

# TRINITY EPISCOPAL CHURCH

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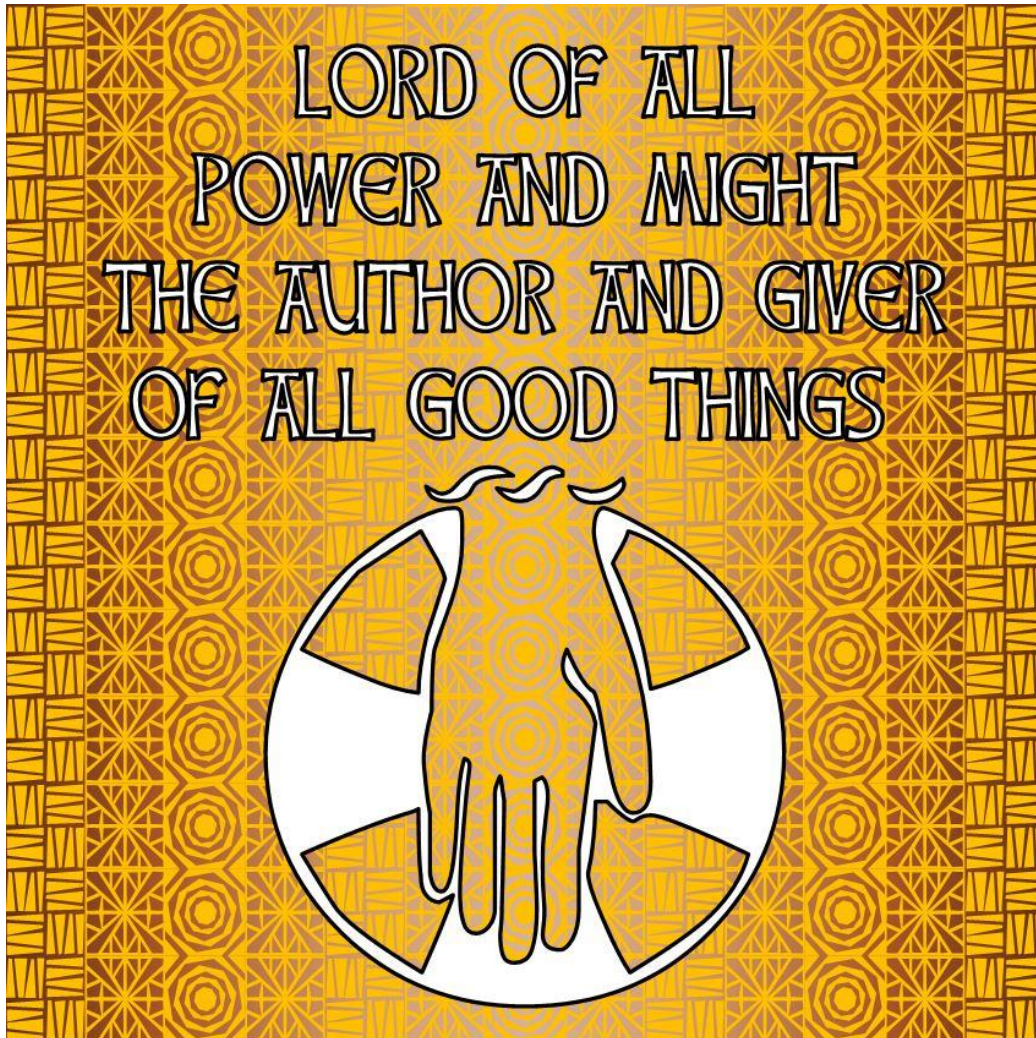
## THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 1, 2024

9:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE FIFTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

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SEPTEMBER 1, 2024

9:00 A.M.

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THE LITURGY OF THE WORD

*Please stand.*

Presider Blessed be the one, holy and living God.  
People *Glory to God for ever and ever.*

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.  
People *And also with you.*

Presider Let us pray.  
Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.  
People *Amen.*

*Please sit.*

The voice of my beloved!  
 Look, he comes,  
 leaping upon the mountains,  
 bounding over the hills.  
 My beloved is like a gazelle  
 or a young stag.  
 Look, there he stands  
 behind our wall,  
 gazing in at the windows,  
 looking through the lattice.  
 My beloved speaks and says to me:  
 "Arise, my love, my fair one,  
 and come away;  
 for now the winter is past,  
 the rain is over and gone.  
 The flowers appear on the earth;  
 the time of singing has come,  
 and the voice of the turtledove  
 is heard in our land.  
 The fig tree puts forth its figs,  
 and the vines are in blossom;  
 they give forth fragrance.  
 Arise, my love, my fair one,  
 and come away."

Reader Hear what the Spirit is saying to God's people.  
 People *Thanks be to God.*

*Please stand.*

PSALM 45:1-2, 7-10

BCP 647

- 1 My heart is stirring with a noble song;  
let me recite what I have fashioned for the king; \*  
my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; \*  
grace flows from your lips,  
because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, \*  
a scepter of righteousness is the scepter of your kingdom;  
you love righteousness and hate iniquity.
- 8 Therefore God, your God, has anointed you \*  
with the oil of gladness above your fellows.

- 9 All your garments are fragrant with myrrh, aloes, and cassia, \*  
and the music of strings from ivory palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the court; \*  
on your right hand is the queen,  
adorned with the gold of Ophir.

*Please sit.*

# THE SECOND READING

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader Hear what the Spirit is saying to God's people.  
**People** *Thanks be to God.*

*Please stand.*

# THE GOSPEL

Mark 7:1-8, 14-15, 21-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People** *Glory to you, Lord Christ.*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rev. Zeb Treloar

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

All            We believe in one God,  
                 the Father, the Almighty,  
                 maker of heaven and earth, of all that is, seen and unseen.

                 We believe in one Lord, Jesus Christ,  
                 the only Son of God,  
                 eternally begotten of the Father,  
                 God from God, Light from Light,  
                 true God from true God,  
                 begotten, not made,  
                 of one Being with the Father;  
                 through him all things were made.

                 For us and for our salvation  
                 he came down from heaven,  
                 was incarnate of the Holy Spirit and the Virgin Mary  
                 and became truly human.  
                 For our sake he was crucified under Pontius Pilate  
                 he suffered death and was buried.  
                 On the third day he rose again  
                 in accordance with the Scriptures;  
                 he ascended into heaven  
                 and is seated at the right hand of the Father.  
                 He will come again in glory to judge the living and the dead,  
                 and his kingdom will have no end.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor	O God, we pray for your holy Catholic Church;
<i>People</i>	<i>That we all may be one.</i>
Intercessor	Grant that every member of the Church may truly and humbly serve you;
<i>People</i>	<i>That your Name may be glorified by all people.</i>
Intercessor	We pray for all bishops, priests, and deacons;
<i>People</i>	<i>That they may be faithful ministers of your Word and Sacraments.</i>
Intercessor	We pray for all who govern and hold authority in the nations of the world;
<i>People</i>	<i>That there may be justice and peace on the earth.</i>
Intercessor	Give us grace to do your will in all that we undertake;
<i>People</i>	<i>That our works may find favor in your sight.</i>
Intercessor	Have compassion on those who suffer from any grief or trouble;
<i>People</i>	<i>That they may be delivered from their distress.</i>
Intercessor	Give to the departed eternal rest;
<i>People</i>	<i>Let light perpetual shine upon them.</i>
Intercessor	We praise you for your saints who have entered into joy;
<i>People</i>	<i>May we also come to share in your heavenly kingdom.</i>
Intercessor	Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

### A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

<i>All</i>	Ever-present God, You call us on a journey to a place we do not know. We are not where we started. We have not reached our destination. We are not sure where we are or who we are. Be among us, we pray. Calm our fears, save us from discouragement, And help us to stay on course. Open our hearts to your guidance so that our journey to this Unknown place continues as a journey of trust. Amen.
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Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.  
**People** *And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

*Please stand or adopt another posture of prayer.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

Presider The Lord be with you.  
**People** *And also with you.*

Presider Lift up your hearts.  
**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
**People** *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you,  
Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have  
made us a new people in Jesus Christ, to show forth your glory in all the world.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People Holy, holy, holy Lord. God of power and might,  
heaven and hearth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia. Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

*Please stand.*

#### POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

*People Amen.*

## THE DISMISSAL

Presider      Go in peace to love and serve the Lord.  
People        *Thanks be to God.*



## LET US PRAY

In our Diocesan Cycle of Prayer we pray for Kent School; South Kent School, Pomfret School, Salisbury School, Wooster School, Rectory School; St. Thomas Day School, New Haven, Trinity Academy, Hartford; the Episcopal Church at UCONN, Storrs; Berkeley Divinity School; New Haven, Trinity College, Hartford.

In the Anglican Cycle of Prayer we pray for Igreja Anglicana de Mocambique e Angola.

### We pray for:

Charles Brooks  
The Irizarry Family  
Jeannie Kosior  
Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce  
Fred Margeson

Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)

J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

**+ ASSISTING AT WORSHIP +**

**The Rev. Zebulun Treloar – Presider & Preacher**

**Readers**

Anne Rapkin  
Cecelia Timothy

**Intercessor**

Jon Widing

**Ministers of Communion**

**Acolytes**

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Intercessory Prayer**

Kitty Peterson

**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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**Please Welcome the Rev. Zebulun Treloar**

Trinity is delighted to welcome The Reverend Zebulun (Zeb) Treloar as today's presider and preacher. He was ordained to the priesthood in the Diocese of Iowa in 2019, becoming the first openly transgender priest ordained in the Diocese. He has served children, youth, college students, and elders in ministry roles in both Iowa and Kentucky. His wife, Jamie, began her transition in 2022, and they chose to move to a state with legal protections for transgender people as waves of anti-transgender legislation have been introduced and passed in state houses across the nation. They arrived in Connecticut in September 2023, moving into an apartment in Manchester. Zeb is enjoying supply work and is an associate of St. Peter's Church, South Windsor. He will begin a Master of Social Work program at Springfield College in the fall.



The church office and buildings will be closed.  
On Monday, September 2 in observance of the Labor Day holiday.

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## WORSHIP TIMES BEGINNING IN SEPTEMBER 2024

### Starting Next Week - 10 am

The vestry recently met to review and evaluate our Sunday worship schedule and make decisions that will best serve our community. As we navigate this period of transition, we believe it is very important that we come together in Prayer, Praise and Worship.

It goes without saying that there are many factors that the vestry considered prior to making its decision. They are, but not limited to:

1. **Worship Services:** It was determined that we are unable to sustain two worship services each Sunday. While we truly understand that there are many of you who cherished the 8am service, we must adjust our plans according to our financial realities.
2. **Service Time:** Beginning September 8, we will hold one worship service starting at 10am. This decision was made after careful consideration of various factors, including:
  - **Choir Rehearsals:** Both our adult and children's choirs require a full hour of rehearsal before the service. To accommodate this, a 10am service allows for a 9am start time, which is necessary for effective preparation.
  - **Setup Needs:** The altar guild and Zoom team need to arrive 45 minutes before the service to set up. With the current 9am service, this early start is challenging for them. A 10am service will provide a more manageable schedule for all concerned.

We acknowledge that there are some who may be disappointed by these changes. However, we are navigating new realities in the post-pandemic and transition world that many places of worship are also adapting to.

The vestry remains hopeful that we will continue to come together on Sunday mornings with joy and a spirit of community, celebrating our faith and supporting one another.

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## New Director of Music

We are happy to announce that Trinity's new Director of Music is Markus Centola. Markus impressed the search committee with his musicianship, his experience with Episcopal liturgy, his passion and skills for teaching children, and his engaging personality. He will plan and provide music for Sunday services and serve as director for the Adult Choir and The Choir School of Hartford. The position is half-time, and began August 15th; the congregation will be able to fully welcome him when musical worship services resume on September 8. We're excited to have him on board!

Under the direction of the wardens, a small Music Committee has been formed to work with and support the Director of Music in this time of transition. Members are Martha Freimuth, Linda MacGougan (convenor), and Susan Post. Please get in touch with any of them, and Markus, with questions, suggestions, or concerns. Martha: lems.cove@yahoo.com; lindabmacgougan@gmail.com; post.susan.e.p@gmail.com; Markus: music@trinityhartford.org

## WELCOME BACK TO OUR GODLY PLAY CLASS SEPTEMBER 8

Children are welcomed into our sacred space at 9:45 am

Planned program begins at 10:00 am

We join our families in the sanctuary about 10:40 am

This year we plan to have classes every second, third, and fourth Sundays each month

Young people from 3 yrs old and up are all welcome into our multiage class.

Our class is located on the second floor of the education building.

We look forward to you being with us as we experience God's love together

- Nancy Crandall, Godly Play storyteller

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### GHIAA Assemblies

Please save the dates for two upcoming GHIAA (Greater Hartford Interfaith Action Alliance) assemblies!

**Internal Delegates Assembly: Issues Update and Action Prep** (register at: <https://www.tfaforms.com/5141437>)

Tuesday, September 17, 6:30-8:30 pm

Unitarian Society of Hartford, [50 Bloomfield Ave., Hartford](#)

*Led by our GHIAA Strategy Team, Clergy Caucus, and Research Action Team members, we will share updates from our ongoing work to develop campaigns around housing affordability, fiscal policy, and racial and religious hate. We will join together in prayer and ritual and song. We will bless the turnout commitments of our member institutions and share resources for you to use as you build momentum in your congregations toward our major campaign launch assembly in November (see below). And we will celebrate the power we are building together for justice!*

**Major Public Assembly: 2025 Campaign Launch**

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

*Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.*

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### Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." **The date for our gathering to discuss The Ministry of the Future has changed: we will meet on October 11 at 7 pm at the home of Heather Kramer.** All are welcome to attend Book Group, whether for one time or many! Please let Heather know if you plan to come. ([heatherjk@1989@gmail.com](mailto:heatherjk@1989@gmail.com)).

## Weekly Calendar

**Sunday, September 1<sup>st</sup>**

9:00 A.M.

6:00 P.M.

**The Fifteenth Sunday after Pentecost**

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

**Monday, September 2<sup>nd</sup>**

**Labor Day Holiday Observed**

Church Office and Buildings are closed

**Thursday, September 5<sup>th</sup>**

6:00 P.M.

7:00 P.M.

Choir School Rehearsal (Church)

Adult Choir Rehearsal (Church)

**Friday, September 6<sup>th</sup>**

7:30 P.M.

NA Group Meeting (Huntington Hall)

**Sunday, September 8<sup>th</sup>**

10:00 A.M.

6:00 P.M.

**The Sixteenth Sunday after Pentecost**

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk

Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer

Casey Rousseau \* Cathy Rowe \* Sonia Watson

Penny Pearson \* Anne Rapkin \* Alan Rice



Make a Pledge



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