

TRINITY EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 8, 2024

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

SEPTEMBER 8, 2024

10:00 A.M.

PRELUDE

Rondeau

Henry Purcell (1659-1695)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Joyful, Joyful We Adore Thee

1982 Hymnal #376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please sit.

THE FIRST READING

Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the Lord pleads their cause
and despoils of life those who despoil them.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.



- 1 Those who trust in the LORD are like ' Moünt ' Zion, *
which cannot be ' moved, but stands fast for ' ever.
- 2 The hills stand a'bout Je'rusalem; *
so does the LORD stand round about his people,
from this time ' forth for ' ever'more.
- 3 The scepter of the wicked shall not hold sway over the land al'lotted to the ' just, *
so that the just shall not ' put their ' hands to ' evil.
- 4 Show your goodness, O LORD, to ' those who are ' good *
and to' those who are ' true of ' heart.
- 5 As for those who turn aside to crooked ways,
the LORD will lead them away with the ' evil'doers; *
but ' peace be up ' ön ' Israel.

Please sit.

THE SECOND READING

James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

1 When Christ was lift - ed from the earth, his
 2 Still east and west his love ex - tends and
 3 Where gen - er - a - tion, class, or race di -
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,
 al - ways, near or far, he calls and claims us
 vide us to our shame, he sees not la - bels
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.
 as his friends and loves us as we are.
 but a face, a per - son, and a name.
 cept his own as Christ ac - cept - ed me.

THE GOSPEL

Mark 7:24-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.
 People *Glory to you, Lord Christ.*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them,

the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rt. Rev. Andrew D. Smith

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
 People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;
 People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;
 People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
 People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
 People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
 People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
 People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
 People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

All Ever-present God,
You call us on a journey to a place we do not know.
We are not where we started.
We have not reached our destination.
We are not sure where we are or who we are.
Be among us, we pray.
Calm our fears, save us from discouragement,
And help us to stay on course.
Open our hearts to your guidance so that our journey to this
Unknown place continues as a journey of trust.
Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

Jesu, Jesu, Fill Us With Your Love

Ghanaian Folk

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,
All

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

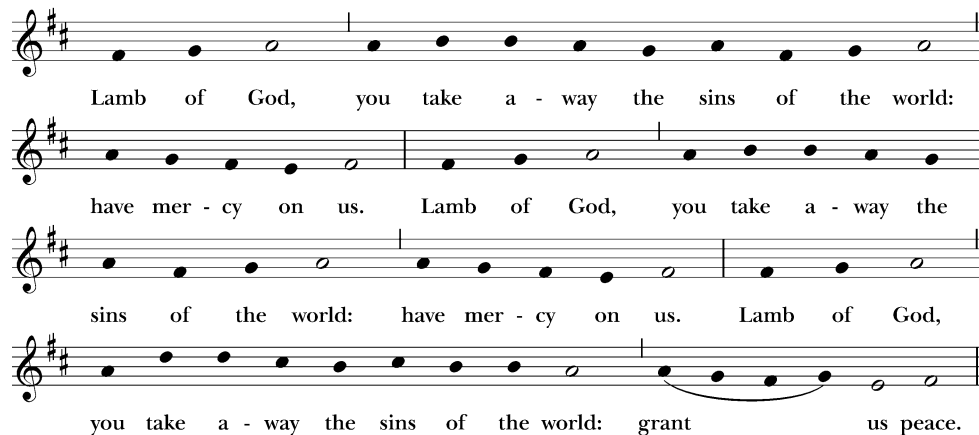
Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S161



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Spirit of the Lord, come down

John Harper (b.1947)

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
 People *Thanks be to God.*

POSTLUDE

Jubilate Deo

Lani Smith (1934-2015)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Diocesan Cycle of Prayer we pray for Trinity, Southport; Grace Church, Stafford Springs; those involved in the ministry in Christian Formation in parishes; church school & youth group directors, teachers, & mentors; for adult education leaders; Education for Ministry leaders and students & those who have been received into The Episcopal Church.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Myanmar (Burma).

We pray for:

Rose Boyer	Elizabeth Pierce	Stephanie Holland (niece of
Naycee Joseph	Fred Margeson	Kitty Peterson)
Jeff Montnord	Isabella Gevarra	J.B. Parke
Charles Brooks	Cassandra Watson	Jennifer Stephens
The Irizarry Family	Sonia Watson	Laurie Lavoie
Jeannie Kosior	Krystal Reid and	Paulette McCurdy
Barbara Jean Elmore	Adrian MacLeach	Rhonda McKenzie
Percy Williamson	The Wallace Family	Carmen Belgrave
Cheryl	Nancy Miller	Kate Smith
Lennox	Phillip Andrews (brother of	Katie Reynolds
The Lugo and Torres Families	Dianne Bowens-Waller)	Louise Krippenstapel
Daryl Todd	Margaret Daniel	Carlene Lewis
The Williams-Garcia Family	Tony Charron Vreeland	Judy Miller
The Wentgertzman Family	(son of Peter Vreeland)	Valentina Moore
The Swiatek Family	Winifred Costa	Lindsey Tengtenga
Bp. Michael Curry	Jacqui Lucier	Richard Green (brother of
Saydie Eggleston	John E. Robinson	Peter Green)
Viola Cleo Bradshaw	Grace Crooks	Donald Bowens (son of
Faye, Elizabeth and	Philip Green (son of Peter &	Dianne Bowens-Waller)
Hannah Aliene & their children	Anne Green)	Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rt. Rev. Andrew D. Smith – Presider & Preacher

Readers
George Chien
Jon Widing

Intercessor
Alan Rice

Ministers of Communion
Suzanne Blancaflor
Cathy Rowe

Acolytes

Ushers
Neill Derick, Zaida Martinez, Sonia Watson

Intercessory Prayer
Anne Rapkin

Altar Guild
Mary Register, Kitty Peterson, Cathy Rowe

Director of Music
Markus Centola

Virtual Vergers
Casey Rousseau
Jake Troiano

Altar Flowers
Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

New Education for Ministry Group Forming for 2024-25

The EfM group that meets at St. James's Episcopal Church in West Hartford is looking for folks who want to read and reflect on scripture, explore and nurture their faith, and their call to the Christian life and service where they live, work and play—all in small group setting of 6 to 12 people, studying, conversing, exchanging our experiences as articulate seekers of God in our daily lives. The program is structured by the University of the South School of Theology and administered at the parish level. For more information, contact Ron Ward, group mentor. E-mail: rtwtmr@comcast.net 860 463 8057.

Women Together – September 10th

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will meet on Tuesdays from 2:00 to 3:15pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

On Tuesday September 10, 2024 we will begin discussing **Being Mortal: Medicine and What Matters in the End** by Atul Gawande. We have been reading this book over the summer and will meet to discuss it on September 10th and possibly the following week. If you haven't read the book, you are welcome to come and join the discussion anyway. "This riveting, honest, and humane remarkable book which has already changed the national conversation on aging and death, shows how the ultimate goal is not a good death but a good life – all the way to the very end."

We will follow **Being Mortal** with **The Naked Now :Learning to See as the Mystics See** by Richard Rohr. "The enlightenment you seek in other religions has been present in Christianity from the beginning. Richard Rohr, a global leader in spiritual awakening, helps you recognize the forces (such as ego resistance and dual thinking) that separate you from your deeper self. Then, drawing from the Gospels and the greatest Christian contemplatives, he shows you what it means to be spiritually awake."

The books we choose are usually available at libraries, [amazon.com](https://www.amazon.com) and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Cathy Rowe if you would like additional information.

New Director of Music

We are happy to announce that Trinity's new Director of Music is Markus Centola. Markus impressed the search committee with his musicianship, his experience with Episcopal liturgy, his passion and skills for teaching children, and his engaging personality. He will plan and provide music for Sunday services and serve as director for the Adult Choir and The Choir School of Hartford. The position is half-time, and began August 15th; the congregation will be able to fully welcome him when musical worship services resume on September 8. We're excited to have him on board!

Under the direction of the wardens, a small Music Committee has been formed to work with and support the Director of Music in this time of transition. Members are Martha Freimuth, Linda MacGougan (convenor), and Susan Post. Please get in touch with any of them, and Markus, with questions, suggestions, or concerns.

Martha: lems.cove@yahoo.com; lindabmacgougan@gmail.com; post.susan.e.p@gmail.com; Markus: music@trinityhartford.org

WELCOME BACK TO OUR GODLY PLAY CLASS SEPTEMBER 8

Children are welcomed into our sacred space at 9:45 am

Planned program begins at 10:00 am

We join our families in the sanctuary about 10:40 am

This year we plan to have classes every second, third, and fourth Sundays each month

Young people from 3 yrs old and up are all welcome into our multiage class.

Our class is located on the second floor of the education building.

We look forward to you being with us as we experience God's love together

- Nancy Crandall, Godly Play storyteller

GHIAA Assemblies

Please save the dates for two upcoming GHIAA (Greater Hartford Interfaith Action Alliance) assemblies!

Internal Delegates Assembly: Issues Update and Action Prep (register at: <https://www.tfaforms.com/5141437>)

Tuesday, September 17, 6:30-8:30 pm

Unitarian Society of Hartford, [50 Bloomfield Ave., Hartford](#)

Led by our GHIAA Strategy Team, Clergy Caucus, and Research Action Team members, we will share updates from our ongoing work to develop campaigns around housing affordability, fiscal policy, and racial and religious hate. We will join together in prayer and ritual and song. We will bless the turnout commitments of our member institutions and share resources for you to use as you build momentum in your congregations toward our major campaign launch assembly in November (see below). And we will celebrate the power we are building together for justice!

Major Public Assembly: 2025 Campaign Launch

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.

Trinity Book Club

Looking for an informative and entertaining summer book? Try *Ministry for the Future* by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." **The date for our gathering to discuss *The Ministry of the Future* has changed: we will meet on October 11 at 7 pm at the home of Heather Kramer.** All are welcome to attend Book Group, whether for one time or many! Please let Heather know if you plan to come. (heatherjk@1989@gmail.com).

Casserole Ministry

"For I was sick, and you looked after me . . ."

Remember the Casserole Ministry in times of need! Trinity's Casserole Ministry is ready to help out with prepared meals if you or a family member is unable to manage food preparation due to illness, injury, a death in the family, or a new baby. Please feel free to call on us!

For help when you need it, call Kathryn Lees in the Trinity Office, 860-527-8133, or Anne Rapkin, 860-521-5992 or anne.rapkin@gmail.com.

Intercessory Prayer at Sunday Worship

Have you wondered why someone is standing in the North aisle of the sanctuary on Sundays during the Eucharist service? That person is a member of Trinity's Intercessory Prayer Team. He or she is there to offer individual prayer with you whenever you are so moved, whether because of your own or a loved one's need, or because of the desire to express gratitude, or for any other reason. Together, your prayer companion and you can seek healing, confidence, strength, comfort.

And if you are interested in joining the Intercessory Prayer Team, and share in the joy and privilege of sharing your neighbors' journeys', please call Anne Rapkin at 860-521-5002 or anne.rapkin@gmail.com.

Weekly Calendar

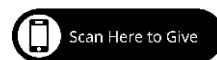
Sunday, September 8th 10:00 A.M. 6:00 P.M.	The Sixteenth Sunday after Pentecost Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, September 10th 6:00 P.M.	Choir School Rehearsal (Church)
Wednesday, September 11th 7:00 P.M.	Property Team Meeting (Zoom)
Thursday, September 12th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, September 13th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, September 15th 10:00 A.M. 6:00 P.M.	The Seventeenth Sunday after Pentecost Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Anne Rapkin * Alan Rice



Make a Pledge



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