

# TRINITY EPISCOPAL CHURCH

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## THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 15, 2024

10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SEVENTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

SEPTEMBER 15, 2024

10:00 A.M.

PRELUDE

Sonata No.1 in G major

Domenico Gallo (1730 - c. 1768)

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

Glorious Things of Thee Are Spoken Zion

1982 Hymnal #522

*Descant*

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found-ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

sol - emn prais - es each an of - fering brings.

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People Amen.*

*Please sit.*

THE FIRST READING

Proverbs 1:20-33

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
“How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
Because they hated knowledge  
and did not choose the fear of the Lord,  
would have none of my counsel,  
and despised all my reproof,  
therefore they shall eat the fruit of their way  
and be sated with their own devices.  
For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

Reader        Hear what the Spirit is saying to God’s people.  
*People*        *Thanks be to God.*

*Please stand.*

39

Samuel Sebastian Wesley



- 1 The heavens declare the / glory of / God, \*  
and the / firmament / shows his / handiwork.
- 2 One day tells its / tale to an/other, \*  
and one night imparts / knowledge / to an/other.
- 3 Although they have no / words or / language, \*  
and their / voices / are not / heard,
- 4 Their sound has gone out into / all / lands, \*  
and their message to the / ends / of the / world.
- 5 In the deep has he set a pa/vilion for the / sun; \*  
it comes forth like a bridegroom out of his chamber;✓  
it rejoices like a / champion to / run its / course.
- 6 It goes forth from the uttermost edge of the heavens ✓  
and runs about to the / end of it a/gain; \*  
nothing is / hidden from its / burning / heat.
- 7 The law of the LORD is perfect and re/vives the / soul; \*  
the testimony of the LORD is sure and gives / wisdom / to the / innocent.
- 8 The statutes of the LORD are just and re/joyce the / heart; \*  
the commandment of the LORD is clear and gives / light / to the / eyes.
- 9 The fear of the LORD is clean and en/dures for / ever; \*  
the judgments of the LORD are true and / righteous / alto/gether.
- 10 More to be desired are they than gold, ✓ more than / much fine / gold, \*  
sweeter far than honey, ✓ than / honey / in the / comb.
- 11 By them also is your / servant en/lightened, \*  
and in keeping them / there is / great re/ward.
- 12 Who can tell how / often he of/fends? \*  
-- / cleanse me from my / secret / faults.
- 13 Above all, keep your servant from presumptuous sins; ✓  
let them not get do/minion / over me; \*  
then shall I be whole and sound, ✓  
and / innocent of a / great of/fense.
- 14 Let the words of my mouth and the meditation of my  
heart be ac/ceptable in your / sight, \*  
O LORD, my / strength and / my re/deemer.

*Please sit.*



Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

*Please stand.*

## SEQUENCE HYMN

## In The Midst Of New Dimensions

#315

The musical score is written for four parts: Soprano, Alto, Tenor, and Bass. It is in 4/4 time and features a key signature of one sharp (F#). The lyrics are as follows:

1 In the midst of new di - men - sions, in the face of  
 2 Through the flood of starv - ing peo - ple, war - ring fac - tions,  
 3 As we stand, a world di - vid - ed by our own self -  
 4 We are man and we are wom - an, all per - sua - sions,  
 5 Should the threats of dire pre - dic - tions cause us to with -

chang - ing ways, who will lead the pil - grim peo - ples  
 and de - spair, who will lift the ol - ive branch - es?  
 seek - ing schemes, grant that we, your glob - al vil - lage,  
 old and young, each a gift in your cre - a - tion,  
 draw in pain, may your blaz - ing phoe - nix spir - it



Refrain

wan-dering in their sep-arate ways?  
 Who will light the flame of care?  
 might en-vi-sion wid-er dreams. God of rain-bow, fi-ery pil-lar,  
 each a love song to be sung.  
 res-ur-rect the church a-gain.

lead-ing where the ea-gles soar, we your peo-ple, ours the jour-ney

now and ev-er, now and ev-er, now and ev-er-more.

TEXT and MUSIC: Julian B. Rush, 1979, rev. 1985  
 Text and Music © 1994 Julian B. Rush

NEW DIMENSIONS  
 8.7.8.7 with refrain

## THE GOSPEL

Mark 8:27-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People *Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. George Chien (UMC, MCC)

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.

                  We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.

                  For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
                  For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
                  On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
                  He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.

                  We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father,  
                  who with the Father and the Son is worshiped and glorified,  
                  who has spoken through the prophets.  
                  We believe in one holy catholic and apostolic Church.  
                  We acknowledge one baptism for the forgiveness of sins.  
                  We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;  
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

#### A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

All Ever-present God,  
 You call us on a journey to a place we do not know.  
 We are not where we started.  
 We have not reached our destination.  
 We are not sure where we are or who we are.  
 Be among us, we pray.  
 Calm our fears, save us from discouragement,  
 And help us to stay on course.  
 Open our hearts to your guidance so that our journey to this  
 Unknown place continues as a journey of trust.  
 Amen.

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Sweet, Sweet Spirit Doris Akers

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.  
*People And also with you.*

Presider Lift up your hearts.  
*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
*People It is right to give God thanks and praise.*

Presider

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      *Amen.*

Presider      We now pray in the language of our hearts, as our Savior Christ has taught us,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

#### FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Presider      The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

Panis Angelicus

César Franck (1822-1890)

*Please stand.*

POSTCOMMUNION PRAYER

BCP 366

Presider

Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider

The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People

Amen.

RECESSIONAL HYMN

The Church's One Foundation

Hymnal 1982 #525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long-ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

# THE DISMISSAL

Presider Go in peace to love and serve the Lord.  
 People *Thanks be to God.*

## POSTLUDE

Toccata in C major

Carlos Seixas (1704-1742)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*



## LET US PRAY

In our Diocesan Cycle of Prayer we pray for L'Eglise de L'Epiphanie, Stamford; St. Andrew's, Stamford; St. Francis', Stamford; The Province of New England: the Dioceses of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, Vermont, and Western Massachusetts; their bishops, clergy, parish and diocesan staff, and congregations; Provincial Synod; and all Provincial Networks.

In the Anglican Cycle of Prayer we pray for The Church of Nigeria (Anglican Communion).

### We pray for:

Garry Woziski  
Charles and Jane Arlin  
Rose Boyer  
Naycee Joseph  
Jeff Montnord  
Charles Brooks  
The Irizarry Family  
Jeannie Kosior  
Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and  
Hannah Aliene & their children

Elizabeth Pierce  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

**+ ASSISTING AT WORSHIP +**

**The Rev. Horace Johnson – Presider**  
**The Rev. George Chien (UMC, MCC) – Preacher**

**Readers**

Janet Wilkinson  
Suzanne Blancaflor

**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe

**Intercessor**

Linda MacGougan

**Director of Music**

Markus Centola

**Ministers of Communion**

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Acolytes**

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Altar Flowers**

Jannel Thomas

**Intercessory Prayer**

Jon Reik

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## **New Education for Ministry Group Forming for 2024-25**

The EfM group that meets at St. James's Episcopal Church in West Hartford is looking for folks who want to read and reflect on scripture, explore and nurture their faith, and their call to the Christian life and service where they live, work and play—all in small group setting of 6 to 12 people, studying, conversing, exchanging our experiences as articulate seekers of God in our daily lives. The program is structured by the University of the South School of Theology and administered at the parish level. For more information, contact Ron Ward, group mentor. E-mail: [rtwtmr@comcast.net](mailto:rtwtmr@comcast.net) 860 463 8057.

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## **Thank You Trinity College Men's Basketball Team**

Last Saturday morning a team from Trinity College came to Trinity Church as part of their annual "Do It Day" event where students from various athletic teams engage with the community and do service projects around the city. The men's basketball team came to Trinity Church and worked enthusiastically on a variety of indoor and outdoor tasks. The indoor tasks included moving the altar and other items in the church from their summer locations and removing surplus things from a number of other rooms in the building. The outdoor work focused on tidying up the beds along Sigourney Street and the Close as well as trimming weeds and brush behind the church and the Memorial Garden.

## 2025 Calendar Sharing

Perhaps you are receiving more 2025 calendars than you can use? Or do you need a 2025 calendar? Trinity is the place for you!

There is a box on the side table in Goodwin Hall for our parishioners to drop off or pick up a 2025 calendar. Calendars of all sizes are welcome - wall, desk or pocket size.

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## GHIAA Assemblies

Please save the dates for two upcoming GHIAA (Greater Hartford Interfaith Action Alliance) assemblies!

**Internal Delegates Assembly: Issues Update and Action Prep** (register at: <https://www.tfaforms.com/5141437>)

Tuesday, September 17, 6:30-8:30 pm

Unitarian Society of Hartford, [50 Bloomfield Ave., Hartford](#)

*Led by our GHIAA Strategy Team, Clergy Caucus, and Research Action Team members, we will share updates from our ongoing work to develop campaigns around housing affordability, fiscal policy, and racial and religious hate. We will join together in prayer and ritual and song. We will bless the turnout commitments of our member institutions and share resources for you to use as you build momentum in your congregations toward our major campaign launch assembly in November (see below). And we will celebrate the power we are building together for justice!*

**Major Public Assembly: 2025 Campaign Launch**

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

*Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.*

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## SAVE THE DATE: SEPTEMBER 29, 2024

Adult Forum

GHIAA: THE GREATER HARTFORD INTERFAITH ACTION ALLIANCE

Have you ever felt like you would like to make a difference in some of the social justice issues troubling our world, but you just don't know where to begin? We hear almost every day about the many problems going on in our communities. It is easy to get overwhelmed just thinking about them – homelessness, the lack of affordable housing, unequal funding for education in our poorest cities and towns, to name just a few. We find ourselves asking, "What can I do?" We don't know where to begin.

The Greater Hartford Interfaith Action Alliance, or "GHIAA," exists to help us answer that very question. GHIAA, an alliance of more than 50 faith-based communities (including Trinity Church), provides detailed guidance on how we can make our voices heard on issues of social justice.

Please plan to join us in the Library on September 29 following the Eucharist to learn how GHIAA works. We will be joined by Marika Stewart, our GHIAA support person. She will share more about the GHIAA process and our congregation's involvement.

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## Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." **The date for our gathering to discuss The Ministry of the Future has changed: we will meet on October 11 at 7 pm at the home of Heather Kramer.** All are welcome to attend Book Group, whether for one time or many! Please let Heather know if you plan to come. ([heatherjrk@1989@gmail.com](mailto:heatherjrk@1989@gmail.com)).

## Weekly Calendar

**Sunday, September 15<sup>th</sup>**

10:00 A.M.

6:00 P.M.

**The Seventeenth Sunday after Pentecost**

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

**Tuesday, September 17<sup>th</sup>**

6:00 P.M.

7:00 P.M.

Choir School Rehearsal (Church)

Vestry Meeting

**Thursday, September 19<sup>th</sup>**

6:00 P.M.

7:00 P.M.

Choir School Rehearsal (Church)

Adult Choir Rehearsal (Church)

**Friday, September 20<sup>th</sup>**

7:30 P.M.

NA Group Meeting (Huntington Hall)

**Sunday, September 22<sup>nd</sup>**

10:00 A.M.

6:00 P.M.

**The Eighteenth Sunday after Pentecost**

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk

Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer

Casey Rousseau \* Cathy Rowe \* Sonia Watson

Penny Pearson \* Anne Rapkin \* Alan Rice



Make a Pledge



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