

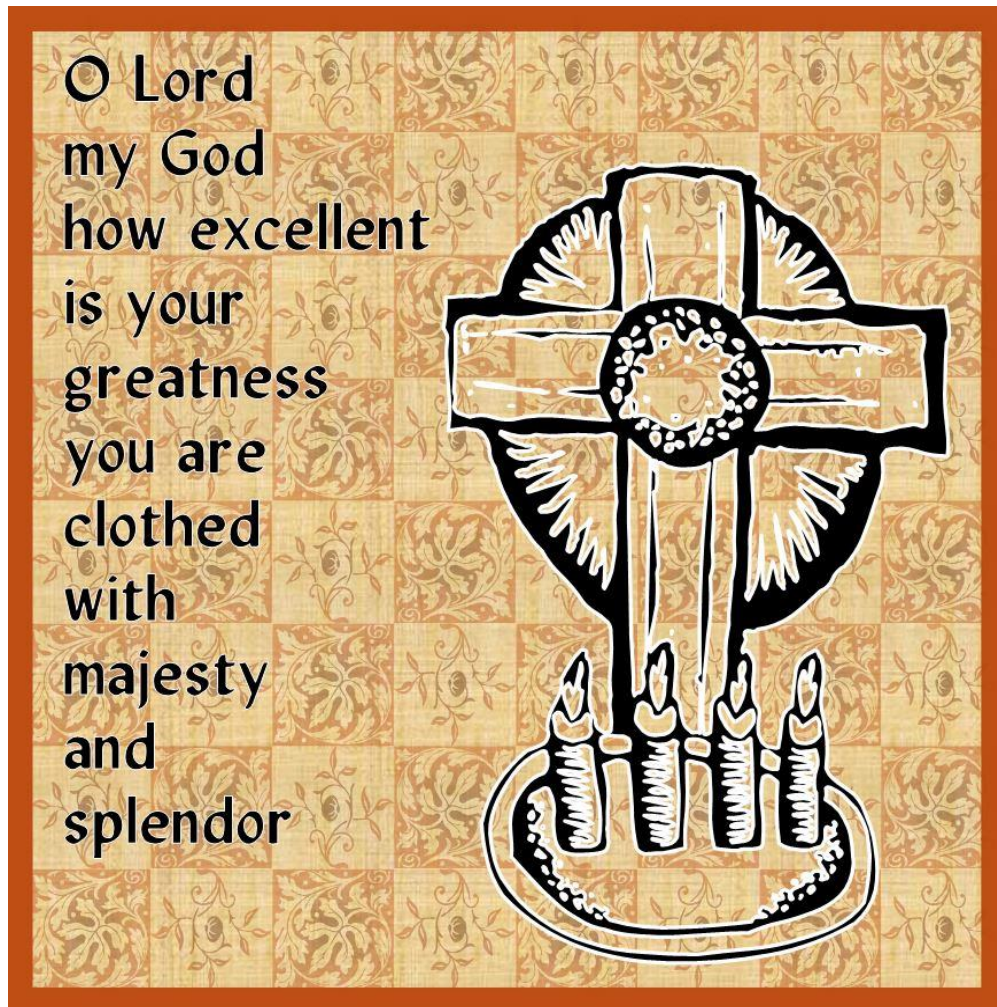
TRINITY EPISCOPAL CHURCH

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

OCTOBER 20, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTY-SECOND SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

OCTOBER 20, 2024

10:00 A.M.

PRELUDE

It Is Well with My Soul

Philip Bliss (1838-1876)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

All Praise to Thee, for thou, O King Divine

1982 Hymnal #477

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Job 38:1-7

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 104:1-9, 25, 37B

BCP 735



- 1 Bless the Lord, / O my / soul; *
O Lord my God, how excellent is your greatness!
you are / clothed with / majesty and / splendor.
- 2 You wrap yourself with / light as with a / cloak *
and spread out the / heavens / like a / curtain.



- 3 You lay the beams of your chambers in the / waters a/bove; *
 you make the clouds your chariot;
 you / ride on the / wings of the / wind.
- 4 You make the / winds your / messengers *
 and / flames of / fire your / servants.
- 5 You have set the earth up/on its foun/dations, *
 so that it never shall / move at / any / time.
- 6 You covered it with the / Deep as with a / mantle; *
 the waters stood / higher / than the / mountains.
- 7 At your re/buke they / fled; *
 at the voice of your / thunder they / hastened a/way.
- 8 They went up into the hills and down to the / valleys be/neath, *
 to the places / you had ap/pointed / for them.
- 9 You set the limits that they / should not / pass; *
 they shall / not again / cover the / earth.
- 25 O Lord, how / manifold are your / works! *
 in wisdom you have made them all;
 the / earth is / full of your / creatures.
- 37b / Halle/lu/jah!

Please sit.

THE SECOND READING

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
 today I have begotten you”;

as he says also in another place,

“You are a priest forever,
 according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

Gracious Spirit, Give Your Servants

WLP #782

This beautiful hymn to the Holy Trinity was written for the Consecration of the Rt. Rev. Andrew D. Smith, Bishop Suffragan of the Diocese of Connecticut, on May 4, 1996. Because the chief act of Ordination and Consecration is the invocation of the Spirit at the laying-on of hands, this hymn reverses the normal order of Trinitarian praise, beginning with the Holy Spirit and ending with God the Father. Another feature worthy of note is that this Consecration hymn prays for the Church, the whole Body of Christ, rather than for the bishop-elect. This is a powerful theological statement at a Consecration, and it also increases the use of this hymn beyond that liturgy.

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
 2. Word made flesh, who gave up glo - ry to be - come our
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
 great high priest, tak - ing on our hu - man na - ture
 ness of space, kin - dling life where all was emp - ty,
 un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
 to re - deem the last and least: let your cour - age and com -
 turn - ing cha - os in - to grace: when we feel con - fused and
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and
 pas - sion shape and guide our min - is - tries; as our Sav - ior
 fruit - less, dawn up - on our rest - less night; give us faith's im -
 mer - cy that our wills and yours u - nite; through us may the

 show God's fa - vor as a peo - ple called and blessed.
 and our Shep - herd, lead us to the truth that frees.
 ag - i - na - tion, hope's re - new - ing, love's de - light.
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (B. 1944). Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991).

THE GOSPEL

Mark 10:35-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

Kate Byroade

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

All Ever-present God,
 You call us on a journey to a place we do not know.
 We are not where we started.
 We have not reached our destination.
 We are not sure where we are or who we are.
 Be among us, we pray.
 Calm our fears, save us from discouragement,
 And help us to stay on course.
 Open our hearts to your guidance so that our journey to this
 Unknown place continues as a journey of trust.
 Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Walk Humbly with Your God Robert J. Powell

*He has shown you,
He has shown you, has shown you what is good;
and what does the Lord require of you,
but to do justly, and to love mercy, and to love mercy,
and to walk humbly, walk humbly with your God.
He has shown you what is good, what is good.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you,
Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have
made us a new people in Jesus Christ, to show forth your glory in all the world.
Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

I Want Jesus to Walk With Me

Traditional Spiritual

Please stand.

Presider Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

O Sacred Head, Sore Wounded

LEVAS #36

1. O sa - cred head, sore wound - ed,
 2. Thy beau - ty, long de - sir - ed,
 3. In thy most bit - ter pas - sion
 4. What lan - guage shall I bor - row
 5. My days are few, O fail - not,

1. - de - filed and put to scorn;
 2. - hath van - ished from our sight;
 3. - my heart to share doth cry,
 4. - to thank thee, dear - est friend,
 5. - with thine im - mor - tal power,

1. O king - ly head sur -
 2. thy power is all ex -
 3. with thee for my sal -
 4. for this thy dy - ing
 5. to hold me that I

1. round - ed with mock - ing
 2. pir - ed, and quenched the
 3. va - tion up - on the
 4. sor - row, thy pit - y
 5. quail not in death's most

1. crown of thorn; what
 2. light of light. Ah
 3. cross to die. Ah,
 4. with - out end? Oh,
 5. fear - ful hour; that

1. sor - row mars thy grand - eur? Can
 2. me! for whom thou di - est, hide
 3. keep my heart thus mov - ed to
 4. make me thine for - ev - er! and
 5. I may fight be - friend - ed, and

1. death thy bloom de - flower?
 2. not so far thy grace,
 3. stand thy cross be - neath,
 4. should I faint - ing be,
 5. see in my last strife

1. O coun - ten - ance whose splen - dor
 2. show me, O Love most high - est,
 3. to mourn thee, well - be - lov - ed,
 4. Lord, let me nev - er, nev - er,
 5. to me thine arms ex - tend - ed

1. the hosts of heav'n a - dore!
 2. the bright - ness of thy face.
 3. yet thank thee for thy death.
 4. out - live my love for thee.
 5. up - on the cross of life.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
 People *Thanks be to God.*

POSTLUDE

Amazing Grace

Melody "New Britain"

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.

LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. John's, Waterbury; St. James's, West Hartford; St. John's, West Hartford; Convention planning committee; Convention worship committee; and all who participate in Annual Convention.

In the Anglican Cycle of Prayer we pray for Eglise Anglicane du Rwanda.

We pray for:

Johanna Ramos
Kenneth Timothy
Merides Matos
Garry Wichowski
Charles and Jane Arlin
Rose Boyer
Naycee Joseph
Jeff Montnord
Charles Brooks
The Irizarry Family
Jeannie Kosior
Barbara Jean Elmore
Percy Williamson
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Williams-Garcia Family
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston

Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengatenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

**The Rev. Horace Johnson – Presider
Kate Byroade – Preacher**

Readers

Walton Brown-Foster
Cathy Rowe

Intercessor
Kate Smith

Ministers of Communion
Suzanne Blancaflor

Acolytes

Ushers
Neill Derick, Zaida Martinez, Sonia Watson

Intercessory Prayer

Altar Guild
Mary Register, Kitty Peterson, Cathy Rowe, Marcus
Clark, Cecelia Timothy

Director of Music
Markus Centola

Virtual Vergers
Casey Rousseau
Jake Troiano

Altar Flowers
Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

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TODAY: Adult Forum

YOUR FAITH AND YOUR CITIZENSHIP: Pondering the Upcoming Election

The current presidential election has been described as a competition for the ‘soul’ of the nation. The result of the election has also been characterized as one that will reflect “Who and what we are as a country.” This election season evokes many questions, uncertainties, and fears about the future of our democracy and nation-state. The election of leaders at every level of government will reflect prevailing values. Faith and religion are sources of values and the sentiments that impact political outcomes.

This open forum invites open conversation about the current manifestation, impact, possible consequences, and concerns about the variety of religious sentiments in the public square as we prepare to exercise our rights and responsibilities as citizens in November. Our conversation will be facilitated by long-time Trinity member Walton Brown Foster, Ph.D., professor of Political Science at Central Connecticut State University.

Grounds Work Days

The fall season is upon us and soon it will be time for the grounds to be prepared for winter. To accomplish this task the grounds team is planning to schedule three work days on Saturday October 26th, Saturday November 23 and Saturday December 14 starting at 9:00 am. There is plenty of work to be done tidying up the parking lot and various beds in the Memorial Garden, The Close and along Sigourney Street before the big oak trees start to drop their leaves towards the end of the year. Please consider lending a hand on one or more of these days so that as much work can be finished this year and the grounds are in good shape for winter. For more information, please contact Peter Green (860-922-1830). Thank you!

Trinity Choir: A Vision for Every Voice

Adult choir members, under the direction of Markus Centola, recently created a mission statement. Below is an excerpt, the first of several that will be shared in the eVoice and bulletin in upcoming weeks.

At Trinity Choir, we aspire to be a vibrant community of singers dedicated to creating a transformative musical experience that honors God, enriches worship, and fosters fellowship. Our mission is to raise our hearts and voices in joyful song, nurturing a spirit of communion that uplifts both ourselves and the congregation. We celebrate the gifts and talents of every member, string for musical excellence across diverse genres and embracing the spiritual joy of making music together.

Trinity GHIAA NEWS

As we learned during the September 29 Adult Forum, Trinity will gather as a community to attend the upcoming GHIAA Public Issues Assembly at Weaver HS on November 21 at 6:30 pm.

There is a sign up sheet with more information in Goodwin Hall, including a summary of the 2024 issue campaign. All are welcome, including friends and family of all ages. It is a great chance to show our public leaders that we support the slate of issues that emerged from our house meetings. Let's support this important social justice work together as a parish! Please speak to Cathy Rowe or Heather Kramer if you have any questions.

Major Public Assembly: 2025 Campaign Launch

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.

Trinity Book Group

Trinity's Book Group will meet next on Friday, Nov. 22nd, 7:00-8:30 pm, to discuss the book *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*, by Robin Wall Kimmerer. As a botanist, Kimmerer has been trained to ask questions of nature with the tools of science. As a member of the Citizen Potawatomi Nation, she embraces the notion that plants and animals are our oldest teachers. - All are invited to attend this and any Book Group meetings, whether for one time or many. The Nov. 22nd meeting will be at the home of Linda and Mark MacGougan in West Hartford; please let them know if you plan to attend at macgougans@gmail.com. Hope to see you there!

2025 Calendar Sharing

Perhaps you are receiving more 2025 calendars than you can use? Or do you need a 2025 calendar? Trinity is the place for you!

There is a box on the side table in Goodwin Hall for our parishioners to drop off or pick up a 2025 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

Weekly Calendar

Sunday, October 20th 10:00 A.M. 6:00 P.M.	The Twenty-Second Sunday after Pentecost Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, October 22nd 6:00 P.M.	Choir School Rehearsal (Church)
Thursday, October 24th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, October 25th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, October 27th 10:00 A.M. 6:00 P.M.	The Twenty-Third Sunday after Pentecost Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Anne Rapkin * Alan Rice



Make a Pledge



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