

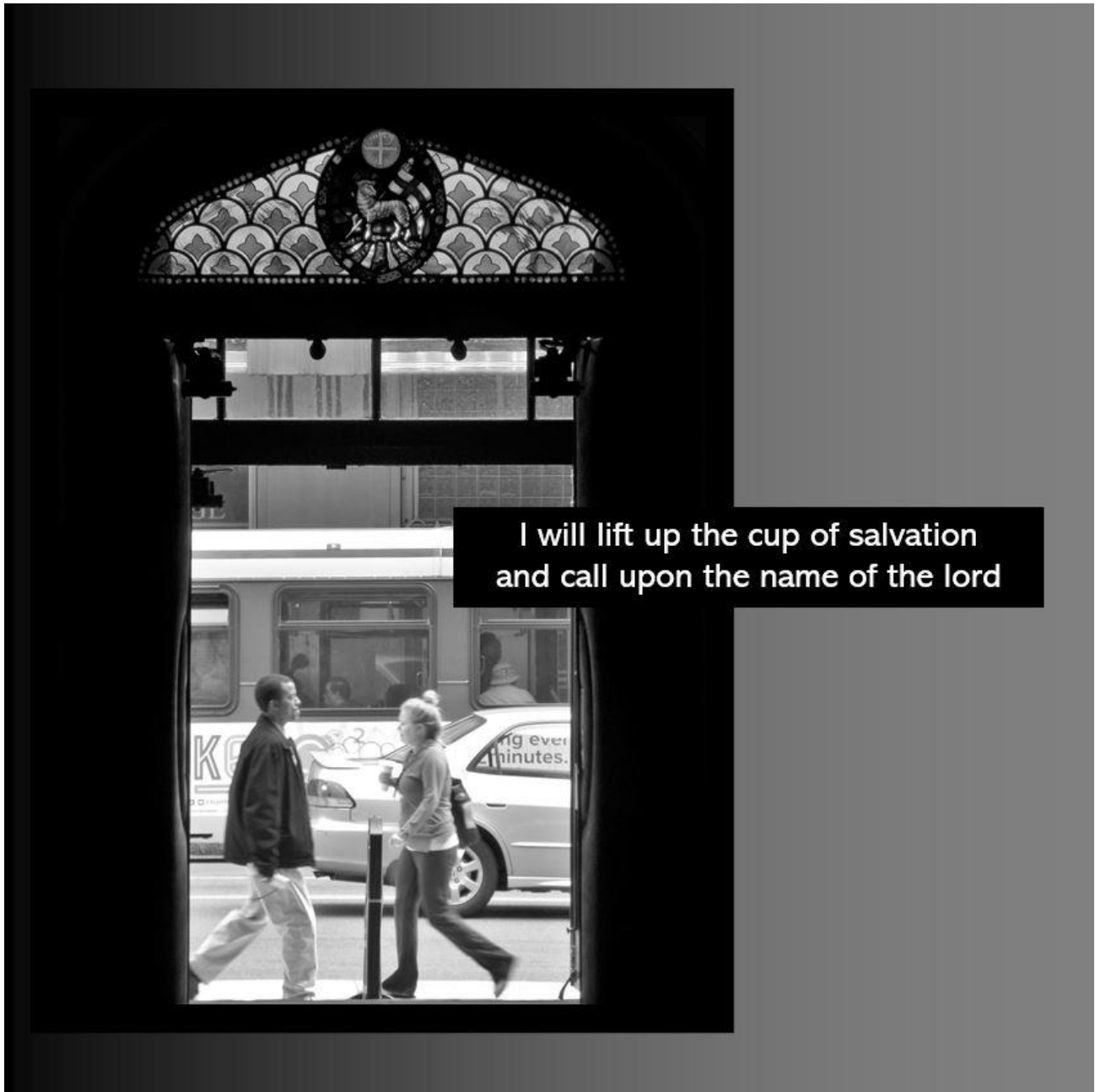
TRINITY EPISCOPAL CHURCH

MAUNDY THURSDAY

APRIL 17, 2025

7:00 PM

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us today.

WELCOME

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

MAUNDY THURSDAY

HOLY EUCHARIST RITE II

April 17, 2025

7:00 PM

PRELUDE:

OBOE CONCERTO IN D MINOR, MOVEMENT II
Alessandro Marcello (1669-1747)

PROCESSIONAL:

GO TO DARK GETHSEMANE

1982 HYMNAL #171

1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.
2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.
3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.
4. I'm so glad I learned to trust thee, Pre-cious Je - sus, Sa - vior, Friend;

1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."
2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!
3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.
4. And I know that thou art with me, Wilt be with me to the end.

Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Words: Louisa M. R. Stead (1850-1917). Music: William J. Kirkpatrick (1838-1921).

THE LITURGY OF THE WORD

Please stand.

THE OPENING ACCLIMATION

Presider Bless the Lord who forgives all our sins.

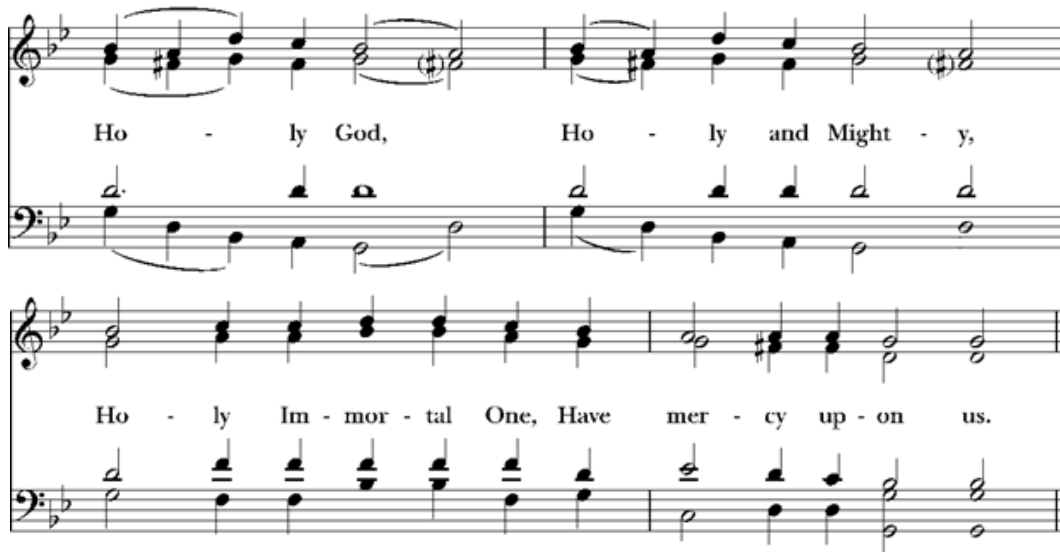
People *God's mercy endures for ever.*

COLLECT FOR PURITY

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

1982 HYMNAL #S102



Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

Please sit.

THE FIRST READING

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.



- 1 I love the Lord, because he has heard the voice of my / suppli/cation, *
because he has inclined his ear to me when/ever I / called up/on him.
- 10 How shall I re/pay the / Lord *
for all the / good things / he has / done for me?
- 11 I will lift up the / cup of sal/vation *
and / call up-on the / Name of the / Lord.
- 12 I will fulfill my / vows to the / Lord *
in the / presence of / all his / people.
- 13 Precious in the / sight of the / Lord *
is the / death / of his / servants.
- 14 O Lord, / I am your / servant; *
I am your servant and the child of your handmaid;
you have / freed me / from my / bonds.
- 15 I will offer you the / "sacri-fice" of / thanksgiving *
and / "call up-on the" / Name of the / Lord.
- 16 I will fulfill my / vows to the / Lord *
in the / presence of / all his / people,
- 17 In the / courts of the / Lord's house, *
in the midst of you, O Je/rusalem /a./men.

Please sit.

THE SECOND READING

I CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.
People ***Thanks be to God.***

People stand.

SEQUENCE HYMN

AH, HOLY JESUS, HOW THOU OFFENDED

1982 HYMNAL #158

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord
People ***Praise to you, Lord Christ***

Please sit.

THE SERMON

THE REV. YEJIDE PETERS PIETERSEN

Silence for reflection.

FOOT WASHING

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of God's service come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you to come forward so that we may recall whose servants we are by following the example of Jesus. Come, remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent them. If you know these things, blessed are you if you do them."

All who desire are invited to participate in the washing. You are invited to have your feet washed and then to wash someone else's feet. If physical limitations prevent you from participating in washing someone else's feet, you are invited to participate in spirit by placing your hand on the shoulder of someone who is washing feet.

MUSIC DURING THE FOOT WASHING

CUJUS ANIMAM FROM STABAT MATER

Giovanni Battista Pergolesi (1710-1736)

SOLOIST: KRISTA MOGOR

AVE MARIA

Astor Piazzolla (1921-1992)

Please stand.

Presider The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Presider I give you a new commandment: Love one another as I have loved you.

People *Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

Presider By this shall the world know that you are my disciples:
That you have love for one another.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

The Intercessor and People pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For those who travel on land, on water, or in the air, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For all who have died in the hope of the resurrection, for all killed by gun violence, and for all the departed, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People *Lord, have mercy.*

Intercessor That we may end our lives in faith and hope, without suffering and without reproach let us pray to the Lord.

People *Lord, have mercy.*

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People *Lord, have mercy.*

Intercessor In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To thee, O Lord our God.*

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC

UBI CARITAS

Ola Gjeilo (b.1978)

Please stand or adopt another posture of prayer.

The Great Thanksgiving: Eucharistic Prayer I

Enriching Our Worship

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died.***
 Christ is risen.
 Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People ***Amen.***

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Please sit.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

COMMUNION ANTHEM

I SEE HIS BLOOD

David Ogden (b. 1966)

LOVE ONE ANOTHER
SOLOIST: REV. GEORGE CHIEN

Germain Habjan

Please stand or adopt another posture of prayer.

POST COMMUNION PRAYER

Enriching Our Worship

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

PROCESSIONAL HYMN:

ABIDE WITH ME

1982 HYMNAL #662

THE STRIPPING OF THE ALTAR

MUSIC DURING THE STRIPPING OF THE ALTAR

ERBARMEDICH, MEIN GOTT FROM ST MATTHEW PASSION BWV 244

J. S. Bach (1685-1750)

VOCALISE, OP. 34, NO. 14

Sergei Rachmaninoff (1873-1943)

THE SERVICE ENDS IN SILENCE.

YOU ARE INVITED TO STAY IN THE CHURCH FOR A TIME OF SILENCE AND MEDITATION.

HOLY WEEK 2025

Good Friday – April 18, 2025

Noon - Join Christian Communities in the City of Hartford, walking to Christ Church Cathedral with various stops. More information is forthcoming.

5:30 pm Stations of the Cross, St. Monica's Episcopal Church, 3575 Main Street, Hartford

7:00 pm Good Friday Liturgy, St. Monica's Episcopal Church, 3575 Main Street, Hartford

Rev. Tracy Johnson Russell, Rector, St. Monica's Episcopal Church

Rev. Yejide Peters Pietersen, Associate Dean and Director of Formation, Yale Divinity School

Easter Vigil – April 19, 2025

Rev. Cn. Tim Hodapp, Principal Celebrant and Preacher

8:00 pm – Great Vigil and First Eucharist of Easter

Parishioners from St. Monica's will join us.

Beginning with the New Fire of Easter (in the Memorial Garden if weather permits, otherwise in Goodwin Hall). Please note that incense will be used for this service.

Easter Sunday – April 20, 2025

Rev. Horace S. Johnson, Celebrating and Rt. Rev. Andrew Smith, Preaching

9:30 am, Festal Prelude

10:00 am, Festal Eucharist, Rite II

Please note that incense will be used for this service.

Easter Egg Hunt after the service in the Memorial Garden

+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rev. Yejide Peters Pietersen

Director of Music: Markus Centola

Trinity Choir & Choristers

Acolytes: Jonathan Garcia, Elizabeth Rousseau

Lay Readers: Linda MacGougan, Martha Freimuth

Ministers of Communion: Kate Byroade, Marcus Clark

Ushers: Neill Derick, William A. Koflack, Sonia Watson

Intercessor: Alan Rice

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cecelia Timothy

Flower Guild: Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

Godly Play Teacher: Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Trinity Office Staff

Mary Rojas, Parish
Administrator
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities
Manager
Markus Centola, Director of
Music

Vestry of Trinity Church

Leslyn Clark, Warden
Jacqueline M. Lucier, Warden
Kitty Peterson, Clerk
Jake Troiano, Assistant
Treasurer
Casey Rousseau * Cathy
Rowe * Sonia Watson
Penny Pearson * Alan Rice



Scan to Make a Contribution

Please Welcome

The Rev. Yejide Peters Pietersen

Trinity is delighted to welcome The Rev. Yejide Peters Pietersen as today's presider and preacher. The Rev. Yejide Peters Pietersen joined the staff at Berkeley Divinity School, the Episcopal seminary at Yale, as its Associate Dean and Director for Formation in July 2021. A graduate of The University of Michigan (B.A.) and Yale University (M.Div.), before the recent appointment, the Rev. Peters Pietersen served as vicar of St. Chad's with St. Mary's and St. Alkmund's in Shrewsbury, England. Her experience also includes nine years as rector of All Saints' Episcopal Church in Briarcliff Manor, NY, associate rector of St. Stephen's Episcopal Church in Richmond, VA, and board leadership in organizations such as Forward Movement and Rural Migrant Ministries.

Today's Guest Musician – Oboist, Ling-Fei Kang

A native of Taiwan, oboist Ling-Fei Kang has performed internationally as a soloist and chamber musician, with appearances at the Brazilian Double Reed Association in João Pessoa, the Asian Double Reed Association in Bangkok, and the International Double Reed Society in Redlands, Tokyo, and Granada.

Ms. Kang is also the Executive Director of Oboe International, a nonprofit dedicated to advancing the oboe as a solo instrument through scholarships and instrument lending for young oboists.

In our Parish Cycle of Prayer, we pray for Odile Dilone, Mary Dixon, Valerie Dixon, John Doyle, and Richard Duggan.

In our Diocesan Cycle of Prayer, we pray for St. Peter's, Milford; Trinity, Milton; St. Peter's Grace, Monroe; Hospital chaplains, Stephen Ministers, pastoral care groups, ministries of healing, wellness programs, recovery ministries.

In the Anglican Cycle of Prayer, we pray for the Church of England

We pray for:

Cathy Rowe and Family
of Daniel Negrelli esp. Karen & Keira
Francis Sken
George Beach
Yvonne Cheek
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children
Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller

Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (Niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland