

# TRINITY EPISCOPAL CHURCH

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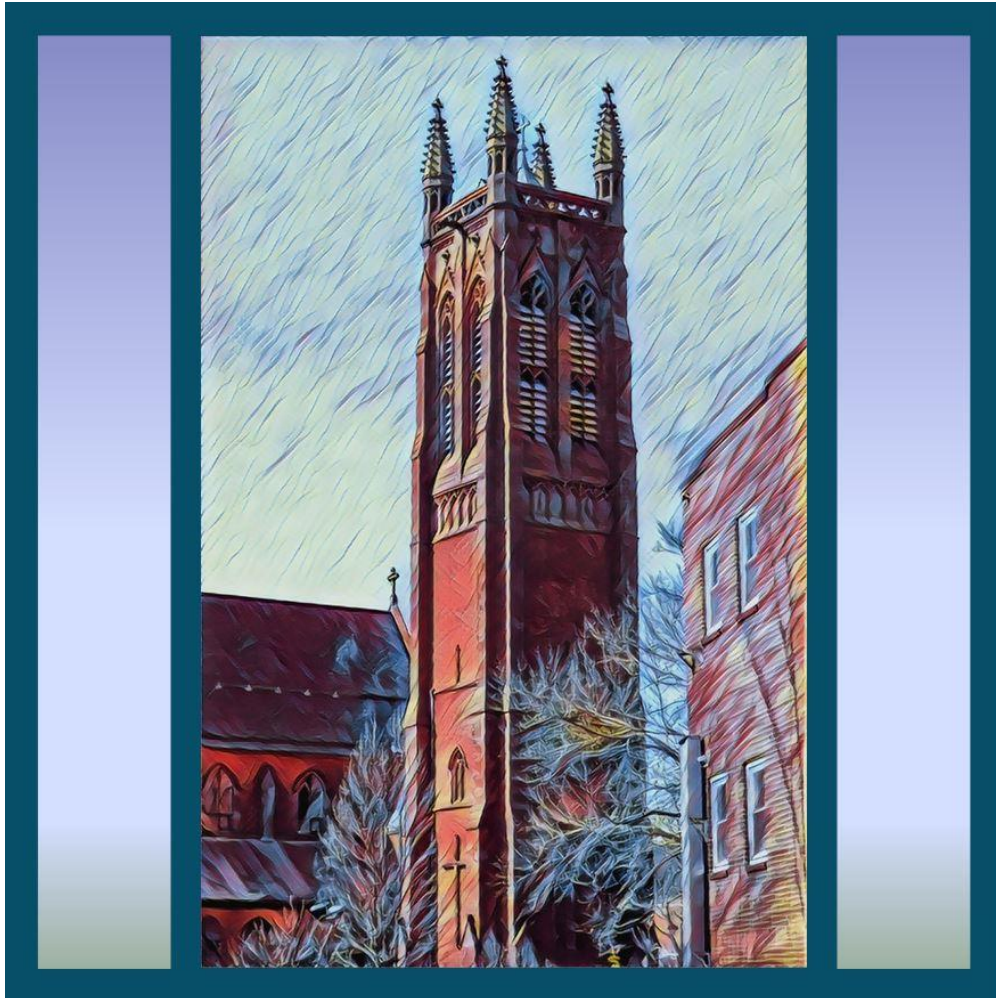
## THE FOURTEENTH SUNDAY AFTER PENTECOST

AUGUST 25, 2024

9:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

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THE FOURTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST RITE II

AUGUST 25, 2024

9:00 A.M.

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THE LITURGY OF THE WORD

*Please stand.*

Presider Blessed be the one, holy and living God.

*People Glory to God for ever and ever.*

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All* Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People Amen.*

*Please sit.*

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

“But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays toward this house, then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

Reader Hear what the Spirit is saying to God’s people.

People *Thanks be to God.*

*Please stand.*

PSALM 84

BCP 707

- 1 How dear to me is your dwelling, O Lord of hosts! \*  
My soul has a desire and longing for the courts of the Lord;  
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house  
and the swallow a nest where she may lay her young; \*  
by the side of your altars, O Lord of hosts,  
my King and my God.
- 3 Happy are they who dwell in your house! \*  
they will always be praising you.
- 4 Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

- 8 Behold our defender, O God; \*  
and look upon the face of your Anointed.
- 9 For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; \*  
he will give grace and glory;
- 11 No good thing will the Lord withhold \*  
from those who walk with integrity.
- 12 O Lord of hosts, \*  
happy are they who put their trust in you!

*Please sit.*

## THE SECOND READING

Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader Hear what the Spirit is saying to God's people.  
**People** *Thanks be to God.*

*Please stand.*

## THE GOSPEL

John 6:56-69

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.  
**People** *Glory to you, Lord Christ.*

Jesus said, "Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

Gospeler      The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

*Please sit.*

SERMON

The Rt. Rev. Andrew D. Smith

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

**All            We believe in one God,  
                 the Father, the Almighty,  
                 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
                 the only Son of God,  
                 eternally begotten of the Father,  
                 God from God, Light from Light,  
                 true God from true God,  
                 begotten, not made,  
                 of one Being with the Father;  
                 through him all things were made.**

**For us and for our salvation  
                 he came down from heaven,  
                 was incarnate of the Holy Spirit and the Virgin Mary  
                 and became truly human.  
                 For our sake he was crucified under Pontius Pilate  
                 he suffered death and was buried.**

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;  
People *That we all may be one.*

Intercessor Grant that every member of the Church may truly and humbly serve you;  
People *That your Name may be glorified by all people.*

Intercessor We pray for all bishops, priests, and deacons;  
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;  
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;  
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;  
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;  
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;  
People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.

*The People are invited add their own petitions either silently or aloud.*

*The Presider adds a concluding collect.*

*All* Ever-present God,  
 You call us on a journey to a place we do not know.  
 We are not where we started.  
 We have not reached our destination.  
 We are not sure where we are or who we are.  
 Be among us, we pray.  
 Calm our fears, save us from discouragement,  
 And help us to stay on course.  
 Open our hearts to your guidance so that our journey to this  
 Unknown place continues as a journey of trust.  
 Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you in  
 eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.  
*People And also with you.*

*Please sit.*

WELCOME AND ANNOUNCEMENTS



## THE HOLY COMMUNION

### OFFERTORY SENTENCE

*Please stand or adopt another posture of prayer.*

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

*People And also with you.*

Presider Lift up your hearts.

*People We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People Holy, holy, holy Lord. God of power and might,  
heaven and hearth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

Presider Alleluia. Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia.*

Presider The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

*Please stand.*

Presider Let us pray.  
*All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.  
*People* *Amen.*

THE DISMISSAL

Presider Go in peace to love and serve the Lord.  
*People* *Thanks be to God.*



## LET US PRAY

In our Diocesan Cycle of Prayer we pray for Epiphany, Southbury; St. Paul's, Southington; Church musicians: organists; choirs and choir directors; bands; community chorister programs; and parish and diocesan committees on liturgy, music, and worship.

In the Anglican Cycle of Prayer we pray for La Iglesia Anglicana de Mexico.

### We pray for:

Bruce Wazorko  
Charles Brooks  
The Irizarry Family  
Jeannie Kosior  
Barbara Jean Elmore  
Percy Williamson  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Williams-Garcia Family  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and  
Hannah Aliene & their children  
Elizabeth Pierce

Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson  
Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
Jacqui Lucier  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)

Stephanie Holland (niece of  
Kitty Peterson)  
J.B. Parke  
Jennifer Stephens  
Laurie Lavoie  
Paulette McCurdy  
Rhonda McKenzie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Donald Bowens (son of  
Dianne Bowens-Waller)  
Peter Vreeland

**+ ASSISTING AT WORSHIP +**

**The Rt. Rev. Andrew D. Smith – Presider & Preacher**

**Readers**

George Chien  
Martha Freimuth

**Intercessor**

Jon Widing

**Ministers of Communion**

**Acolytes**

**Ushers**

Neill Derick, Zaida Martinez, Sonia Watson

**Intercessory Prayer**

Bill Kofalk

**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

## WORSHIP TIMES BEGINNING IN SEPTEMBER 2024

The vestry recently met to review and evaluate our Sunday worship schedule and make decisions that will best serve our community. As we navigate this period of transition, we believe it is very important that we come together in Prayer, Praise and Worship.

It goes without saying that there are many factors that the vestry considered prior to making its decision. They are, but not limited to:

1. **Worship Services:** It was determined that we are unable to sustain two worship services each Sunday. While we truly understand that there are many of you who cherished the 8am service, we must adjust our plans according to our financial realities.
2. **Service Time:** Beginning September 8, we will hold one worship service starting at 10am. This decision was made after careful consideration of various factors, including:
  - **Choir Rehearsals:** Both our adult and children's choirs require a full hour of rehearsal before the service. To accommodate this, a 10am service allows for a 9am start time, which is necessary for effective preparation.
  - **Setup Needs:** The altar guild and Zoom team need to arrive 45 minutes before the service to set up. With the current 9am service, this early start is challenging for them. A 10am service will provide a more manageable schedule for all concerned.

We acknowledge that there are some who may be disappointed by these changes. However, we are navigating new realities in the post-pandemic and transition world that many places of worship are also adapting to.

The vestry remains hopeful that we will continue to come together on Sunday mornings with joy and a spirit of community, celebrating our faith and supporting one another.

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### New Director of Music

We are happy to announce that Trinity's new Director of Music is Markus Centola. Markus impressed the search committee with his musicianship, his experience with Episcopal liturgy, his passion and skills for teaching children, and his engaging personality. He will plan and provide music for Sunday services and serve as director for the Adult Choir and The Choir School of Hartford. The position is half-time, and began August 15th; the congregation will be able to fully welcome him when musical worship services resume on September 8. We're excited to have him on board!

Under the direction of the wardens, a small Music Committee has been formed to work with and support the Director of Music in this time of transition. Members are Martha Freimuth, Linda MacGougan (convenor), and Susan Post. Please get in touch with any of them, and Markus, with questions, suggestions, or concerns. Martha: lems.cove@yahoo.com; lindabmacgougan@gmail.com; post.susan.e.p@gmail.com; Markus: music@trinityhartford.org

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## WELCOME BACK TO OUR GODLY PLAY CLASS SEPTEMBER 8

Children are welcomed into our sacred space at 9:45 am

Planned program begins at 10:00 am

We join our families in the sanctuary about 10:40 am

This year we plan to have classes every second, third, and fourth Sundays each month

Young people from 3 yrs old and up are all welcome into our multiage class.

Our class is located on the second floor of the education building.

We look forward to you being with us as we experience God's love together

- Nancy Crandall, Godly Play storyteller

## GHIAA Assemblies

Please save the dates for two upcoming GHIAA (Greater Hartford Interfaith Action Alliance) assemblies!

**Internal Delegates Assembly: Issues Update and Action Prep** (register at: <https://www.tfaforms.com/5141437>)

Tuesday, September 17, 6:30-8:30 pm

Unitarian Society of Hartford, [50 Bloomfield Ave., Hartford](#)

*Led by our GHIAA Strategy Team, Clergy Caucus, and Research Action Team members, we will share updates from our ongoing work to develop campaigns around housing affordability, fiscal policy, and racial and religious hate. We will join together in prayer and ritual and song. We will bless the turnout commitments of our member institutions and share resources for you to use as you build momentum in your congregations toward our major campaign launch assembly in November (see below). And we will celebrate the power we are building together for justice!*

**Major Public Assembly: 2025 Campaign Launch**

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

*Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.*

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## Casserole Ministry

*"For I was sick, and you looked after me . . ."*

Remember the Casserole Ministry in times of need! Trinity's Casserole Ministry is ready to help out with prepared meals if you or a family member is unable to manage food preparation due to illness, injury, a death in the family, or a new baby. Please feel free to call on us!

For help when you need it, call Kathryn Lees in the Trinity Office, 860-527-8133, or Anne Rapkin, 860-521-5992 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com).

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## Intercessory Prayer at Sunday Worship

Have you wondered why someone is standing in the North aisle of the sanctuary on Sundays during the Eucharist service? That person is a member of Trinity's Intercessory Prayer Team. He or she is there to offer individual prayer with you whenever you are so moved, whether because of your own or a loved one's need, or because of the desire to express gratitude, or for any other reason. Together, your prayer companion and you can seek healing, confidence, strength, comfort.

And if you are interested in joining the Intercessory Prayer Team, and share in the joy and privilege of sharing your neighbors' journeys', please call Anne Rapkin at 860-521-5002 or [anne.rapkin@gmail.com](mailto:anne.rapkin@gmail.com).

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## Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." **The date for our gathering to discuss The Ministry of the Future has changed: we will meet on October 11 at 7 pm at the home of Heather Kramer.** All are welcome to attend Book Group, whether for one time or many! Please let Heather know if you plan to come. ([heatherjk@1989@gmail.com](mailto:heatherjk@1989@gmail.com)).

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## Trinity Summer Service Schedule

All services begin at 9:00 a.m.

August 25 - HE II; Memorial Garden

Sept 1 - HE II; Memorial Garden

## Weekly Calendar

**Sunday, August 25<sup>th</sup>**

9:00 A.M.

6:00 P.M.

**The Fourteenth Sunday after Pentecost**

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

**Friday, August 30<sup>th</sup>**

7:30 P.M.

NA Group Meeting (Huntington Hall)

**Sunday, September 1<sup>st</sup>**

9:00 A.M.

6:00 P.M.

**The Fifteenth Sunday after Pentecost**

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk

Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer

Casey Rousseau \* Cathy Rowe \* Sonia Watson

Penny Pearson \* Anne Rapkin \* Alan Rice



Make a Pledge



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