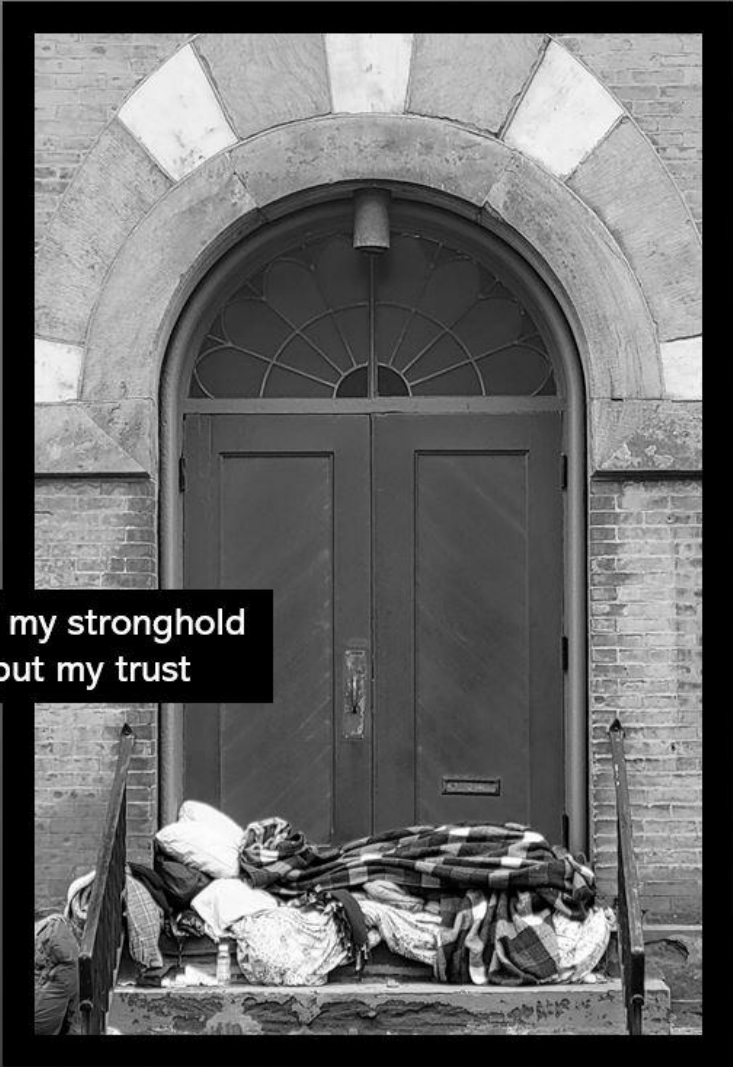


THE FIRST SUNDAY IN LENT

MARCH 9 2025

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



you are my refuge and my stronghold
my god in whom I put my trust

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIRST SUNDAY IN LENT
HOLY EUCHARIST RITE II

MARCH 9 2025

10:00 AM

PRELUDE

Prelude in G minor

César Cui (1835-1918)

THE LITURGY OF THE WORD

Please stand

PROCESSIONAL

O Love, How Deep, How Broad, How High

1982, Hymnal # 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).

Please stand.

Presider From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People *Good Lord, deliver us.*

Presider From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People *Good Lord, deliver us.*

Presider From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

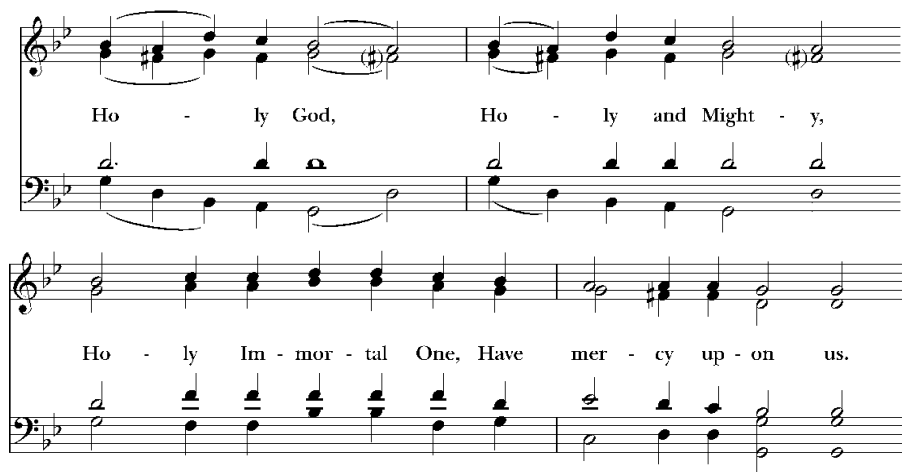
People *Good Lord, deliver us.*

Presider From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People *Good Lord, deliver us.*

Presider	From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
<i>People</i>	<i>Good Lord, deliver us.</i>
Presider	By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
<i>People</i>	<i>Good Lord, deliver us.</i>
Presider	By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
<i>People</i>	<i>Good Lord, deliver us.</i>
Presider	In all time of our tribulation; in all time of our prosperity; In the hour of death, and in the day of judgment,
<i>People</i>	<i>Good Lord, deliver us.</i>
Presider	We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
Presider	That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to bless and keep all thy people,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to bring into the way of truth all such as have erred, and are deceived,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>

Presider	That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to preserve all who are in danger by reason of their labor or their travel,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to have mercy upon all mankind,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to grant to all the faithful departed eternal life and peace,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>
Presider	That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,
<i>People</i>	<i>We beseech thee to hear us, good Lord.</i>



Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People *Amen.*

Please sit.

THE FIRST READING

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 91:1-2, 9-16

BCP # 719



- 1 He who dwells in the shelter of the / Most High, *
abides under the / shadow / of the Al/mighty.
- 2 He shall say to the Lord,
"You are my / refuge and my / stronghold, *
my God in / whom I / put my / trust."
- 9 Because you have made the / Lord your / refuge, *
and the Most / High your / habi/tation,
- 10 There shall no evil / happen to / you, *
neither shall any / plague come / near your / dwelling.
- 11 For he shall give his angels / charge over you, *
To / keep you in / all your / ways.
- 12 They shall / bear you in their / hands, *
lest you dash your / foot a/gainst a / stone.
- 13 You shall tread upon the / lion and / adder; *
you shall trample the young lion and the / serpent / under your / feet.
- 14 Because he is bound to me in love,
therefore will / I de/liver him; *
I will protect him, be/cause he / knows my / Name.
- 15 He shall call upon me, and / I will / answer him; *
I am with him in trouble;
I will / rescue him and / bring him to / honor.
- 16 With long / life will I / satisfy him, *
And / show him / my sal/vation.

Please sit.

"The word is near you,
on your lips and in your heart"

because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

SEQUENCE HYMN

: Forty Days and Forty Nights

1982 Hymnal # 150

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The lyrics are as follows:

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt. Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889).

Presider The Holy Gospel of Our Lord Jesus Christ According to Luke.
People *Glory to you, Lord Christ.*

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

 'Worship the Lord your God,
 and serve only him.'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

 'He will command his angels concerning you,
 to protect you,'

and

 'On their hands they will bear you up,
 so that you will not dash your foot against a stone.'

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Presider The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

THE SERMON

The Rev. Dr. Nancy Wright

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Presider The peace of the Lord be always with you.

People And also with you.

WELCOME AND ANNOUNCEMENTS

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY ANTHEM

God Be in My Head

John Rutter (b. 1945)

*God be in my head and in my understanding.
God be in mine eyes and in my looking
God be in my mouth and in my speaking.
God be in mine heart and in my thinking.
God be in my end and in my departing.*

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching Our Worship

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died.
Christ is risen.
Christ will come again.*

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever.
People AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

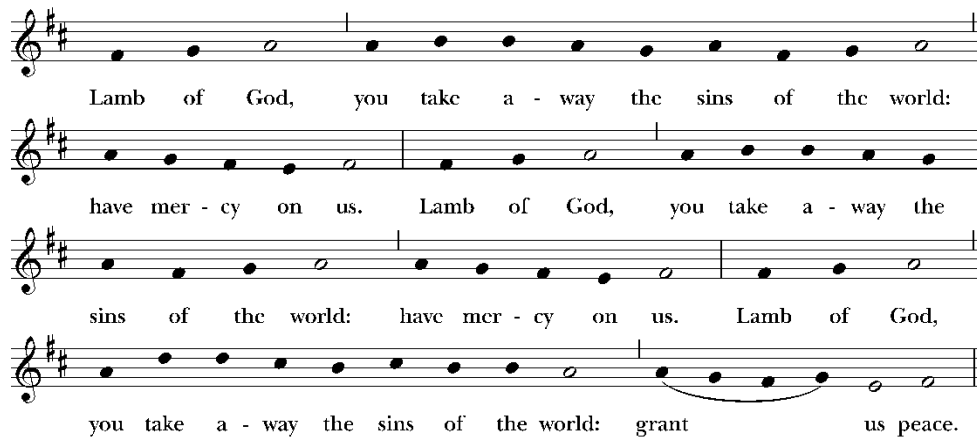
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

FRACTION ANTHEM

1982 Hymnal S161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

Come, O Thou Traveler Unknown

Richard Webster (b. 1952)

Please stand.

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

People Amen.

PROCESSIONAL HYMN

I Must Tell Jesus

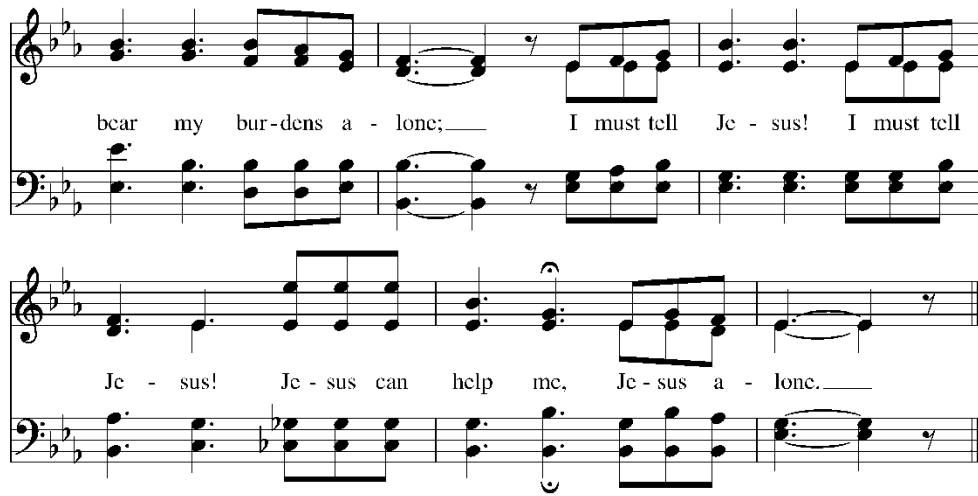
LEVAS # 66

1. I must tell Je - sus all of my tri - als; I can - not
 2. I must tell Je - sus all of my trou - bles, He is a
 3. Tempt - ed and tried I need a great Sav - ior, One who can
 4. O how the world to e - vil al - lures me! O how my

1. bear these bur - dens a - lone, In my dis - tress He kind - ly will
 2. kind, com - pas - sion - ate friend; If I but ask Him, He will de -
 3. help my bur - dens to bear; I must tell Je - sus, I must tell
 4. heart is tempt - ed to sin! I must tell Je - sus, and He will

1. help me, He cv - er loves and cares for His own.
 2. liv - er, Make of my trou - bles quick - ly an end.
 3. Je - sus; He all my cares and sor - rows will share.
 4. help me, O - ver the world the vic - t'ry to win.

I must tell Je - sus! I must tell Je - sus! I can - not



Words: Elisha A. Hoffman (1839-1929). Music: Elisha A. Hoffman.

THE DISMISSAL

Presider Let us bless the Lord.
 People *Thanks be to God.*

POSTLUDE Meditation on Wayfaring Stranger Traditional American Spiritual

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
 but it is never expected! You may leave after the final hymn if you’d rather.
 Please feel comfortable to make whatever choice is best for you.*



Please Welcome The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church, S. Burlington, VT for sixteen years, prior to moving to Seabury Life Community, Bloomfield, CT in July 2023. Her congregation developed the "Watershed Stewardship Manual," based on its work on Lake Champlain.

Dr. Nancy currently serves as Pastor for Creation Care for the New England synod of the Evangelical Lutheran church in America. She preaches and teaches congregations and pastors to address the current crises of a besieged Earth and threatened democracy and the need to re-experience the wonder of God's creation. She has a passion for justice and creation care and believes that reconnection to nature can heal communities and re-invigorate the church.

Her degrees include: M.Div. from Union Theological Seminary, NYC; M.A. in Environmental Conservation Education from New York University; Doctorate of Ministry in Transformational leadership from Boston University School of Theology.

She is currently enrolled in the Graduate Certificate Program in Eco-spirituality at Hartford International University for Religion and Peace.

Previous ministerial posts include Program Associate at Earth Ministry, Seattle; Minister of Spiritual Direction, St. Michael's Episcopal Church, NYC; Founder and Executive Director of the Westside Ecumenical Ministry to the Elderly, NYC.

She has co-authored Ecological Healing: A Christian Vision (Orbis Books, 1993) and published articles in the field of Religion and Ecology.

+ASSISTING AT WORSHIP +

The Rev. Dr. Nancy Wright– Presider & Preacher

Readers

Linda MacGougan
Faith Wada

Intercessor

Martha Freimuth

Ministers of Communion

Ushers

Neill Derick, Sonia Watson

Intercessory Prayer

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe, Marcus Clark, Cecelia Timothy

Director of Music

Markus Centola

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Parish Cycle of Prayer, we pray for Dianne Bowens Waller, Jim Bradley, Cynthia Brown, Pat Bunker.

In our Diocesan Cycle of Prayer we pray St. Monica's, Hartford; Trinity, Hartford; St. Peter's, Hebron; St. James', Higganum;
All ministries to, with & for women & the Girl's Friendly Society

In the Anglican Cycle of Prayer we pray for The Anglican Church of Canada

We pray for:

Francis Sken
George Beach
Yvonne Cheek
Dianne Bowens Waller
Donna Smith
Barbara Jean Elmore
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children
Fred Margeson

Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (niece of

Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship.

Beginning Tuesday March 4, 2025 we will be meeting by Zoom to aid those who cannot drive. Each Monday ahead of our meetings Erica Weinstock (ericajw@mac.com) will send Zoom Link information included followed by a reminder on the Tuesday. Please let Erica know your email address if you are new to the group.

On Tuesday March 4, 2025, we will begin discussing “The Great Search” by John Phillip Newell. Publishers introduce the book: "If I could introduce you to ten amazing people whose influence could transform your life by energizing your spiritual quest, they would be the nine visionaries featured in The Great Search . . . plus a tenth, John Philip Newell himself. What a treasure this book is. In the great tradition of authors who leave church but remain spiritual. The author forges a new path toward a true spiritual home, embracing a deep connection to the natural world."

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Cathy Rowe if you would like additional information.

Vestry Nominating Committee

The Vestry Nominating Committee invites members of the Trinity community to nominate future church leaders. The Nominating Committee will present a slate to the Vestry at April's meeting on Tuesday, April 15th. The next class of vestry members will be critically important, as they join the current vestry in selecting our new clergy leader! Please see any member of the Nominating Committee if you are interested in serving and for questions. Committee members are Marsha McCurdy Adell, Suzanne Blancaflor, Althea Francis, Heather Kramer, Valerie Pogue, Jennifer Stephens and Kate Steven.

God's Peace.

Jacqueline and Leslyn

A Message from the Prayer Team


At Trinity Church we believe in the power of prayer.

- Your written prayer requests are welcome. There are prayer jars on tables at both entrances in which you are invited to place prayer requests. You may also call or email the church office to make a prayer request. During the week, written requests will be collected and prayed over privately. At your discretion, such requests can be placed in the Sunday service leaflet. Prayer requests will be published for four weeks, then deleted unless you choose to renew them by contacting the Parish Administrator.
- Intercessors are stationed in the south (lectern side) aisle of the Nave during communion each Sunday. Please approach them if you desire a moment of personal prayer. All personal prayers will remain confidential.

GHIAA 2025 Initiative Combating Racial & Religious Hate

- "Broadening Understanding, Deepening Solidarity" (BUDS) is GHIAA's initiative to combat racial and religious hate. Our first offering is a series of four workshops in Spring 2025, to be followed later in the year by specific trainings on antisemitism, anti-Muslim bigotry, and racism. In our spring series, members of GHIAA congregations will come together to listen, share, and gain skills and tools for becoming active participants in the work of combating racial and religious hate.
 - The BUDS spring series will be held on Tuesday evenings, 6:30-8:30 pm, February 25, April 1, May 6, and June 10, at Hartford International University for Religion and Peace, 77 Sherman St, Hartford. Many thanks to HIU for co-sponsoring this series.
 - Further information and registration is available online. Please also download and share our print flyer and digital flyer to encourage others in your congregation to participate.
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The flyer is for an "ACTIVE SHOOTER AND CHURCH SAFETY SEMINAR" held on Wednesday, March 12, 2025, from 6 pm to 8 pm. It is hosted by Shiloh Baptist Church. The text encourages church families to learn how to keep their communities safe and mentions that the training is facilitated by the Hartford Police Department. It also states that the seminar is free and open to all churches. At the bottom, it lists Rev. Dr. Albert Bailey Jr. as the pastor at 350 Albany Ave, Hartford, CT 06120.


ACTIVE SHOOTER
AND CHURCH SAFETY
S E M I N A R
Wednesday, March 12 , 2025 | 6 pm - 8 pm

Joins us to learn information to help us keep our church family
and community safe and protected. The training will be
facilitated by Hartford Police Department .

This is free and open to all churches to attend.

Rev. Dr. Albert Bailey Jr. , Pastor | 350 Albany Ave | Hartford , CT 06120

Weekly Calendar

Sunday, March 9th

10:00 A.M.

6:00 P.M.

The First Sunday in Lent

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

Tuesday, March 11th

6:00 P.M.

7:30 P.M.

Choir School Rehearsal (Church)

CSH Board Meeting (Zoom)

Wednesday, March 12th

.....7:00 P.M.....Property Team Meeting (Zoom)

Thursday, March 13th

6:00 P.M.

.....7:00 P.M.....Choir Rehearsal (Choir Loft)

Choir School Rehearsal (Church)

Friday, March 14th

.....7:30 P.M.....NA Group Meeting (Huntington Hall)

Sunday, March 16thThe Second Sunday in Lent

.....10:00 A.M. Holy Eucharist – Rite II (Church)

.....11:30 A.M. Bible Study with Rev. George Chien (Library)

.....6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

Mary Rojas, Office Admin
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities Manager
Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



Make a Pledge



Scan Here to Give

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