

TRINITY EPISCOPAL CHURCH

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST

NOVEMBER 17, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-SIXTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

NOVEMBER 17, 2024

10:00 A.M.

PRELUDE

Spirit of God Descend Upon My Heart

Frederick C. Atkinson
(1841-1897)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

All My Hope on God is Founded

1982 Hymnal #665

1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth

1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)
 Music: *Michael*, Herbert Howells (1892-1983)

♩-120
 87. 87. 337

Presider
 People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

1 Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

PSALM

1 Samuel 2:1-10

Hannah prayed and said,

 "My heart exults in the Lord;
 my strength is exalted in my God.

My mouth derides my enemies,
 because I rejoice in my victory.

 "There is no Holy One like the Lord,
 no one besides you;
 there is no Rock like our God.

Talk no more so very proudly,
 let not arrogance come from your mouth;

for the Lord is a God of knowledge,
 and by him actions are weighed.

The bows of the mighty are broken,
 but the feeble gird on strength.
 Those who were full have hired themselves out for bread,
 but those who were hungry are fat with spoil.
 The barren has borne seven,
 but she who has many children is forlorn.
 The Lord kills and brings to life;
 he brings down to Sheol and raises up.
 The Lord makes poor and makes rich;
 he brings low, he also exalts.
 He raises up the poor from the dust;
 he lifts the needy from the ash heap,
 to make them sit with princes
 and inherit a seat of honor.
 For the pillars of the earth are the Lord's,
 and on them he has set the world.
 "He will guard the feet of his faithful ones,
 but the wicked shall be cut off in darkness;
 for not by might does one prevail.
 The Lord! His adversaries shall be shattered;
 the Most High will thunder in heaven.
 The Lord will judge the ends of the earth;
 he will give strength to his king,
 and exalt the power of his anointed."

Please sit.

THE SECOND READING

Hebrews 10:11-14, 19-25

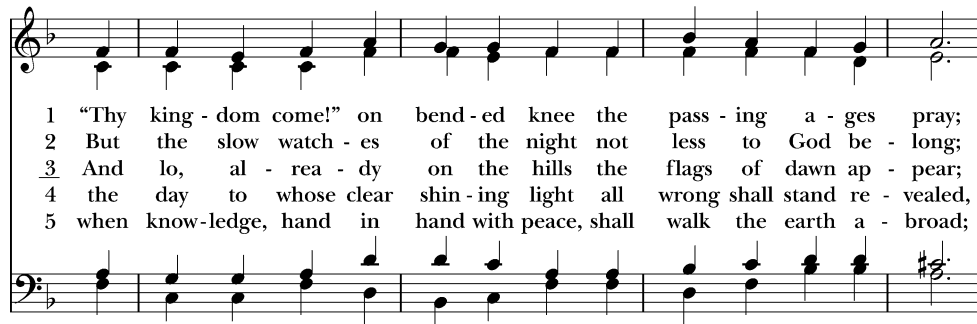
Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

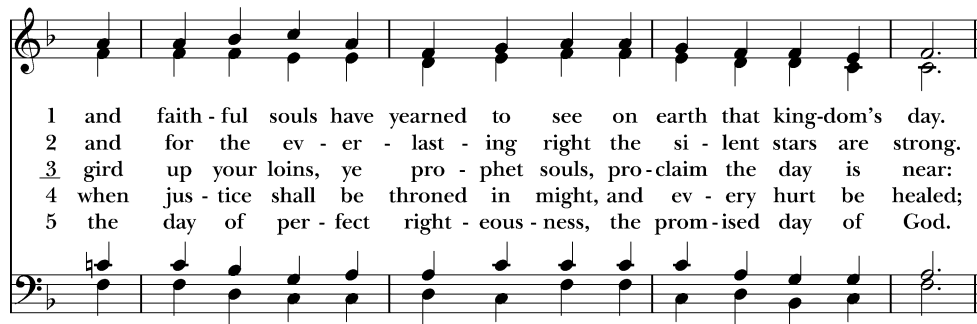
Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.



1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
 2 But the slow watch - es of the night not less to God be - long;
 3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
 4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
 5 when know - ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king - dom's day.
 2 and for the ev - er - last - ing right the si - lent stars are strong.
 3 gird up your loins, ye pro - phet souls, pro - claim the day is near:
 4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
 5 the day of per - fect right - eous - ness, the prom - ised day of God.

Words: Frederick Lucian Hosmer (1840-1929). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

THE GOSPEL

Mark 13:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. Cecil Tengtenga

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

All Ever-present God,
 You call us on a journey to a place we do not know.
 We are not where we started.
 We have not reached our destination.
 We are not sure where we are or who we are.
 Be among us, we pray.
 Calm our fears, save us from discouragement,
 And help us to stay on course.
 Open our hearts to your guidance so that our journey to this
 Unknown place continues as a journey of trust.
 Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

PRAYER OF GRATITUDE & GENEROSITY

Presider Gracious God,
All in these times of anguish and distress, we turn to you with hearts full of gratitude. We
thank you for the incredible power of your compassionate love that sustains us. Thank
you for entrusting us with the privilege of participating in the work of your Spirit, binding
us together as a community of faith and shaping us into the body of Christ—a caring and
nurturing parish family.

Empower us, Lord, to be faithful stewards of our time, talent, and treasure. May our gifts
reflect your generosity and help us build the City of God, the only true sanctuary in our
world. Amen.

OFFERTORY MUSIC

Canticle of The Turning

Rory Cooney

1. *My soul cries out with a joyful shout that the
God of my heart is great, and my spirit sings of
the wondrous things that you bring to the ones
who wait. You fixed your sight on our servant's
plight, and my weakness you did not spurn, so
from east to west shall my name be blessed.
Could the world be about to turn?*
2. *Though I am small, my God, my all, you
work great things in me, and your mercy will
last from the depths of the past to the end of
the age to be. Your very name puts the proud
to shame, and to those who would for you
yearn, you will show your might, put the
strong to flight, for the world is about to turn.*
3. *From the halls of power to the fortress tower,
not a stone will be left on stone. Let the king
beware for your justice tears ev'ry tyrant from
his throne. The hungry poor shall weep no
more, for the food they can never earn: There
are tables spread, ev'ry mouth be fed, for the
world is about to turn.*
4. *Through the nations rage from age to age, we
remember who holds us fast: God's mercy
must deliver us from the conqueror's crushing
grasp. This saving world that our forebears
heard is the promise which holds us bound, 'til
the spear and rod can be crushed by God, who
is turning the world around.*

*Chorus: My heart shall sing of the day you bring. Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near, and the world is about to turn!*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC Amazing Grace

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

RECESSIONAL HYMN

We Have Come Into His House

LEVAS #245

1. We have come in - to His house and gath - ered in His name to
2. So for - get a - bout your - self and con - cen - trate on Him and
3. Let us lift up ho - ly hands and mag - ni - fy His name and

1. wor - ship Him, _____ We have come in - to His house and
2. wor - ship Him, _____ So for - get a - bout your - self and
3. wor - ship Him, _____ Let us lift up ho - ly hands and

1. gath-ered in His name to wor-ship Him; We have
 2. con-cen-trate on Him and wor-ship Him; So for-
 3. mag-ni-fy His name and wor-ship Him; Let us

1. come in-to His house and gath-ered in His name to
 2. get a-bout your-self and con-cen-trate on Him and
 3. lift up ho-ly hands and mag-ni-fy His name and

wor-ship Christ, the Lord, Wor-ship Him, Christ the Lord.

Words: Bruce Ballinger (b. 1945)
 Music: Bruce Ballinger
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THE DISMISSAL

Presider Go in peace to love and serve the Lord.
 People *Thanks be to God.*

POSTLUDE

How Great Thou Art

Traditional Swedish Melody

You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like), but it is never expected! You may leave after the final hymn if you’d rather. Please feel comfortable to make whatever choice is best for you.



LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Paul's, Windham; Grace Church, Windsor; Grace Church, Yantic; ministries with older adults; the Brotherhood of St. Andrew, and the Daughters of the King.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Southern Africa.

We pray for:

Boo Morton and Suzanne Blancaflor	Bp. Michael Curry Saydie Eggleston	Stephanie Holland (niece of Kitty Peterson)
Ricardo "Ricky" Elliott	Viola Cleo Bradshaw	J.B. Parke
Robin Hardy	Faye, Elizabeth and Hannah Aliene & their children	Jennifer Stephens
Edward Elmore	Elizabeth Pierce	Laurie Lavoie
Gloria Caraballo	Fred Margeson	Paulette McCurdy
Ms Ledbetter	Isabella Gevarra	Rhonda McKenzie
Doreen Myrick	Cassandra Watson	Carmen Belgrave
Johanna Ramos	Sonia Watson	Kate Smith
Kenneth Timothy	Krystal Reid and Adrian MacLeach	Katie Reynolds
Merides Matos	The Wallace Family	Louise Krippenstapel
Garry Wichowski	Nancy Miller	Carlene Lewis
Charles and Jane Arlin	Phillip Andrews (brother of Dianne Bowens-Waller)	Judy Miller
Charles Brooks	Margaret Daniel	Valentina Moore
The Irizarry Family	Tony Charron Vreeland (son of Peter Vreeland)	Lindsey Tengtenga
Jeannie Kosior	Winifred Costa	Richard Green (brother of Peter Green)
Barbara Jean Elmore	John E. Robinson	Donald Bowens (son of Dianne Bowens-Waller)
Cheryl	Grace Crooks	Peter Vreeland
Lennox	Philip Green (son of Peter & Anne Green)	
The Lugo and Torres Families		
Daryl Todd		
The Williams-Garcia Family		
The Wentgertzman Family		
The Swiatek Family		

Please Welcome The Rev. Cecil Tengtenga

Trinity is delighted to welcome The Rev. Tengtenga as today's presider and preacher. Rev. Cecil Tengtenga is a trained educator with over a decade of teaching in public schools and running public health program for local and federal government. Rev. Tengtenga is also a health systems scientist whose research and pastoral clinical work focuses on addressing the complex implementation of health programs across multiple systems and providing bioethical consultation on health equity matters. Cecil is a cradle Episcopalian raised in the Anglican Church in Malawi and Zimbabwe. Cecil trained for ministry at Yale Divinity School and was ordained for the priesthood in January 2024. Rev. Tengtenga lives in New Haven with their partner Lindsey, daughters Sekai and Shamiso, and pets.

+ ASSISTING AT WORSHIP +

The Rev. Cecil Tengtenga – Presider & Preacher

Readers

Anne Rapkin

Intercessor

Martha Freimuth

Ministers of Communion

Cathy Rowe

Marcus Clark

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Intercessory Prayer

Kitty Peterson

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe, Marcus Clark, Cecelia Timothy

Director of Music

Markus Centola

Virtual Vergers

Casey Rousseau

Jake Troiano

Altar Flowers

Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Trinity's 2024 Giving Tree Arrives TODAY

This Advent, we are continuing Trinity's tradition of a Giving Tree - a tree set up in the Sanctuary with tags that list wishes from Hartford children via the Adopt-A-Social Worker program of Covenant to Care.

Our tree will be up on Sunday, 11/17, with tags for each of the children. Parishioners who wish to participate may choose a tag on this or a subsequent Sunday, purchase the item and place the gift around the baptismal font by Sunday 12/8, when they will be blessed. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.

With only 3 weeks to shop for and return the gifts, our elves will be busy! Please mark your calendars and plan to join in this festive event.

Questions? Please contact Penny Pearson.

TODAY: Adult Forum

2024 GENERAL CONVENTION: An Update

The Episcopal Church in the USA held its triennial General Convention this summer in Louisville, Kentucky. One order of business was the election of a new Presiding Bishop. But the election was not the only item on the agenda. Two Trinity members, Marsha Adell and Elizabeth Rousseau, attended the convention as delegates.

Please join us on Sunday, November 17 following the 10 o'clock service to hear what happened at the convention. Marsha and Elizabeth will share their impressions of the events and the people who make things happen in The Episcopal Church.

Plimpton House Open House: Today, November 17

NINA invites you to attend an open house at the Linus B. Plimpton House at **847 Asylum Avenue**. You'll have a rare opportunity to wander about a house that was initially constructed in the 1860s and then expanded dramatically by Linus Plimpton in the 1880s. NINA has rehabilitated the house as an owner-occupied three-family home, and it features historic woodwork and stained glass windows, a fully modern kitchen, and the "Billiard Room," which has a stunning fireplace and a vaulted ceiling. The house will be open this morning, November 17, after the 10:00 service and will stay open until 1:00 PM. We hope you'll come by to visit!

Vestry Meeting Tuesday, November 19 at 7:00 PM on Zoom

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the "Feedback from Congregation" section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in. If you are interested in attending, please email wardens @ trinityhartford.org for the Zoom link.

Trinity GHIAA News: I'LL BE THERE! WILL YOU?

GHIAA Power Summit: 2025 Campaign Launch 11/21/24 6:30 – 8:30PM

Weaver High School, 415 Granby St., Hartford

- Join Trinity Church delegates gathering with 52 diverse faith institutions throughout Greater Hartford organizing together for justice!

Please speak to Cathy Rowe or Martha Freimuth if you have any questions.

ADVENT 2024 AT TRINITY CHURCH

The Flower Guild of Trinity Church invites you to share in preparing our sacred space for the Season of Advent. Advent is a period of four Sundays preceding Christmas, this year beginning on December 1st.

As in the past, we will decorate the windowsills of the nave with manger scenes (also called creches or nativities.) Many such nativities have been donated over the years but there is always room for more. If you would like to give or loan a creche this Advent, please bring it in to church on Sunday in November or December. We especially enjoy nativities reflecting a diversity of traditions and ethnicities, and in various styles of artistry.

Manger scenes will remain on display through the Christmas season and will be removed after Epiphany.

Through the Advent season our Advent wreath will be lit each Sunday, and greenery and candles will begin to fill our space and our entryways. The church's large nativity will be placed in the baptistry. After the 10 AM service on Sunday, December 22, there will be a Hanging of the Greens, where volunteers are invited to help change the hangings on the altar and in the nave from Advent blue to Christmas white and red. We'll arrange poinsettias and other Christmas flowers that day, hang wreathes and garlands, and generally prepare the space for Christmas Eve, when we will celebrate with one service at 7:30 PM.

Your help in making all these things happen will be much appreciated.

Position Open at Trinity Episcopal

Trinity Episcopal Church is looking to fill an anticipated opening for a Part-time Parish Administrator. Spread the word if you know someone that might be interested in applying for the position. The job requirements and application materials can be found on the ECCT website:

<https://www.episcopalct.org/open-positions/parish-job-listings/>

Join Our Choir! You're Invited!

We know you've heard it before, but we want to remind you: **Everyone is welcome to join our choir!** Whether you're a seasoned singer or just love to make a joyful noise, there's a place for you here.

Why Join?

- Share your love of music
- Build friendships within our church community
- Enrich our worship experience together

When: Rehearsals every Thursday, 7:00 -8:30 p.m.

Where: The Choir Room

Don't miss out on this wonderful opportunity to connect and contribute! If you have any questions or want to learn more, feel free to reach out to the Director of Music, Markus Centola, email: mcentola@trinityhartford.org.

Grounds Work Days

The fall season is upon us and soon it will be time for the grounds to be prepared for winter. To accomplish this task the grounds team is planning to schedule three work days on Saturday October 26th, Saturday November 23 and Saturday December 14 starting at 9:00 am. There is plenty of work to be done tidying up the parking lot and various beds in the Memorial Garden, The Close and along Sigourney Street before the big oak trees start to drop their leaves towards the end of the year. Please consider lending a hand on one or more of these days so that as much work can be finished this year and the grounds are in good shape for winter. For more information, please contact Peter Green (860-922-1830). Thank you!

Advent Quiet Day: Saturday, December 7, 2024

The Companions of the Holy Cross invite you to a Quiet Day at St. Albans Church in Simsbury, on December 7, from 10 to 2. Lunch is included. Our Quiet Day will be led by The Rev. John Van Sicen, Chaplain to the Hartford Chapter.

Our vocation statement is: Companions are a community of women, Christ's disciples, called by God to a life of prayer, transformation, and reconciliation within ourselves, within our Companionship, within our faith communities, and within the whole of creation.

Please contact Kate Smith: Kate48smith@comcast.net

Trinity Book Group

Trinity's Book Group will meet next on Friday, Nov. 22nd, 7:00-8:30 pm, to discuss the book *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*, by Robin Wall Kimmerer. As a botanist, Kimmerer has been trained to ask questions of nature with the tools of science. As a member of the Citizen Potawatomi Nation, she embraces the notion that plants and animals are our oldest teachers. - All are invited to attend this and any Book Group meetings, whether for one time or many. The Nov. 22nd meeting will be at the home of Linda and Mark MacGougan in West Hartford; please let them know if you plan to attend at macgougans@gmail.com. Hope to see you there!

Weekly Calendar

Sunday, November 17th	The Twenty-Sixth Sunday after Pentecost
10:00 A.M.	Holy Eucharist – Rite II (Church)
11:30 A.M.	Adult Forum: General Convention Update (Library)
	Music Committee Meeting
6:00 P.M.	NA Group Meeting (Huntington Hall)
Monday, November 18th	
5:30 P.M.	ACF Team Meeting (Zoom)
Tuesday, November 19th	
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Vestry Meeting (Zoom)
Thursday, November 21st	
6:00 P.M.	Choir School Rehearsal (Church)
7:00 P.M.	Adult Choir Rehearsal (Church)
Friday, November 22nd	
7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, November 24th	Feast of the Reign of Christ
10:00 A.M.	Holy Eucharist – Rite II (Church)
6:00 P.M.	NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Anne Rapkin * Alan Rice



Make a Pledge



Scan Here to Give

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