# TRINITY EPISCOPAL CHURCH

# THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 11, 2024 9:00 A.M.

# A PLACE OF WELCOME, HOPE & HEALING



## **Good Morning!**

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshiping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign

one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone

to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of

reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance.

Please feel free to let your kids color and otherwise be themselves during the

worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quite space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be

accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory

Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over

for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not

printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand,

if able, for the hymns and stand or kneel, according to one's personal

tradition, for prayer.

# THE TWELFTH SUNDAY AFTER PENTECOST HOLY EUCHARIST RITE II

AUGUST 11, 2024 9:00 A.M.

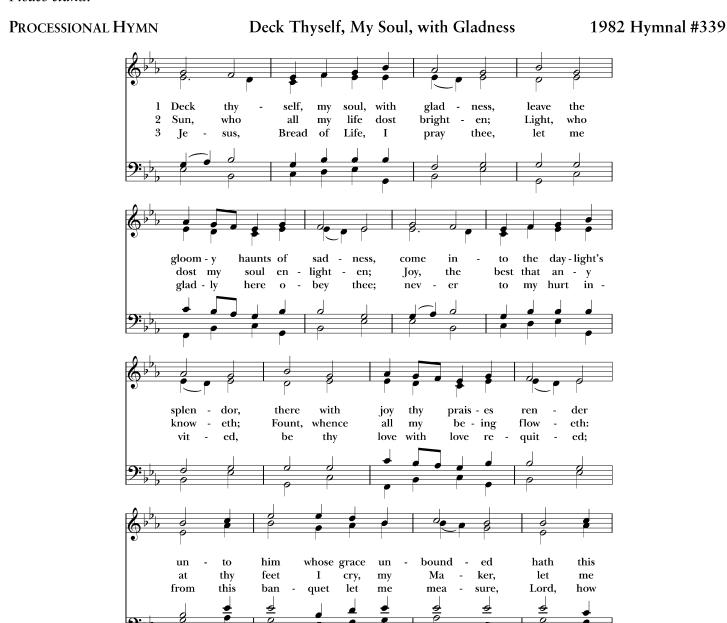
**PRELUDE** 

Chorale: Schmücke dich o liebe Seele (Deck thyself, my soul)

Johannes Brahms (1833-97)

#### THE LITURGY OF THE WORD

Please stand.





Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt. Music: Schmücke dich, melody Johann Cruger (1598-1662); harm. The English Hymnal, 1906.

Presider **People** 

Blessed be the one, holy and living God.

Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,

one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

2 Samuel 18:5-9, 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man."

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 130 BCP 784

Out of the depths have I called to you, O Lord; Lord, hear my voice; \* let your ears consider well the voice of my supplication.

- If you, Lord, were to note what is done amiss, \* O Lord, who could stand?
- For there is forgiveness with you; \* therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; \* in his word is my hope.
- 5 My soul waits for the Lord, more than watchmen for the morning, \* more than watchmen for the morning.
- O Israel, wait for the Lord, \* for with the Lord there is mercy;
- With him there is plenteous redemption, \* and he shall redeem Israel from all their sins.

Please sit.

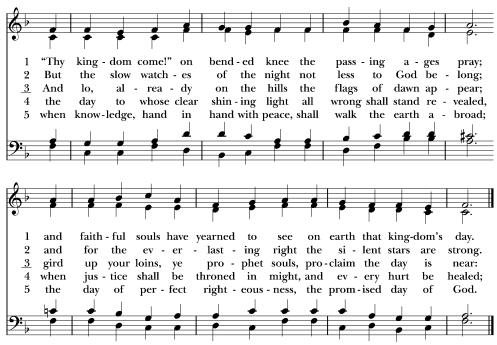
THE SECOND READING Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.



Words: Frederick Lucian Hosmer (1840-1929). Music: St. Flavian, melody from Day's Psalter, 1562; adapt. and harm. Richard Redhead (1820-1901).

THE GOSPEL John 6:35, 41-51

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

Please sit.

SERMON

The Rev. Dr. Nancy Wright

#### THE NICENE CREED

From Enriching Our Worship\*

All We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

<sup>\*</sup>This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor O God, we pray for your holy Catholic Church;

People That we all may be one.

Intercessor Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Intercessor We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Intercessor Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Intercessor Give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy; People May we also come to share in your heavenly kingdom.

Intercessor Let us pray for our own needs and those of others.

The People are invited add their own petitions either silently or aloud.

The Presider adds a concluding collect.

#### A PRAYER FOR TRANSITION

BY: THE REV. CANON KRISTI PHILIP

All Ever-present God,

You call us on a journey to a place we do not know.

We are not where we started.

We have not reached our destination.

We are not sure where we are or who we are.

Be among us, we pray.

Calm our fears, save us from discouragement,

And help us to stay on course.

Open our hearts to your guidance so that our journey to this

Unknown place continues as a journey of trust.

Amen.

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

AllMost merciful God.

we confess that we have sinned against you

in thought, word, and deed, by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in

eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

#### THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC Adagio from Sonata I, op.65 Felix Mendelssohn (1809-47)

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B BCP 367

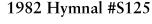
Presider The Lord be with you. People And also with you. Presider Lift up your hearts. We lift them to the Lord. People

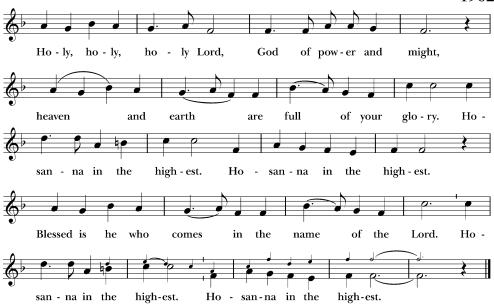
Presider Let us give thanks to the Lord our God. People It is right to give God thanks and praise. Presider

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** 





Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

We remember his death, We proclaim his resurrection, We await his coming in glory;

#### Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

#### People

Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us, *All* 

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

#### FRACTION ANTHEM

1982 Hymnal #S155



Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC Chorale: Vater unser (Our Father), BWV 683

Johann Sebastian Bach (1685-1750)

Please stand.

POSTCOMMUNION PRAYER BCP 366

Presider

Let us pray.

All

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

#### THE BLESSING

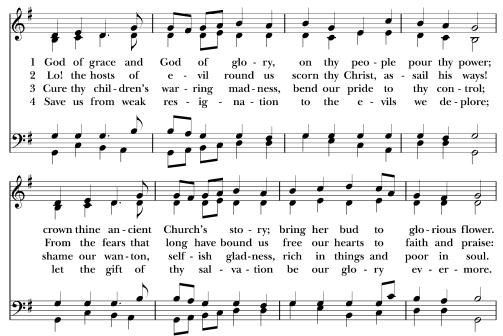
Presider The blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and

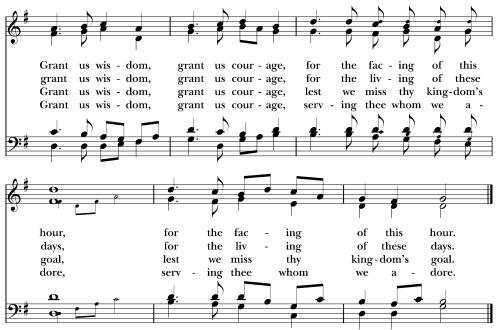
remain with you for ever.

People Amen.

RECESSIONAL HYMN God of Grace and God of Glory I

Hymnal 1982 #594





Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: Cwm Rhondda, John Hughes (1873-1932).

#### THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

**POSTLUDE** 

Prelude and Fugue in G, BWV 557

J. S. Bach

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather.

Please feel comfortable to make whatever choice is best for you.



#### **LET US PRAY**

In our Diocesan Cycle of Prayer we pray for St. Alban's, Simsbury; St. Peter's, South Windsor; Liturgical assistants serving in parishes: lectors, lay readers, Eucharistic ministers, Eucharistic visitors, lay evangelists, and vergers.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Korea.

We pray for:

Bruce Wazorko Charles Brooks The Irizarry Family

Marsha and Zoe Adell

Jeannie Kosior Barbara Jean Elmore Percy Williamson

Cheryl Lennox

The Lugo and Torres Families

Daryl Todd

The Williams-Garcia Family
The Wentgertzman Family

The Swiatek Family Bp. Michael Curry Saydie Eggleston Viola Cleo Bradshaw Faye, Elizabeth and

Hannah Aliene & their children

Elizabeth Pierce Fred Margeson Isabella Gevarra Cassandra Watson

Sonia Watson Krystal Reid and Adrian MacLeach The Wallace Family Nancy Miller

Phillip Andrews (brother of Dianne Bowens-Waller)

Margaret Daniel

Tony Charron Vreeland (son of Peter Vreeland)

Winifred Costa Jacqui Lucier John E. Robinson Grace Crooks

Philip Green (son of Peter &

Anne Green)

Stephanie Holland (niece of

Kitty Peterson)

J.B. Parke

Jennifer Stephens Laurie Lavoie Paulette McCurdy Rhonda McKenzie Carmen Belgrave Kate Smith

Katie Reynolds Louise Krippenstapel

Carlene Lewis Judy Miller Valentina Moore Lindsey Tengatenga

Richard Green (brother of

Peter Green)

Donald Bowens (son of Dianne Bowens-Waller)

Peter Vreeland

#### + ASSISTING AT WORSHIP +

The Rev. Dr. Nancy Wright - Presider & Preacher

Readers

Cecelia Timothy Anne Rapkin Intercessory Prayer Anne Rapkin

Intercessor

Anne Rapkin

Altar Guild Mary Register, Kitty Peterson, Cathy Rowe

Ministers of Communion

Marcus Clark

Virtual Vergers Casey Rousseau Iake Troiano

**Acolytes** 

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Altar Flowers Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the New Revised Standard Version of the Bible © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from The Hymnal 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

# Please Welcome the Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church, S. Burlington, VT for sixteen years, prior to moving to Seabury Life Community, Bloomfield, CT in July 2023. Her congregation developed the "Watershed Stewardship Manual," based on its work on Lake Champlain.

Pr. Nancy currently serves as Pastor for Creation Care for the New England synod of the Evangelical Lutheran church in America. She preaches and teaches congregations and pastors to address the current crises of a besieged Earth and threatened democracy and the need to re-experience the wonder of God's creation. She has a passion for justice and creation care and believes that reconnection to nature can heal communities and re-invigorate the church.

Her degrees include: M.Div. from Union Theological Seminary, NYC; M.A. in Environmental Conservation Education from New York University; Doctorate of Ministry in Transformational leadership from Boston University School of Theology.

She is currently enrolled in the Graduate Certificate Program in Eco-spirituality at Hartford International University for Religion and Peace.

Previous ministerial posts include Program Associate at Earth Ministry, Seattle; Minister of Spiritual Direction, St. Michael's Episcopal Church, NYC; Founder and Executive Director of the Westside Ecumenical Ministry to the Elderly, NYC.

She has co-authored Ecological Healing: A Christian Vision (Orbis Books, 1993) and published articles in the field of Religion and Ecology.

# Today's Guest Organist – Douglas Johnson

Douglas Bruce Johnson (1949 - ) is a native Californian, resident in Hartford since 1988; composer, performer, and church musician since 1965. Ph.D., U.C. Berkeley; Trinity College Professor emeritus and, since 2010 a music therapist in private practice.

# Church by the Pond - August 17

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, August 17.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond.
- We'll offer our lunches and additional items following the service, and finish around 3:00.

All parishioners and families are welcome! Please contact Percy Williamson or Heather Kramer if you have any questions, or to note that you are planning to participate.

# 2024 Backpack Ministry for Covenant to Care

Thank you to all who provided a filed backpack for The Covent to Care for Children backpack drive. I'm very happy to report that on Sunday, Catherine Haugh was able to pick up 21 backpacks. Trinity always comes through. Thank you, thank you!!

# **Casserole Ministry**

"For I was sick, and you looked after me . . . "

Remember the Casserole Ministry in times of need! Trinity's Casserole Ministry is ready to help out with prepared meals if you or a family member is unable to manage food preparation due to illness, injury, a death in the family, or a new baby. Please feel free to call on us!

For help when you need it, call **Kathryn Lees** in the Trinity Office, 860-527-8133, or **Anne Rapkin**, 860-521-5992 or <a href="mailto:anne.rapkin@gmail.com">anne.rapkin@gmail.com</a>.

Kathryn Lees will be out of the office from Thursday, August 8 to Wednesday, August 14.

# Intercessory Prayer at Sunday Worship

Have you wondered why someone is standing in the North aisle of the sanctuary on Sundays during the Eucharist service? That person is a member of Trinity's Intercessory Prayer Team. He or she is there to offer individual prayer with you whenever you are so moved, whether because of your own or a loved one's need, or because of the desire to express gratitude, or for any other reason. Together, your prayer companion and you can seek healing, confidence, strength, comfort.

And if you are interested in joining the Intercessory Prayer Team, and share in the joy and privilege of sharing your neighbors' journeys', please call Anne Rapkin at 860-521-5002 or anne.rapkin@gmail.com.

# **Trinity Book Club**

Looking for an informative and entertaining summer book? Try Ministry for the Future by Kim Stanley Robinson! It's "a masterpiece of the imagination, using fictional eyewitness accounts to tell the story of how climate change will affect us all." The date for our gathering to discuss The Ministry of the Future has changed: we will meet on October 11 at 7 pm at the home of Heather Kramer. All are welcome to attend Book Group, whether for one time or many! Please let Heather know if you plan to come. (heatherjk@1989@gmail.com).

# **Trinity Summer Service Schedule**

All services begin at 9:00 a.m.

August 11 - HE II August 18 - HE II; Memorial Garden August 25 - HE II; Memorial Garden Sept 1 - HE II; Memorial Garden



## Weekly Calendar

Sunday, August 11<sup>th</sup> The Twelfth Sunday after Pentecost 9:00 A.M. Holy Eucharist – Rite II (Church)

9:00 A.M. Holy Eucharist – Rite II (Church) 6:00 P.M. NA Group Meeting (Huntington Hall)

Friday, August 16<sup>th</sup>
7:30 P.M.
NA Group Meeting (H

7:30 P.M. NA Group Meeting (Huntington Hall)

Sunday, August 18<sup>th</sup>
9:00 A.M.
6:00 P.M.

The Thirteenth Sunday after Pentecost
Holy Eucharist – Rite II (Memorial Garden)
NA Group Meeting (Huntington Hall)

### Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer Casey Rousseau \* Cathy Rowe \* Sonia Watson Penny Pearson \* Anne Rapkin \* Alan Rice









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