

# TRINITY EPISCOPAL CHURCH

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## THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

NOVEMBER 10, 2024

10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

NOVEMBER 10, 2024

10:00 A.M.

PRELUDE

Be Still, My Soul "Finlandia"

Jean Sibelius (1865-1957)

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

God Himself is With Us

1982 Hymnal #475

1 God him-self is with us; let us all a - dore him,  
2 Glad - ly, Lord, we of - fer thine to be for ev - er,  
3 Thou per - vad - est all things; let thy rad - iant beau - ty  
4 Come, a - bide with - in me; let my soul, like Ma - ry,

and with awe ap - pear be - fore him. God is here with -  
soul and life and each en - deav - or. Help us to sur -  
light mine eyes to see my du - ty. As the ten - der  
be thine earth - ly sanc - tu - ar - y. Come, in - dwell - ing

in us; souls in si - lence fear him, hum - bly, fer - vent -  
rend - er earth's de - ceit - ful trea - sures, pride of life, and  
flow - ers ea - ger - ly un - fold them, to the sun - light  
Spi - rit, with trans - fi - guring splen - dor; love and hon - or

ly draw near him. Now his own who have known  
 sin - ful plea - sures: thou a - lone shalt be known  
 calm - ly hold them, so let me qui - et - ly  
 will I ren - der. Where I go here be - low,

God, in wor-ship low - ly, yield their spi - rits whol - ly.  
 Lord of all our be - ing, life's true way de - cree - ing.  
 in thy rays im - bue me; let thy light shine through me.  
 let me bow be - fore thee, know thee, and a - dore thee.

Words: Gerhardt Tersteegen (1697-1769); tr. *Hymnal 1940*, alt.;  
 st. 3, tr. Henry Sloane Coffin (1877-1954)  
 Music: Tysk, from *Psalm und Choralbuch*, 1719

$\text{♩} = 50$   
 668. 668. 666

Presider  
 People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

*Please stand.*

PSALM 127

BCP 782



- 1 Unless the Lord / builds the / house, \*  
their / labor is in / vain who / build it.
- 2 Unless the Lord watches / over the / city, \*  
in vain the / watchman / keeps his / vigil.
- 3 It is in vain that you rise so early and go to / bed so / late; \*  
vain, too, to eat the bread of toil,  
for he gives to / his be/loved / sleep.
- 4 Children are a / heritage from the / Lord, \*  
and the / fruit of the / womb is a / gift.
- 5 Like arrows in the / hand of a / warrior \*  
are the / children of / one's / youth.
- 6 Happy is the man who has his / quiver / full of them! \*  
he shall not be put to shame  
when he contends with his / enemies / in the / gate.

*Please sit.*

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

*Please stand.*

## SEQUENCE HYMN

## Come Thou Fount of Every Blessing

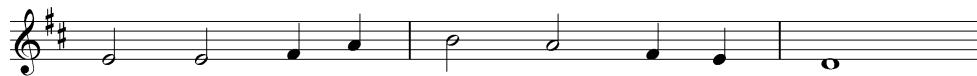
1982 Hymnal #686



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



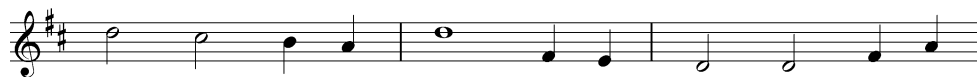
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People *Glory to you, Lord Christ.*

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

*Please sit.*

SERMON

Kate Byroade

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From *Enriching Our Worship*\*

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

*All* Ever-present God,  
You call us on a journey to a place we do not know.  
We are not where we started.  
We have not reached our destination.  
We are not sure where we are or who we are.  
Be among us, we pray.  
Calm our fears, save us from discouragement,  
And help us to stay on course.  
Open our hearts to your guidance so that our journey to this  
Unknown place continues as a journey of trust.  
Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

### PRAYER OF GRATITUDE & GENEROSITY

Presider Gracious God,  
*All* in these times of anguish and distress, we turn to you with hearts full of gratitude. We thank you for the incredible power of your compassionate love that sustains us. Thank you for entrusting us with the privilege of participating in the work of your Spirit, binding us together as a community of faith and shaping us into the body of Christ—a caring and nurturing parish family.

Empower us, Lord, to be faithful stewards of our time, talent, and treasure. May our gifts reflect your generosity and help us build the City of God, the only true sanctuary in our world. Amen.

### OFFERTORY MUSIC

### We Are Not Alone

Pepper Choplin

*We are not alone. We are not alone. We are not alone. God is with us.  
We are not alone. We are not alone. We are not alone. God is with us.  
We are never alone, for God is with us. We are never alone, for God is with us.  
Now through all our days, always. Forever and ever, we are never alone.  
And God will make us strong, for God is with us.  
We will press on, for God is with us.  
Now, through all our days, always. Forever and ever, we are never alone.  
Our God is with us now.*

*Please stand or adopt another posture of prayer.*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

*Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Here I am Lord

Dan Schutte (b.1947)

*Please stand.*

Presider Let us pray.  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

*People* Amen.

RECESSIONAL HYMN

Spirit Song

LEVAS #118

1. Oh, let the Son of God en-fold you, with His  
 2. Oh, come and sing this song with glad-ness, as your

1. Spir - it and His love, Let Him fill your heart and  
 2. hearts are filled with joy, Lift your hands in sweet sur -

1. sat - is - fy your soul. Oh, let Him  
 2. ren - der to His name. Oh, give Him

1. have the things that hold you, and His Spir - it like a  
 2. all your tears and sad - ness, give Him all your years of

1. dove, Will de - scend up - on your life, and make you  
 2. pain, And you'll en - ter in - to life in Je - sus'

1. whole. \_\_\_\_\_ Je - sus. Oh  
2. name. \_\_\_\_\_

Je - sus, come and

fill your lambs. \_\_\_\_\_

Je - sus, Ch, Je - sus,

come and fill \_\_\_\_\_ your lambs. \_\_\_\_\_

THE DISMISSAL

Presider Go in peace to love and serve the Lord.  
**People** *Thanks be to God.*

POSTLUDE

Lean Away  
 Ryan F. Burns, Tenor

Gene Scheer, Arr. Andrew Thomas

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.*

## LET US PRAY

In our Diocesan Cycle of Prayer we pray for Trinity, Wethersfield; St. Paul's, Willimantic, St. Matthew's, Wilton; All deacons and the Deacons' Council, and the Province I School for Deacons.

In the Anglican Cycle of Prayer we pray for The Church of South India (United).

### We pray for:

Ricardo "Ricky" Elliott  
Robin Hardy  
Edward Elmore  
Gloria Caraballo  
Ms Ledbetter  
Doreen Myrick  
Johanna Ramos  
Kenneth Timothy  
Merides Matos  
Garry Wichowski  
Charles and Jane Arlin  
Charles Brooks  
The Irizarry Family  
Jeannie Kosior  
Barbara Jean Elmore  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry

Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)

Stephanie Holland (niece of  
Kitty Peterson)  
J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



**+ ASSISTING AT WORSHIP +**

**The Rev. Horace Johnson – Presider  
Kate Byroade – Preacher**

**Readers**

Anne Rapkin  
Suzanne Blancaflor

**Intercessor**

**Ministers of Communion**

Cathy Rowe  
Marcus Clark

**Acolytes**

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Intercessory Prayer**

Bill Kofalk

**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe, Marcus  
Clark, Cecelia Timothy

**Director of Music**

Markus Centola

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Altar Flowers**

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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**RYAN F. BURNS**, baritone, was named the National Winner of The American Prize in Vocal Performance — The Friedrich and Virginia Schorr Memorial Award, in the professional opera division for 2017-18. He performs regularly with opera companies, orchestras, ensembles, and sacred groups in the Northeast. He has received training from the CoOPERative Program at Westminster, the VOICEexperience program, and the Total Interpretation Project as part of the Capobianco Opera Studio. He has also sung in master classes with Matthew Polenzani, Nathan Gunn, Chuck Hudson, Laura Brooks Rice, and Sherrill Milnes.

Burns has performed with the former Opera Boston, Salt Marsh Opera, Connecticut Lyric Opera, Opera Theater of Connecticut, Opera Providence, Hartford Opera Theater, Greater Worcester Opera, Opera del West, and the Jessica Lang Dance Company. Additionally, he has been a soloist with the New Haven Symphony, Greater Middletown Chorale, South Hadley Chorale and Orchestra, Pioneer Valley Symphony Orchestra, and the Sounds of Stow Festival Chorus and Orchestra.

In 2017, Burns graduated with a doctorate of musical arts from the University of Connecticut, where he was a former Concerto Competition winner. While at UCONN, Burns was an adjunct instructor of Opera Studio, directing the voice area's opera outreach program, and currently serves as Coordinator for the JOY! Conservatory Scholarship Program. Since 2018, he has also served as the Director of Music at The Pomfret School in Pomfret, CT. He and his family live in South Windsor, CT.

## **TODAY: Adult Forum: Five Talents thanks you!**

Five Talents is a global micro-enterprise charity working with local Anglican churches in 9 countries. Its mission is to work in the poorest countries to help the poorest women transform their lives through savings group programs.

Thanks to Trinity's support for and sponsorship of grant requests to ECCT, Five Talents has raised \$19,000 for a new program in Rwanda that helped 676 women headed families and about 1,000 in South Sudan, the world's poorest country.

Please join us at the Forum today when Trinity's Everett Post will thank you for your help and tell and show you the transformative results your help has achieved. Everett has worked with Five Talents for almost 25 years and is active on ECCT's mission ministry network.

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### **Trinity's 2024 Giving Tree Arrives 11/17**

This Advent, we are continuing Trinity's tradition of a Giving Tree - a tree set up in the Sanctuary with tags that list wishes from Hartford children via the Adopt-A-Social Worker program of Covenant to Care.

Our tree will be up on Sunday, 11/17, with tags for each of the children. Parishioners who wish to participate may choose a tag on this or a subsequent Sunday, purchase the item and place the gift around the baptismal font by Sunday 12/8, when they will be blessed. We are committed to these children, and it is important that gifts be returned by this date so that they may be distributed.

With only 3 weeks to shop for and return the gifts, our elves will be busy! Please mark your calendars and plan to join in this festive event.

Questions? Please contact Penny Pearson.

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### **SAVE THE DATE: NOVEMBER 17, 2024**

#### **Adult Forum**

#### **2024 GENERAL CONVENTION: An Update**

The Episcopal Church in the USA held its triennial General Convention this summer in Louisville, Kentucky. One order of business was the election of a new Presiding Bishop. But the election was not the only item on the agenda. Two Trinity members, Marsha Adell and Elizabeth Rousseau, attended the convention as delegates.

Please join us on Sunday, November 17 following the 10 o'clock service to hear what happened at the convention. Marsha and Elizabeth will share their impressions of the events and the people who make things happen in The Episcopal Church.

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### **Grounds Work Days**

The fall season is upon us and soon it will be time for the grounds to be prepared for winter. To accomplish this task the grounds team is planning to schedule three work days on Saturday October 26th, Saturday November 23 and Saturday December 14 starting at 9:00 am. There is plenty of work to be done tidying up the parking lot and various beds in the Memorial Garden, The Close and along Sigourney Street before the big oak trees start to drop their leaves towards the end of the year. Please consider lending a hand on one or more of these days so that as much work can be finished this year and the grounds are in good shape for winter. For more information, please contact Peter Green (860-922-1830). Thank you!

## Position Open at Trinity Episcopal

Trinity Episcopal Church is looking to fill an anticipated opening for a Part-time Parish Administrator. Spread the word if you know someone that might be interested in applying for the position. The job requirements and application materials can be found on the ECCT website:  
<https://www.episcopalct.org/open-positions/parish-job-listings/>

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## Trinity GHIAA NEWS

As we learned during the September 29 Adult Forum, Trinity will gather as a community to attend the upcoming GHIAA Public Issues Assembly at Weaver HS on November 21 at 6:30 pm.

There is a sign up sheet with more information in Goodwin Hall, including a summary of the 2024 issue campaign. All are welcome, including friends and family of all ages. It is a great chance to show our public leaders that we support the slate of issues that emerged from our house meetings. Let's support this important social justice work together as a parish! Please speak to Cathy Rowe or Heather Kramer if you have any questions.

### Major Public Assembly: 2025 Campaign Launch

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

*Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.*

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## Advent Quiet Day: Saturday, December 7, 2024

The Companions of the Holy Cross invite you to a Quiet Day at St. Albans Church in Simsbury, on December 7, from 10 to 2. Lunch is included. Our Quiet Day will be led by The Rev. John Van Sicen, Chaplain to the Hartford Chapter.

Our vocation statement is: Companions are a community of women, Christ's disciples, called by God to a life of prayer, transformation, and reconciliation within ourselves, within our Companionship, within our faith communities, and within the whole of creation.

Please contact Kate Smith: [Kate48smith@comcast.net](mailto:Kate48smith@comcast.net)

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## Trinity Book Group

Trinity's Book Group will meet next on Friday, Nov. 22nd, 7:00-8:30 pm, to discuss the book *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*, by Robin Wall Kimmerer. As a botanist, Kimmerer has been trained to ask questions of nature with the tools of science. As a member of the Citizen Potawatomi Nation, she embraces the notion that plants and animals are our oldest teachers. - All are invited to attend this and any Book Group meetings, whether for one time or many. The Nov. 22nd meeting will be at the home of Linda and Mark MacGougan in West Hartford; please let them know if you plan to attend at [macgougans@gmail.com](mailto:macgougans@gmail.com). Hope to see you there!

## Weekly Calendar

<b>Sunday, November 10<sup>th</sup></b> 10:00 A.M. 11:30 A.M. 6:00 P.M.	<b>The Twenty-Fifth Sunday after Pentecost</b> Holy Eucharist – Rite II (Church) Adult Forum: Five Talents thanks you! (Library) NA Group Meeting (Huntington Hall)
<b>Tuesday, November 12<sup>th</sup></b> 6:00 P.M.	Choir School Rehearsal (Church)
<b>Wednesday, November 13<sup>th</sup></b> 7:00 P.M.	Property Team Meeting (Zoom)
<b>Thursday, November 14<sup>th</sup></b> 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
<b>Friday, November 15<sup>th</sup></b> 7:30 P.M.	NA Group Meeting (Huntington Hall)
<b>Sunday, November 17<sup>th</sup></b> 10:00 A.M. 11:30 A.M. 6:00 P.M.	<b>The Twenty-Sixth Sunday after Pentecost</b> Holy Eucharist – Rite II (Church) Adult Forum: General Convention Update (Library) NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer  
Casey Rousseau \* Cathy Rowe \* Sonia Watson  
Penny Pearson \* Anne Rapkin \* Alan Rice



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