

# TRINITY EPISCOPAL CHURCH

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-THIRD SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

OCTOBER 27, 2024

10:00 A.M.

PRELUDE

Ombra mai fù “never was a shade” George Frideric Handel (1685–1759)  
*(from the opera Serse)*

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

Alleluia! Sing to Jesus

1982 Hymnal #460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

Presider  
 People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Job 42:1-6, 10-17

Job answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.

‘Hear, and I will speak;  
I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,  
but now my eye sees you;

therefore I despise myself,  
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader Hear what the Spirit is saying to God’s people.

*People Thanks be to God.*

*Please stand.*



- 1 I will bless the / Lord at / all times; \*  
his praise shall / ever be / in my / mouth.
- 2 I will / glory in the / Lord; \*  
let the / humble / hear and re/joyce.
- 3 Proclaim with me the / greatness of the / Lord; \*  
let us ex/alt his / Name to/gether.
- 4 I sought the / Lord, and he / answered me \*  
and delivered me / out of / all my / terror.
- 5 Look upon / him and be / radiant, \*  
and let not your / faces / be a/shamed.
- 6 I called in my affliction and the / Lord / heard me \*  
and / saved me from / all my / troubles.
- 7 The angel of the Lord encompasses / those who / fear him, \*  
and / he / will de/liver them.
- 8 Taste and see that the / Lord is / good; \*  
-- / happy are / they who / trust in him!

*Please sit.*

THE SECOND READING

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

*Please stand.*



1. Heal me, hands of Je - sus, and search out all my pain;  
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way;  
 3. Know me, mind of Je - sus, and show me all my sin;  
 4. Fill me, joy of Je - sus; anx - i - e - ty shall cease,  
 re - store my hope, re - move my fear, and bring me peace a - gain.  
 let me for - give as one for - given and bring me peace to - day.  
 dis - pel the mem - o - ries of guilt and bring me peace with - in.  
 and heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

WORDS: Michael Perry, 1982  
 MUSIC: Herbert S. Irons, 1861, alt.

SOUTHWELL  
 SM

Words © 1982 Hope Publishing Co.

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## THE GOSPEL

Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People *Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Please sit.*

## SERMON

The Rev. Cecil Tengtenga

*Silence for reflection.*

*Please stand.*



*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor    We pray for all bishops, priests, and deacons;  
*People*        *That they may be faithful ministers of your Word and Sacraments.*

Intercessor    We pray for all who govern and hold authority in the nations of the world;  
*People*        *That there may be justice and peace on the earth.*

Intercessor    Give us grace to do your will in all that we undertake;  
*People*        *That our works may find favor in your sight.*

Intercessor    Have compassion on those who suffer from any grief or trouble;  
*People*        *That they may be delivered from their distress.*

Intercessor    Give to the departed eternal rest;  
*People*        *Let light perpetual shine upon them.*

Intercessor    We praise you for your saints who have entered into joy;  
*People*        *May we also come to share in your heavenly kingdom.*

Intercessor    Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

*All*            Ever-present God,  
 You call us on a journey to a place we do not know.  
 We are not where we started.  
 We have not reached our destination.  
 We are not sure where we are or who we are.  
 Be among us, we pray.  
 Calm our fears, save us from discouragement,  
 And help us to stay on course.  
 Open our hearts to your guidance so that our journey to this  
 Unknown place continues as a journey of trust.  
 Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider        Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All*            Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

#### THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

*Please sit.*

#### WELCOME AND ANNOUNCEMENTS

#### BIRTHDAY PRAYER

BCP 830

*All O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they  
begin another year. Grant that they may grow in wisdom and grace, and strengthen  
their trust in your goodness all the days of their life; through Jesus Christ our Lord.  
Amen.*

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

#### PRAYER OF GRATITUDE & GENEROSITY

Presider Gracious God,  
*All* in these times of anguish and distress, we turn to you with hearts full of gratitude. We  
thank you for the incredible power of your compassionate love that sustains us. Thank  
you for entrusting us with the privilege of participating in the work of your Spirit, binding  
us together as a community of faith and shaping us into the body of Christ—a caring and  
nurturing parish family.  
Empower us, Lord, to be faithful stewards of our time, talent, and treasure. May our gifts  
reflect your generosity and help us build the City of God, the only true sanctuary in our  
world. Amen.

#### OFFERTORY MUSIC

O Taste and See

R.V. Williams

*O taste and see how gracious the Lord is:  
blest is the one that trusteth in him.*

*Please stand or adopt another posture of prayer.*

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*            *We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider      And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*        *Amen.*

Presider      We now pray in the language of our hearts, as our Savior Christ has taught us,

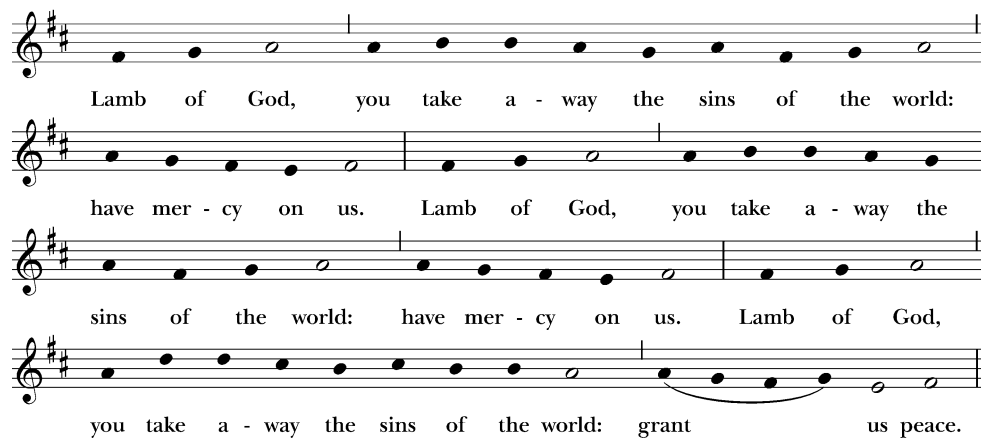
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*



Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Great Is Thy Faithfulness

Thomas O.Chisholm (1866-1960)

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

*People* Amen.

1. Just as I am, without one plea, But  
 2. Just as I am, though tossed about With  
 3. Just as I am, poor, wretch - ed, blind; Sight  
 4. Just as I am, thou wilt re - ceive; Wilt  
 5. Just as I am, thy love un - known Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O  
 2. Fight - ings and fears with - in, with - out, O  
 3. Yea, all I need in thee to find, O  
 4. Be - cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O

Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

## THE DISMISSAL

Presider Go in peace to love and serve the Lord.  
 People *Thanks be to God.*

## POSTLUDE

Ausencias "the absence"

Astor Piazzolla (1921-1992)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.*

## LET US PRAY

In our Diocesan Cycle of Prayer we pray for Holy Spirit, West Haven; St. Paul's, Westbrook; Diocesan Episcopal Church Women, Diocesan Altar Guild; local ECW chapters and parish altar guilds.

In the Anglican Cycle of Prayer we pray for The Scottish Episcopal Church.

### We pray for:

Johanna Ramos  
Kenneth Timothy  
Merides Matos  
Garry Wichowski  
Charles and Jane Arlin  
Rose Boyer  
Naycee Joseph  
Jeff Montnord  
Charles Brooks  
The Irizarry Family  
Jeannie Kosior  
Barbara Jean Elmore  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw

Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)

Stephanie Holland (niece of  
Kitty Peterson)  
J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



**+ ASSISTING AT WORSHIP +**

**The Rev. Cecil Tengtenga – Presider & Preacher**

**Readers**  
Anne Green  
Cecelia Timothy

**Intercessor**  
Suzanne Blancaflor

**Ministers of Communion**  
Marcus Clark

**Acolytes**

**Ushers**  
Neill Derick, Zaida Martinez, Sonia Watson

**Intercessory Prayer**  
Anne Rapkin

**Altar Guild**  
Mary Register, Kitty Peterson, Cathy Rowe, Marcus Clark, Cecelia Timothy

**Director of Music**  
Markus Centola

**Virtual Vergers**  
Casey Rousseau  
Jake Troiano

**Altar Flowers**  
Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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**Please Welcome The Rev. Cecil Tengtenga**

Trinity is delighted to welcome The Rev. Tengtenga as today's presider and preacher. Rev. Cecil Tengtenga is a trained educator with over a decade of teaching in public schools and running public health program for local and federal government. Rev. Tengtenga is also a health systems scientist whose research and pastoral clinical work focuses on addressing the complex implementation of health programs across multiple systems and providing bioethical consultation on health equity matters. Cecil is a cradle Episcopalian raised in the Anglican Church in Malawi and Zimbabwe. Cecil trained for ministry at Yale Divinity School and was ordained for the priesthood in January 2024. Rev. Tengtenga lives in New Haven with their partner Lindsey, daughters Sekai and Shamiso, and pets.

## Third Quarter Giving Statements

Giving statements for the period ending September 30, 2024 were mailed last week. Please allow several days for the post office to make deliveries. You can check your 2024 balance on the statement, and if you have an active account on Realm, you can check that way as well.

If you haven't received your statement or have questions, contact Kathryn Lees at office@trinityhartford.org or 860-527-8133 ext. 204. Thank you!

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## Grounds Work Days

The fall season is upon us and soon it will be time for the grounds to be prepared for winter. To accomplish this task the grounds team is planning to schedule three work days on Saturday October 26th, Saturday November 23 and Saturday December 14 starting at 9:00 am. There is plenty of work to be done tidying up the parking lot and various beds in the Memorial Garden, The Close and along Sigourney Street before the big oak trees start to drop their leaves towards the end of the year. Please consider lending a hand on one or more of these days so that as much work can be finished this year and the grounds are in good shape for winter. For more information, please contact Peter Green (860-922-1830). Thank you!

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## Sunday, November 3rd Adult Forum: Five Talents thanks you!

Five Talents is a global micro-enterprise charity working with local Anglican churches in 9 countries. Its mission is to work in the poorest countries to help the poorest women transform their lives through savings group programs.

Thanks to Trinity's support for and sponsorship of grant requests to ECCT, Five Talents has raised \$19,000 for a new program in Rwanda that helped 676 women headed families and about 1,000 in South Sudan, the world's poorest country.

Please join us at the Forum on November 3 when Trinity's Everett Post will thank you for your help and tell and show you the transformative results your help has achieved. Everett has worked with Five Talents for almost 25 years and is active on ECCT's mission ministry network.

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## 2025 Stewardship Campaign – Embracing Generosity Join Us on All Saints Sunday, November 3!

Let's come together in gratitude and generosity! Join us for a special gathering immediately following our service for an **All Saints Potluck Brunch** in Goodwin Hall. Everyone is welcome and encouraged to attend! Please bring a favorite dish that reflects your family tradition and honors a favorite relative or loved one. We will share in community and learn how our contributions can make a difference in Trinity Church and beyond.

As part of our time together, Mark MacGougan will present his stewardship monologue, "Why God Needs Your Money More Than You Do." Additionally, Donald Romanik will speak about the importance of pledging for 2025.

**No signup is needed, but please mark your calendars and plan to join us for this meaningful occasion!**

**Brunch items can be delivered to the kitchen starting at 9AM**

Questions about the brunch may be directed to Percy Williamson or Penny Pearson

## Trinity Choir: A Vision for Every Voice

Adult choir members, under the direction of Markus Centola, recently created a mission statement. Below is an excerpt, the second of several that are appearing in the eVoice and bulletin.

We gather to express our faith and to collectively serve the least among us, as Jesus was inspired to do. This daunting task calls for community, just as Jesus relied on his disciples for support and mission. In honoring our shared love for music, rooted in personal stories and collective experience, we seek to create sacred moments that deepen our connection to God and to one another. Through our commitment to prayerful music-making, we aim to inspire the hearts of the congregation, inviting all to join in praise and love.

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## Trinity GHIAA NEWS

As we learned during the September 29 Adult Forum, Trinity will gather as a community to attend the upcoming GHIAA Public Issues Assembly at Weaver HS on November 21 at 6:30 pm.

There is a sign up sheet with more information in Goodwin Hall, including a summary of the 2024 issue campaign. All are welcome, including friends and family of all ages. It is a great chance to show our public leaders that we support the slate of issues that emerged from our house meetings. Let's support this important social justice work together as a parish! Please speak to Cathy Rowe or Heather Kramer if you have any questions.

### Major Public Assembly: 2025 Campaign Launch

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

*Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.*

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## Trinity Book Group

Trinity's Book Group will meet next on Friday, Nov. 22nd, 7:00-8:30 pm, to discuss the book *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*, by Robin Wall Kimmerer. As a botanist, Kimmerer has been trained to ask questions of nature with the tools of science. As a member of the Citizen Potawatomi Nation, she embraces the notion that plants and animals are our oldest teachers. - All are invited to attend this and any Book Group meetings, whether for one time or many. The Nov. 22nd meeting will be at the home of Linda and Mark MacGougan in West Hartford; please let them know if you plan to attend at [macgougans@gmail.com](mailto:macgougans@gmail.com). Hope to see you there!

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## 2025 Calendar Sharing

Perhaps you are receiving more 2025 calendars than you can use? Or do you need a 2025 calendar? Trinity is the place for you!

There is a box on the side table in Goodwin Hall for our parishioners to drop off or pick up a 2025 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

## Weekly Calendar

**Sunday, October 27<sup>th</sup>**

10:00 A.M.  
6:00 P.M.

**The Twenty-Third Sunday after Pentecost**

Holy Eucharist – Rite II (Church)  
NA Group Meeting (Huntington Hall)

**Tuesday, October 29<sup>th</sup>**

6:00 P.M.  
7:00 P.M.

Choir School Rehearsal (Church)  
Adult Choir Rehearsal (Church)

**Friday, November 1<sup>st</sup>**

7:30 P.M.

NA Group Meeting (Huntington Hall)

**Sunday, November 3<sup>rd</sup>**

10:00 A.M.  
11:30 A.M.  
6:00 P.M.

**The Twenty-Fourth Sunday after Pentecost**

Holy Eucharist – Rite II (Church)  
All Saints Potluck Brunch (Goodwin Hall)  
Adult Forum: Five Talents thanks you! (Library)  
NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer  
Casey Rousseau \* Cathy Rowe \* Sonia Watson  
Penny Pearson \* Anne Rapkin \* Alan Rice



Make a Pledge



Scan Here to Give

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