

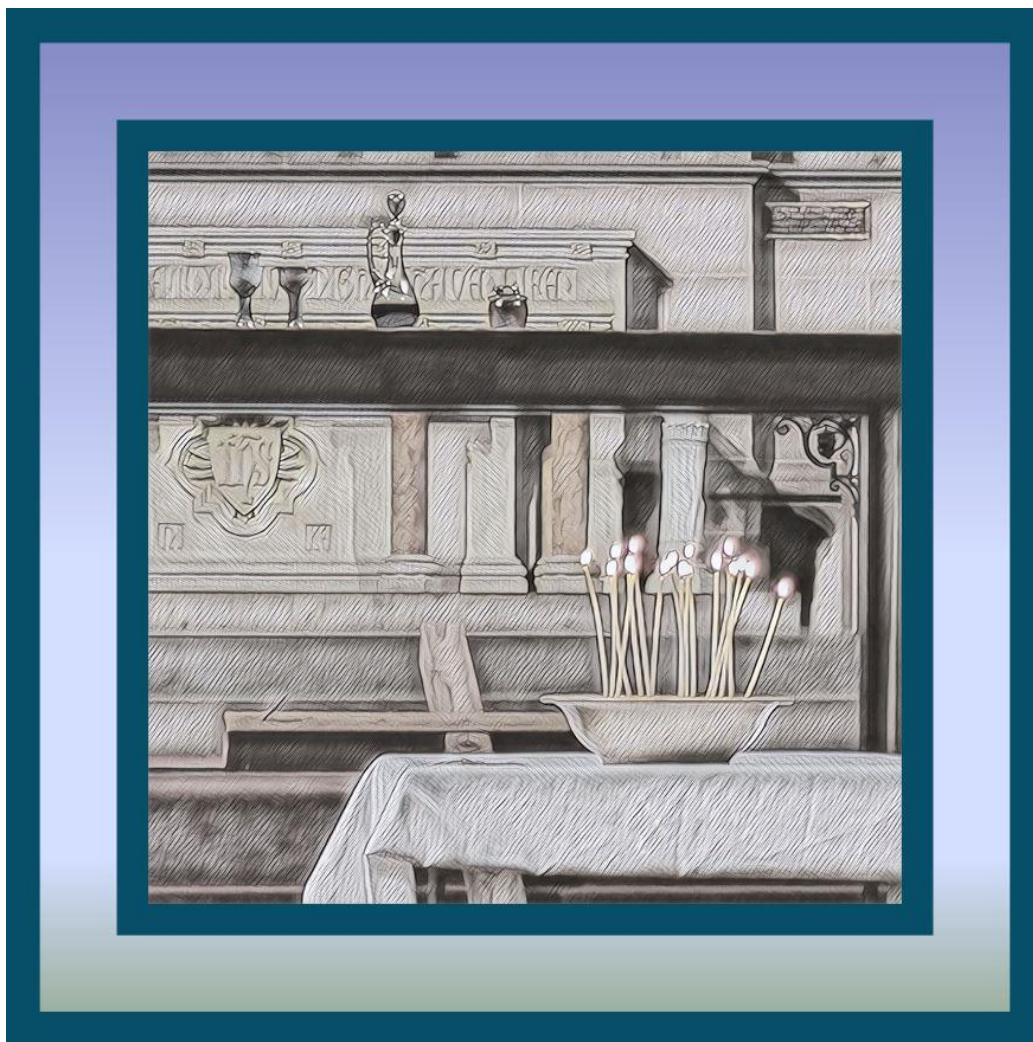
TRINITY EPISCOPAL CHURCH

THE THIRTEENTH SUNDAY AFTER PENTECOST

AUGUST 18, 2024

9:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST RITE II

AUGUST 18, 2024

9:00 A.M.

THE LITURGY OF THE WORD

Please stand.

Presider Blessed be the one, holy and living God.

People Glory to God for ever and ever.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please sit.

THE FIRST READING

1 Kings 2:10-12; 3:3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

PSALM 111

BCP 754

- 1 Hallelujah!
 I will give thanks to the Lord with my whole heart, *
 in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the Lord! *
 they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
 and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
 the Lord is gracious and full of compassion.
- 5 He gives food to those who fear him; *
 he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
 in giving them the lands of the nations.

- 7 The works of his hands are faithfulness and justice; *
 all his commandments are sure.
- 8 They stand fast for ever and ever, *
 because they are done in truth and equity.
- 9 He sent redemption to his people;
 he commanded his covenant for ever; *
 holy and awesome is his Name.
- 10 The fear of the Lord is the beginning of wisdom; *
 those who act accordingly have a good understanding;
 his praise endures for ever.

Please sit.

THE SECOND READING

Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

THE GOSPEL

John 6:51-58

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Please sit.

SERMON

Anne Rapkin

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM III

BCP 387

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;
People That your Name may be glorified by all people.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor We pray for all bishops, priests, and deacons;
People *That they may be faithful ministers of your Word and Sacraments.*

Intercessor We pray for all who govern and hold authority in the nations of the world;
People *That there may be justice and peace on the earth.*

Intercessor Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Intercessor Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Intercessor Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Intercessor We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Intercessor Let us pray for our own needs and those of others.
The People are invited add their own petitions either silently or aloud.
The Presider adds a concluding collect.

A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

All Ever-present God,
 You call us on a journey to a place we do not know.
 We are not where we started.
 We have not reached our destination.
 We are not sure where we are or who we are.
 Be among us, we pray.
 Calm our fears, save us from discouragement,
 And help us to stay on course.
 Open our hearts to your guidance so that our journey to this
 Unknown place continues as a journey of trust.
 Amen.

CONFESSION OF SIN AND ABSOLUTION

BCP 359

Presider Let us confess our sins against God and our neighbor.
 Silence may be kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC This Little Light of Mine

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*People Holy, holy, holy Lord. God of power and might,
heaven and hearth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,*
We proclaim his resurrection,
We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.
People *Amen.*

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People *Thanks be to God.*



LET US PRAY

In our Diocesan Cycle of Prayer we pray for Fresh expressions of the church in Connecticut; missional experiments; Students preparing to enter schools, colleges, universities, and seminaries; school, college, and university chaplains; and all campus ministries.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Melanesia.

We pray for:

Bruce Wazorko
Charles Brooks
The Irizarry Family
Marsha and Zoe Adell
Jeannie Kosior
Barbara Jean Elmore
Percy Williamson
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Williams-Garcia Family
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children

Elizabeth Pierce
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

**The Rev. Jon Widing – Presider
Anne Rapkin – Preacher**

Readers

Alan Rice
Anne Rapkin

Intercessor

Martha Freimuth

Ministers of Communion

Marcus Clark

Acolytes

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Intercessory Prayer

Jon Reik

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe

Virtual Vergers

Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

WORSHIP TIMES BEGINNING IN SEPTEMBER 2024

The vestry recently met to review and evaluate our Sunday worship schedule and make decisions that will best serve our community. As we navigate this period of transition, we believe it is very important that we come together in Prayer, Praise and Worship.

It goes without saying that there are many factors that the vestry considered prior to making its decision. They are, but not limited to:

1. **Worship Services:** It was determined that we are unable to sustain two worship services each Sunday. While we truly understand that there are many of you who cherished the 8am service, we must adjust our plans according to our financial realities.
2. **Service Time:** Beginning September 8, we will hold one worship service starting at 10am. This decision was made after careful consideration of various factors, including:
 - **Choir Rehearsals:** Both our adult and children's choirs require a full hour of rehearsal before the service. To accommodate this, a 10am service allows for a 9am start time, which is necessary for effective preparation.
 - **Setup Needs:** The altar guild and Zoom team need to arrive 45 minutes before the service to set up. With the current 9am service, this early start is challenging for them. A 10am service will provide a more manageable schedule for all concerned.

We acknowledge that there are some who may be disappointed by these changes. However, we are navigating new realities in the post-pandemic and transition world that many places of worship are also adapting to.

The vestry remains hopeful that we will continue to come together on Sunday mornings with joy and a spirit of community, celebrating our faith and supporting one another.

2024 Backpack Ministry Thank You

Dear Friends and the greater Trinity Episcopal Congregation:

What an amazing turnout and show of generosity! It was such a pleasure to share in the blessing of the backpacks on Sunday, August 4. Without consistently faithful congregations like Trinity Episcopal this process could become very stressful. In times of transition it can be a challenge for a congregation to fulfill outreach work. However, you all stepped up and filled 21 backpacks with amazing supplies. Myself and Covenant to Care for Children want to express our deepest gratitude for the donations and continued support of the Adopt a Social Worker program.

Blessings,
Catherine

--

Catherine Haugh, Adopt A Social Worker Program Coordinator

GHIAA Assemblies

Please save the dates for two upcoming GHIAA (Greater Hartford Interfaith Action Alliance) assemblies!

Internal Delegates Assembly: Issues Update and Action Prep (register at: <https://www.tfaforms.com/5141437>)

Tuesday, September 17, 6:30-8:30 pm

Unitarian Society of Hartford, [50 Bloomfield Ave., Hartford](#)

Led by our GHIAA Strategy Team, Clergy Caucus, and Research Action Team members, we will share updates from our ongoing work to develop campaigns around housing affordability, fiscal policy, and racial and religious hate. We will join together in prayer and ritual and song. We will bless the turnout commitments of our member institutions and share resources for you to use as you build momentum in your congregations toward our major campaign launch assembly in November (see below). And we will celebrate the power we are building together for justice!

Major Public Assembly: 2025 Campaign Launch

Thursday, November 21, 6:30-8:30 pm

Weaver High School, [415 Granby St., Hartford](#)

Remember the 2022 Power Summit? We will gather again with hundreds of leaders from across our region to ground ourselves in our shared values, to launch our new slate of issue campaigns, and to seek public commitment from elected officials and power brokers. This is a significant public action and a chance to demonstrate GHIAA's power to win on the issues that matter in our lives. Turnout from every GHIAA institution will be essential! Stay tuned for updates from your organizer.

Casserole Ministry

"For I was sick, and you looked after me . . ."

Remember the Casserole Ministry in times of need! Trinity's Casserole Ministry is ready to help out with prepared meals if you or a family member is unable to manage food preparation due to illness, injury, a death in the family, or a new baby. Please feel free to call on us!

For help when you need it, call Kathryn Lees in the Trinity Office, 860-527-8133, or Anne Rapkin, 860-521-5992 or anne.rapkin@gmail.com.

Intercessory Prayer at Sunday Worship

Have you wondered why someone is standing in the North aisle of the sanctuary on Sundays during the Eucharist service? That person is a member of Trinity's Intercessory Prayer Team. He or she is there to offer individual prayer with you whenever you are so moved, whether because of your own or a loved one's need, or because of the desire to express gratitude, or for any other reason. Together, your prayer companion and you can seek healing, confidence, strength, comfort.

And if you are interested in joining the Intercessory Prayer Team, and share in the joy and privilege of sharing your neighbors' journeys', please call Anne Rapkin at 860-521-5002 or anne.rapkin@gmail.com.

Trinity Book Club

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." **The date for our gathering to discuss The Ministry of the Future has changed: we will meet on October 11 at 7 pm at the home of Heather Kramer.** All are welcome to attend Book Group, whether for one time or many! Please let Heather know if you plan to come. (heatherjk@1989@gmail.com).

Trinity Summer Service Schedule

All services begin at 9:00 a.m.

August 18 - HE II; Memorial Garden

August 25 - HE II; Memorial Garden

Sept 1 - HE II; Memorial Garden



Weekly Calendar

Sunday, August 18th

9:00 A.M.

6:00 P.M.

The Thirteenth Sunday after Pentecost

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

Monday, August 19th

5:30 P.M.

ACF Team Meeting (Zoom)

Friday, August 23rd

7:30 P.M.

NA Group Meeting (Huntington Hall)

Sunday, August 25th

9:00 A.M.

6:00 P.M.

The Fourteenth Sunday after Pentecost

Holy Eucharist – Rite II (Memorial Garden)

NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk

Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer

Casey Rousseau * Cathy Rowe * Sonia Watson

Penny Pearson * Anne Rapkin * Alan Rice



Make a Pledge



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