

9:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshiping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign

one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone

to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of

reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance.

Please feel free to let your kids color and otherwise be themselves during the

worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quite space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be

accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory

Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over

for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not

printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand,

if able, for the hymns and stand or kneel, according to one's personal

tradition, for prayer.

THE THIRD SUNDAY AFTER PENTECOST HOLY EUCHARIST RITE II

JUNE 9, 2024 9:00 A.M.

PRELUDE

Concerto III in D Minor after A. Marcello: ii. Adagio J. S. Bach Margaret Rousseau

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Praise, my Soul, the King of Heaven

1982 Hymnal #410



Presider Blessed be the one, holy and living God.

People Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



Fa - ther.

 \mathbf{A}

men.

the

glo - ry of

 God

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

1 Samuel 8:4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 138 BCP 793

I will give thanks to you, O Lord, with my whole heart; * before the gods I will sing your praise.

- I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
- For you have glorified your Name * and your word above all things.
- When I called, you answered me; * you increased my strength within me.
- All the kings of the earth will praise you, O Lord, * when they have heard the words of your mouth.
- They will sing of the ways of the Lord, * that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; * he perceives the haughty from afar.
- Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
 O Lord, your love endures for ever;
 do not abandon the works of your hands.

Please sit.

THE SECOND READING 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.



THE GOSPEL Mark 3:20-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

SERMON The Rev. Cecil Tengatenga

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

^{*}This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy; People May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. Intercessor

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider God our Father, you see your children growing up in an unsteady and confusing world:

Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in

you, and to keep alive their joy in your creation; through Jesus Christ our Lord.

People Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

AllMost merciful God,

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

YOUTH SUNDAY ADDRESS:

Mr. Jonathan Garcia

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Pie Jesu Andrew Lloyd Webber

Krista Mogor and Faith Wada, *soloists* Austin Mogor, Franklin Mogor, Ash de las Casas, George Chien, Alan Rice

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

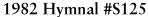
People It is right to give God thanks and praise.

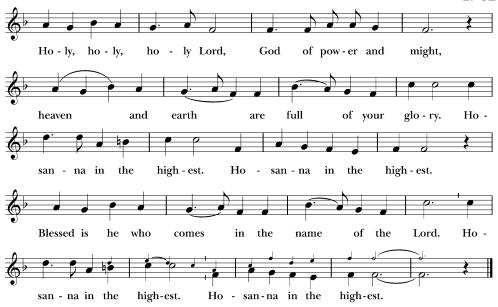
Presider It is

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS





Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,

We proclaim his resurrection, We await his coming in glory;

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All Our Father in heaven,

Forgive us our sins

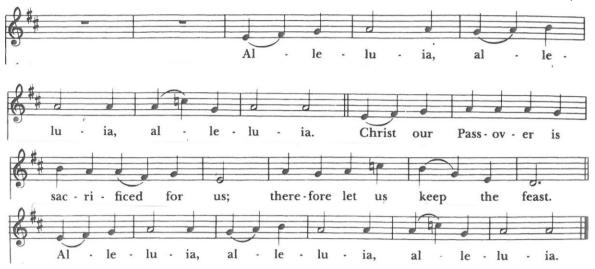
hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Litany to the Holy Spirit

Peter Hurford

Austin Mogor, Franklin Mogor, Krista Motor, Faith Wada

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider

Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and

remain with you for ever.

People Amen.



THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Invention No. 2 in C Minor, BWV 773

J. S. Bach

Margaret Rousseau

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather.

Please feel comfortable to make whatever choice is best for you.



+ ASSISTING AT WORSHIP +

The Rev. Cecil Tengatenga – Presider & Preacher

Readers

Krista Mogor (9:00 AM) Austin Mogor (9:00 AM)

Intercessor Jonathan Garcia (9:00 AM)

Ministers of Communion Cathy Rowe

> Acolytes Jonathan Garcia

Ushers Neill Derick, Zaida Martinez, Sonia Watson Intercessory Prayer Jon Reik

Altar Guild Mary Register, Kitty Peterson, Cathy Rowe

> Virtual Vergers Casey Rousseau Jake Troiano

Altar Flowers Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Diocesan Cycle of Prayer we pray for Christ Church, Norwalk; Iglesia Betania, Stamford; St. Andrew's, Northford; Episcopal Rainbow, TransEpiscopal, Believe Out Loud, LGBTQ+ Episcopalians, and those who serve the LGBTQ+ community.

In the Anglican Cycle of Prayer we pray for Province de L'Eglise Anglicane Du Congo.

We pray for:

Jeannie Kosior Barbara Jean Elmore Percy Williamson

Cheryl Lennox

The Lugo and Torres Families

Daryl Todd

The Williams-Garcia Family The Wentgertzman Family

The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of

Kathie Wilson)
Faye, Elizabeth and

Hannah Aliene & their children

Elizabeth Pierce Fred Margeson Isabella Gevarra Cassandra Watson Sonia Watson Krystal Reid and Adrian MacLeach The Wallace Family Nancy Miller

Phillip Andrews (brother of Dianne Bowens-Waller)

Margaret Daniel

Tony Charron Vreeland (son of Peter Vreeland)

Winifred Costa Jacqui Lucier John E. Robinson Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (niece of

Kitty Peterson) J.B. Parke Jennifer Stephens Laurie Lavoie Paulette McCurdy Rhonda McKenzie Carmen Belgrave Kate Smith Katie Reynolds Louise Krippenstapel

Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengatenga
Richard Green (brother of

Peter Green)

Donald Bowens (son of Dianne Bowens-Waller)

Peter Vreeland

TODAY! Annual Meeting

The Annual Meeting of the Parish of Trinity Church will take place after today's 9:00 a.m. worship service. Members in good standing 16 years of age or older may vote.

Please Welcome The Rev. Cecil Tengatenga

Trinity is delighted to welcome The Rev. Tengatenga as today's presider and preacher. Rev. Cecil Tengatenga is a trained educator with over a decade of teaching in public schools and running public health program for local and federal government. Rev. Tengatenga is also a health systems scientist whose research and pastoral clinical work focuses on addressing the complex implementation of health programs across multiple systems and providing bioethical consultation on health equity matters. Cecil is a cradle Episcopalian raised in the Anglican Church in Malawi and Zimbabwe. Cecil trained for ministry at Yale Divinity School and was ordained for the priesthood in January 2024. Rev. Tengatenga lives in New Haven with their partner Lindsey, daughters Sekai and Shamiso, and pets.

Today's Guest Musicians

Thanks to Margaret Rousseau, pianist, for playing today's prelude and postlude. Margaret, a senior at Eastern Connecticut State University, writes: I'm an English Major and I'm minoring in music. At Eastern, I participate in the chorale and take piano lessons. I'm a former member of the choir school."

Our "guest" pianist for today is Linda MacGougan, long-time parishioner, alto in the choir, and recently retired as a piano teacher. She majored in music at Yale and earned a master's in piano performance from the University of Connecticut. Over the years, she's performed as a soloist, with small groups of musicians, and with orchestras and choirs. Today, she appreciates the opportunity to play at Trinity.

Congratulations!

Congratulations to Jonathan Garcia, graduating Monday, June 10th, from Conard High in West Hartford. We wish Jon all good blessings as he moves into his future, and we thank him for his faithful service in acolyte ministry through his high school years.

Summer Zoom Bible Study on the Parables

Led by Mark MacGougan

This will be an informal, non-academic Bible study looking at one parable each week. How does it work as a story? What else could have happened in the story? What do we take from it today?

No need to do any homework or pre-read. Just join us (by Zoom) if you're able!

Mondays 5:30-6:30 pm 7 weeks from June 10 through July 22

First session: June 10 - The Good Samaritan

Join the Zoom Meeting: Meeting ID: 891 2669 2920

Passcode: 351362

Or call in: 929-436-2866 Meeting ID: 891 2669 2920

Passcode: 351362

Church by the Pond - June 15

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, June 15.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches plus personal care items to Bushnell Park, where we'll participate in the worship service by the pond.
- We'll offer our lunches and additional items following the service, and finish around 3:00.

All parishioners and families are welcome! Please contact me if you have any questions, or to let me know that you are planning to participate.

Penny Pearson, convener: pennypearson@comcast.net, 860-243-0020

Memorial Service for Hellen Strassner

Trinity Church notes the passing of Hellen Strassner, a former and faithful member of the congregation. Our sympathy and prayers are with her family and friends. A memorial service for Hellen will be held at Trinity Church on Sunday June 16th at 3 pm. All are welcome to attend.

Trinity Gardeners

Trinity Church's grounds require a significant effort to keep them looking at their best over the summer. The Property Team is looking to expand the group of people who help with this work. With this goal in mind, the group is being renamed "Trinity Gardeners". Our hope is that this will provide more visibility to the Parish about the upkeep of the grounds through periodic updates in the eVoice and on the notice boards. A further goal is to allow us to become better stewards of the memorial garden which is going to be used for services throughout the summer. If you have an interest in gardening, helping with this work is also an opportunity for fellowship with fellow parishioners as well as seeing the fruits of your labor as the plants and shrubs grow over the summer. Please contact Peter Green (pmgreen76@gmail.com) for more information or to volunteer to join "Trinity Gardeners". Thank you.

Trinity Summer Service Schedule

All services begin at 9:00 a.m.

June 9 - HE II

June 16 - HE II

June 23 - HE II; Memorial Garden

June 30 - HE II; Memorial Garden

July 7 - HE II

July 14 - HE II

July 21 - HE II; Memorial Garden

July 28 - HE II; Memorial Garden

August 4 - HE II

August 11 - HE II

August 18 - HE II; Memorial Garden

August 25 - HE II; Memorial Garden

Sept 1 - HE II; Memorial Garden



Weekly Calendar

Sunday, June 9th	The Third Sunday after Pentecost
9:00 A.M.	Holy Eucharist – Rite II (Church)

10:30 A.M. Annual Meeting (Church)

6:00 P.M. NA Group Meeting (Huntington Hall)

Monday, June 10th

5:30 P.M. GHIAA Team Meeting (Zoom)

5:30 P.M. Summer Bible Study on the Parables (Zoom)

Friday, June 14th

7:30 P.M. NA Group Meeting (Huntington Hall)

Sunday, June 16th The Fourth Sunday after Pentecost

9:00 A.M. Holy Eucharist – Rite II (Church)

3:00 P.M. Hellen Strassner Memorial Service (Church)

6:00 P.M. NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge







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