

# TRINITY EPISCOPAL CHURCH

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## THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 6, 2024

10:00 A.M.

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### A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME TO OUR GUESTS** If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS** In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH** Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

**INTERCESSORY PRAYER** Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**ABOUT OUR WORSHIP** Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE TWENTIETH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

OCTOBER 6, 2024

10:00 A.M.

PRELUDE

Slane

Ancient Irish Melody

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

All Hail the Power of Jesus' Name

1982 Hymnal #450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

Presider  
 People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

*Please stand.*



- 1 Give judgment for me, O Lord,  
for I have / lived with in/tegrity; \*  
I have trusted in the / Lord and / have not / faltered.
- 2 Test me, O / Lord, and try / me; \*  
ex/amine my / heart and my / mind.
- 3 For your love is be/fore my / eyes; \*  
I have / walked / faithfully with / you.
- 4 I have not / sat with the / worthless, \*  
nor do I con/sort / with the de/ceitful.
- 5 I have hated the company of / evil/doers; \*  
I will / not sit / down with the / wicked.
- 6 I will wash my hands in / innocence, O / Lord, \*  
that I may go in pro/cession / round your / altar,
- 7 Singing aloud a / song of / thanksgiving \*  
and recounting / all your / wonderful / deeds.
- 8 Lord, I love the house in / which you / dwell \*  
and the / place where your / glory a/bides.
- 9 Do not sweep me a/way with / sinners, \*  
nor my life with / those who / thirst for / blood,
- 10 Whose hands are full of / evil / plots, \*  
and their / right hand / full of / bribes.
- 11 As for me, I will / live with in/tegrity; \*  
redeem me, O / Lord, and have / pity on / me.
- 12 My foot stands on / level / ground; \*  
in the full assembly / I will / bless the / Lord.

*Please sit.*

#### THE SECOND READING

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

Reader Hear what the Spirit is saying to God’s people.  
People *Thanks be to God.*

*Please stand.*

SEQUENCE HYMN

O God, to Those Who Here Profess

1982 Hymnal #352

1 O God, to those who here pro - fess their vows of life - long love,  
2 Christ, grant that nei - ther grief nor place nor life nor death may part  
3 Spi - rit of God, whom we a - dore: pre - serve, pro - tect, de - fend,

grant joy and peace; their mar-riage bless with glad-ness from a - bove.  
those who, en - joy - ing your sweet grace, in you are one in heart.  
in - crease, re - kin - dle, and re - store their love till life shall end.

THE GOSPEL

Mark 10:2-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
People *Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart



he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Gospeler      The Gospel of the Lord.  
*People*      *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. Zeb Treloar

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate  
he suffered death and was buried.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
*People That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
*People That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
*People That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
*People That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
*People That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
*People That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest, especially Cecelia Lewis;  
*People Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
*People May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

*All* Ever-present God,  
You call us on a journey to a place we do not know.  
We are not where we started.  
We have not reached our destination.  
We are not sure where we are or who we are.  
Be among us, we pray.  
Calm our fears, save us from discouragement,  
And help us to stay on course.  
Open our hearts to your guidance so that our journey to this  
Unknown place continues as a journey of trust.  
Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

### OFFERTORY MUSIC

### If Ye Love Me

Thomas Tallis (c.1505-1585)

*If ye love me, keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may abide with you for ever,  
e'en the spirit of truth.*

*Please stand or adopt another posture of prayer.*

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

*All*  
Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Come Thou Fount of Every Blessing

Robert Robertson

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

*People* Amen.

1. What a friend we have in Je - sus, All our sins and griefs to bear!  
 2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?  
 3. Are we weak and heav - y lad - en, Cum-bered with a load of care?

1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.  
 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.

1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,  
 2. Can we find a friend so faith - ful who will all our sor - rows share?  
 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.

1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.  
 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.

THE DISMISSAL

Presider      Go in peace to love and serve the Lord.  
People        *Thanks be to God.*

POSTLUDE                      Jesus Loves the Little Children, Jesus Loves Me This I know, Medley  
George F. Root, Anna Bartlett Warner (1827–1915)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),  
but it is never expected! You may leave after the final hymn if you’d rather.  
Please feel comfortable to make whatever choice is best for you.*





## LET US PRAY

In our Diocesan Cycle of Prayer we pray for Trinity, Torrington; Christ Church, Trumbull; Trinity, Trumbull; for all companions and service animals, all livestock & wild animals, great and small.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Papua New Guinea.

We pray for:

Kenneth Timothy  
Merides Matos  
Garry Wichowski  
Charles and Jane Arlin  
Rose Boyer  
Naycee Joseph  
Jeff Montnord  
Charles Brooks  
The Irizarry Family  
Jeannie Kosior  
Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw

Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)

Stephanie Holland (niece of  
Kitty Peterson)  
J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtanga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland



## Condolences

Trinity Church notes with sorrow the recent death of Cecelia Lewis, mother of Althea Francis and former member of Trinity Church. The prayers and sympathy of the congregation are extended to Cecelia's family and friends in their time of mourning.

*Father of all, we pray to you for Cecelia, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.  
Amen.*

**+ ASSISTING AT WORSHIP +**

**The Rev. Zebulun Treloar – Presider & Preacher**

**Readers**

Martha Freimuth  
Janet Wilkinson

**Intercessory Prayer**

**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe, Marcus  
Clark, Cecelia Timothy

**Intercessor**

**Ministers of Communion**

Suzanne Blancaflor

**Director of Music**

Markus Centola

**Acolytes**

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Altar Flowers**

George Chien

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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**Please Welcome the Rev. Zebulun Treloar**

Trinity is delighted to welcome The Reverend Zebulun (Zeb) Treloar as today's presider and preacher. He was ordained to the priesthood in the Diocese of Iowa in 2019, becoming the first openly transgender priest ordained in the Diocese. He has served children, youth, college students, and elders in ministry roles in both Iowa and Kentucky. His wife, Jamie, began her transition in 2022, and they chose to move to a state with legal protections for transgender people as waves of anti-transgender legislation have been introduced and passed in state houses across the nation. They arrived in Connecticut in September 2023, moving into an apartment in Manchester. Zeb is enjoying supply work and is an associate of St. Peter's Church, South Windsor. He will begin a Master of Social Work program at Springfield College in the fall.

## TODAY: OCTOBER 6, 2024

### Adult Forum

#### Immigration: Welcoming the Sojourner

Among the many political and moral issues swirling around us especially in this election season, immigration is often at the top in the news cycle. At Trinity we for decades have been engaged with immigration, welcoming and sponsoring refugees, immigrants, temporary residents on visas and undocumented neighbors.

In our after-church Forum at 11:30 on Sunday, October 6, let's explore our country's traditions, the moral issues, the variety of statuses for non-citizens, the current immigration realities, government policies and programs and how they work (and don't), and what we can do in "welcoming the sojourner." Our Forum will be led by Drew Smith.

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## Trinity GHIAA NEWS

As we learned during the September 29 Adult Forum, Trinity will gather as a community to attend the upcoming GHIAA Public Issues Assembly at Weaver HS on November 21 at 6:30 pm.

There is a sign up sheet with more information in Goodwin Hall, including a summary of the 2024 issue campaign. All are welcome, including friends and family of all ages. It is a great chance to show our public leaders that we support the slate of issues that emerged from our house meetings. Let's support this important social justice work together as a parish! Please speak to Cathy Rowe or Heather Kramer if you have any questions.

### Major Public Assembly: 2025 Campaign Launch

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

*Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.*

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## 2025 Calendar Sharing

Perhaps you are receiving more 2025 calendars than you can use? Or do you need a 2025 calendar? Trinity is the place for you!

There is a box on the side table in Goodwin Hall for our parishioners to drop off or pick up a 2025 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

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## Trinity Book Club

Looking for an informative and entertaining summer book? Try *Ministry for the Future* by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." **The date for our gathering to discuss *The Ministry of the Future* has changed: we will meet on October 11 at 7 pm at the home of Heather Kramer.** All are welcome to attend Book Group, whether for one time or many! Please let Heather know if you plan to come. (heatherjk@1989@gmail.com).

## Weekly Calendar

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| <b>Sunday, October 6<sup>th</sup></b><br>10:00 A.M.<br>6:00 P.M.   | <b>The Twentieth Sunday after Pentecost</b><br>Holy Eucharist – Rite II (Church)<br>NA Group Meeting (Huntington Hall)    |
| <b>Monday, October 7<sup>th</sup></b><br>5:30 P.M.                 | ACF Team Meeting (Zoom)   |
| <b>Tuesday, October 8<sup>th</sup></b><br>6:00 P.M.                | Choir School Rehearsal (Church)   |
| <b>Wednesday, October 9<sup>th</sup></b><br>7:00 P.M.              | Property Team Meeting (Zoom)  |
| <b>Thursday, October 10<sup>th</sup></b><br>6:00 P.M.<br>7:00 P.M. | Choir School Rehearsal (Church)<br>Adult Choir Rehearsal (Church)   |
| <b>Friday, October 11<sup>th</sup></b><br>7:30 P.M.                | NA Group Meeting (Huntington Hall)  |
| <b>Sunday, October 13<sup>th</sup></b><br>10:00 A.M.<br>6:00 P.M.  | <b>The Twenty-first Sunday after Pentecost</b><br>Holy Eucharist – Rite II (Church)<br>NA Group Meeting (Huntington Hall) |

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk  
Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer  
Casey Rousseau \* Cathy Rowe \* Sonia Watson  
Penny Pearson \* Anne Rapkin \* Alan Rice



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