

TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST

JUNE 2, 2024

9:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING

The Sabbath Was Made
for Humankind



And Not Humankind
for The Sabbath

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

| | |
|-----------------------|--|
| WELCOME TO OUR GUESTS | If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace. |
| NAMETAGS | In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags. |
| KIDS IN CHURCH | <p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p> |
| INTERCESSORY PRAYER | Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month. |
| ABOUT OUR WORSHIP | Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer. |

THE SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

JUNE 2, 2024

9:00 AM

PRELUDE

Chant de Paix

Jean Langlais

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Spread, O Spread, Thou Mighty Word

1982 Hymnal #530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

Please sit.

THE SECOND READING

2 Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

THE GOSPEL

Mark 2:23-3:6

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what DAVID did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Zeb Treloar

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;

People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others, especially for Jacqui Lucier as she recovers.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Berceuse Louis Vierne

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

Presider

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - ov - er is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Ted Babbitt

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

Carillon de Longpont

Louis Vierne

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
 but it is never expected! You may leave after the final hymn if you’d rather.
 Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. John's, Niantic; Zion, North Branford; St. John's, North Haven; Companions in Mission for Publishing & Communication and those communicating God's Word, digital ministry, online social networks and communities.

In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de la Region Central de America.

We pray for:

| | | |
|--------------------------------|------------------------------|---------------------------|
| Jeannie Kosior | Isabella Gevarra | Kitty Peterson) |
| Barbara Jean Elmore | Cassandra Watson | J.B. Parke |
| Percy Williamson | Sonia Watson | Jennifer Stephens |
| Cheryl | Krystal Reid and | Laurie Lavoie |
| Lennox | Adrian MacLeach | Paulette McCurdy |
| The Lugo and Torres Families | The Wallace Family | Rhonda McKenzie |
| Daryl Todd | Nancy Miller | Carmen Belgrave |
| The Williams-Garcia Family | Phillip Andrews (brother of | Kate Smith |
| The Wentgertzman Family | Dianne Bowens-Waller) | Katie Reynolds |
| The Swiatek Family | Margaret Daniel | Louise Krippenstapel |
| Bp. Michael Curry | Tony Charron Vreeland | Carlene Lewis |
| Saydie Eggleston | (son of Peter Vreeland) | Judy Miller |
| Viola Cleo Bradshaw | Winifred Costa | Valentina Moore |
| Jane Wilson (sister-in-law of | Jacqui Lucier | Lindsey Tengtenga |
| Kathie Wilson) | John E. Robinson | Richard Green (brother of |
| Faye, Elizabeth and | Grace Crooks | Peter Green) |
| Hannah Aliene & their children | Philip Green (son of Peter & | Donald Bowens (son of |
| Elizabeth Pierce | Anne Green) | Dianne Bowens-Waller) |
| Fred Margeson | Stephanie Holland (niece of | Peter Vreeland |

The flowers on the altar are given today to the glory of God,
and in loving memory of George J Capewell

+ ASSISTING AT WORSHIP +

The Rev. Zebulun Treloar – Presider & Preacher

Readers

George Chien (9:00 AM)

Kate Byroade (9:00 AM)

Intercessory Prayer

Anne Rapkin

Intercessor

(9:00 AM)

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe

Ministers of Communion

Virtual Vergers

Casey Rousseau

Jake Troiano

Acolytes

Jonathan Garcia

Altar Flowers

George Chien

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Please Welcome the Rev. Zebulun Treloar

Trinity is delighted to welcome The Reverend Zebulun (Zeb) Treloar as today's presider and preacher. Zeb will be with us on the first Sunday of each month through June. He was ordained to the priesthood in the Diocese of Iowa in 2019, becoming the first openly transgender priest ordained in the Diocese. He has served children, youth, college students, and elders in ministry roles in both Iowa and Kentucky. His wife, Jamie, began her transition in 2022, and they chose to move to a state with legal protections for transgender people as waves of anti-transgender legislation have been introduced and passed in state houses across the nation. They arrived in Connecticut in September 2023, moving into an apartment in Manchester. Zeb is enjoying supply work and is an associate of St. Peter's Church, South Windsor. He will begin a Master of Social Work program at Springfield College in the fall.

Today's Guest Organist – Ted Babbitt

Ted Babbitt is an award winning concert organist and collaborative artist based in New England. He is a student of Dr. Jack Mitchener at the Townsend School of Music at Mercer University. He studies there as a Jo Phelps Fabian Distinguished Music Scholar and is grateful for the many opportunities this scholarship allows. Previously, he worked as the organ scholar at Saint John's Episcopal church studying under Scott Lamlein where he also sang in the youth choir for many years and fondly remembers the choir school festivals and Evensongs held at Trinity for many years. Find more information about Ted on his website: www.tedsbabbitt.com

TODAY! Annual Meeting

The Annual Meeting of the Parish of Trinity Church will take place after today's 9:00 a.m. worship service. Members in good standing 16 years of age or older may vote.



Youth Sunday at Trinity: June 9th, 9 am

It is our custom at Trinity to recognize not just our ministries TO young people, but also the ministries OF young people among us. On Sunday 9th, we will be honoring our high school gradute, Jonathan Garcia (who has faithfully served as an acolyte since we returned to in-person worship as the pandemic eased.) We will also be acknowledging the ministries of acolytes, readers, and choristers among us, as well as those adults who minister with them. And we will recognize our Godly Play participants and volunteers.

It is also customary for us to recognize graduates of colleges and graduate schools. If you or someone you know has completed or will complete a course of study this spring, please let us know! Email the Trinity Church Office (office@trinitychurch.org) or call at 860 527 8133 before Tuesday, June 4th, so your information can be included in our bulletin.

Please join us to celebrate this day and these cherished members of our congregation!

Trinity Gardeners

Trinity Church's grounds require a significant effort to keep them looking at their best over the summer. The Property Team is looking to expand the group of people who help with this work. With this goal in mind, the group is being renamed "Trinity Gardeners". Our hope is that this will provide more visibility to the Parish about the upkeep of the grounds through periodic updates in the eVoice and on the notice boards. A further goal is to allow us to become better stewards of the memorial garden which is going to be used for services throughout the summer. If you have an interest in gardening, helping with this work is also an opportunity for fellowship with fellow parishioners as well as seeing the fruits of your labor as the plants and shrubs grow over the summer. Please contact Peter Green (pmgreen76@gmail.com) for more information or to volunteer to join "Trinity Gardeners". Thank you.

Trinity Summer Service Schedule

All services begin at 9:00 a.m.

June 2 - HE II
June 9 - HE II
June 16 - HE II
June 23 - HE II; Memorial Garden
June 30 - HE II; Memorial Garden

July 7 - HE II
July 14 - HE II
July 21 - HE II; Memorial Garden
July 28 - HE II; Memorial Garden

August 4 - HE II
August 11 - HE II
August 18 - HE II; Memorial Garden
August 25 - HE II; Memorial Garden
Sept 1 - HE II; Memorial Garden



Weekly Calendar

Sunday, June 2nd

9:00 A.M.
10:30 A.M.
6:00 P.M.

The Second Sunday after Pentecost

Holy Eucharist – Rite II (Church)
Annual Meeting (Church)
NA Group Meeting (Huntington Hall)

Monday, June 3rd

5:30 P.M.

Adult Christian Formation Team Meeting (Zoom)

Friday, June 7th

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, June 9th

9:00 A.M.
6:00 P.M.

The Third Sunday after Pentecost – Youth Sunday

Holy Eucharist – Rite II (Church)
NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
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