

TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 9, 2025

10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



GIVE US THE LIBERTY OF
THAT ABUNDANT LIFE

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	<p>Copies of 'The Sunday Paper Junior' coloring sheets and crayons are available at each Sanctuary entrance. Each week the coloring sheet will highlight an aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!</p> <p>If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.</p>
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FIFTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

FEBRUARY 9, 2025

10:00 A.M.

PRELUDE

There is balm in Gilead

African American spiritual Arr. Charles Callahan
(b. 1951)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Holy, holy, holy!

1982 Hymnal #362

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

Presider
People

Blessed be the one, holy and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People *Amen.*

Please sit.

THE FIRST READING

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Please stand.

PSALM 138

BCP 793



- 1 I will give thanks to you, O Lord, with my / whole / heart; *
before the / gods I will / sing your / praise.
- 2 I will bow down toward your holy temple
and / praise your / Name, *
be/cause of your / love and / faithfulness;
- 3 For you have / glorified your / Name *
--- /and your / word above / all things.



- 4 When I / called, you / answered me; *
you in/creased my / strength with/in me.
- 5 All the kings of the earth will / praise you, O / Lord, *
when they have / heard the / words of your / mouth.
- 6 They will sing of the / ways of the / Lord, *
that great is the / glory / of the / Lord.
- 7 Though the Lord be high, he / cares for the / lowly; *
he perceives the / haughty / from a/far.
- 8 Though I walk in the midst of trouble, you / keep me / safe; *
you stretch forth your hand against the fury of my enemies;
/ your right / hand shall / save me.
- 9 The Lord will make good his / purpose for / me; *
O Lord, your love endures for ever;
do not a/bandon the / works of your / hands.

Please sit.

THE SECOND READING

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

THE GOSPEL

Luke 5:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with

him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him."

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. Dr. Nancy Wright

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM II

BCP 385

In the silence after each bidding, the People offer their own prayers, either silently or aloud.

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor I ask your prayers for the departed. Pray for those who have died.

Silence. The People may add their thanksgivings and petitions silently or aloud.

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence. The People may add their thanksgivings and petitions silently or aloud.

The Presider adds a concluding Collect.

A PRAYER FOR TRANSITION

All Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength.
Thank you for your constant presence, even in times of change.
We pray for wisdom and discernment as we move forward, trusting in your plan for our future.
May we embrace this new season with faith, unity, and love for one another.
In Jesus's name. Amen

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
People Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC God be in My Head John Rutter

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in mine heart and in my thinking. God be at my end and in my departing.

Please stand or adopt another posture of prayer.

PRAYER OF GRATITUDE & GENEROSITY

Presider Gracious God,
All in these times of anguish and distress, we turn to you with hearts full of gratitude. We thank you for the incredible power of your compassionate love that sustains us. Thank you for entrusting us with the privilege of participating in the work of your Spirit, binding us together as a community of faith and shaping us into the body of Christ—a caring and nurturing parish family.

Empower us, Lord, to be faithful stewards of our time, talent, and treasure. May our gifts reflect your generosity and help us build the City of God, the only true sanctuary in our world. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.
People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Come, O Thou Traveler Unknown

Richard Webster

Please stand.

POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Eternal Majesty, The Incarnate Word, and the Ever-abiding Spirit, be among you, and remain with you always.

People *Amen.*

RECESSIONAL HYMN

Let all that is within me cry holy

LEVAS #85

Let all that is with - in me — cry, 1. "Ho - ly!" Let
2. "Bless - ed!"
3. "Wor - thy!"

all that is with - in me — cry, 1. "Ho - ly!" Ho - ly!
2. "Bless - ed!" Bless - ed!
3. "Wor - thy!" Wor - thy!

1. Ho - ly! Ho - ly is the Lamb that was slain.
2. Bless - ed! Bless - ed is the Lamb that was slain.
3. Wor - thy! Wor - thy is the Lamb that was slain.

Words: Tr. by Melvin Harrel
Music: Anonymous; arr. Charles High
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Arr. Copyright © 1978 The Word of God, P.O. Box 86117, Ann Arbor, MI 48107, U.S.A. All Rights Reserved.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Come thou fount of every blessing John Wyeth Arr. Cindy Berry
In the setting of Peter Tschaikowsky's piano concerto Op. 23

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.



Please Welcome The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church, S. Burlington, VT for sixteen years, prior to moving to Seabury Life Community, Bloomfield, CT in July 2023. Her congregation developed the "Watershed Stewardship Manual," based on its work on Lake Champlain.

Dr. Nancy currently serves as Pastor for Creation Care for the New England synod of the Evangelical Lutheran church in America. She preaches and teaches congregations and pastors to address the current crises of a besieged Earth and threatened democracy and the need to re-experience the wonder of God's creation. She has a passion for justice and creation care and believes that reconnection to nature can heal communities and re-invigorate the church.

Her degrees include: M.Div. from Union Theological Seminary, NYC; M.A. in Environmental Conservation Education from New York University; Doctorate of Ministry in Transformational leadership from Boston University School of Theology.

She is currently enrolled in the Graduate Certificate Program in Eco-spirituality at Hartford International University for Religion and Peace.

Previous ministerial posts include Program Associate at Earth Ministry, Seattle; Minister of Spiritual Direction, St. Michael's Episcopal Church, NYC; Founder and Executive Director of the Westside Ecumenical Ministry to the Elderly, NYC.

She has co-authored Ecological Healing: A Christian Vision (Orbis Books, 1993) and published articles in the field of Religion and Ecology.

+ ASSISTING AT WORSHIP +

The Rev. Rev. Dr. Nancy Wright– Presider & Preacher

Readers

George Chien
Janet Wilkinson

Intercessor

Ministers of Communion

Cathy Rowe

Ushers

Neill Derick, Sonia Watson

Intercessory Prayer

Kitty Peterson

Altar Guild

Mary Register, Kitty Peterson, Cathy Rowe, Marcus
Clark, Cecelia Timothy

Director of Music

Markus Centola

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

Percy Williamson

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. John's, Essex; St. Paul's, Fairfield; St. James, Farmington; Haitian ministry in the Episcopal Church in Connecticut.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Australia.

We pray for:

Charles Brooks
Donald Bowens (son of
Dianne Bowens-Waller)
Yvonne Cheek
Johanna Ramos
Boo Morton and
Suzanne Blancaflor
Barbara Jean Elmore
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children

Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland

SAVE THE DATE
Adult Christian Formation
BIBLE STUDY
FEBRUARY 16,2025

Set aside time to join us for Bible Study following the Eucharist on February 16, which will be led by Rev. George Chien. The study will focus on the scripture lessons for the day, and will be an informal discussion.

These conversations provide an opportunity to delve a little more deeply into God's word, and perhaps to consider the perspectives of others on what these passages mean to them. Get a cup of coffee or tea and join us in the library. You'll be glad you did!

A Message from the Transition Prayer Team

As we continue to lift Trinity Church and our pastoral transition in our prayers, all are invited to join the Prayer Team for a few minutes of prayer in the Memorial Chapel immediately following the Postlude each Sunday. Members of the Prayer Team include George Chien, Nancy Crandall, Cathy Rowe, Kate Smith and Peter Vreeland.

If you want to join our Prayer Team via Zoom on Thursday mornings at 8:00 am, send an email to Cathy at crowedy@yahoo.com and I will send you the Zoom link. Drop-ins are welcome.

What is Godly Play?

Godly Play is a wonderful way to tell stories of faith—Bible stories, baptism, church seasons, and others in ways that allow us to enter the stories as “children”, and discover the riches that are waiting there for us all.

The stories are told very simply with simple props and without interpretation or moral instruction.

After a story is presented, we work with the story props, or create whatever they choose in response to what they feel most important or most interesting in the story.

What's up for the next couple of months in our Godly Play class?

Our list of stories in the coming two months (not necessarily in order) are as follows:

St Nicholas of Myra

The Rev. Dr. Martin Luther King Jr.

Mary, The Mother of Jesus

Parable of the Good Samaritan

The Good Shepherd and World Communion

Parable of the Deep Well

Our students ages 2 1/2 and up are welcomed into our Godly Play sacred space at 9:45 each second, third, and fourth Sundays. Our classroom is on the second floor of the education building. We join our families in church at about 10:40.

Anyone 18 yrs of age or older is welcomed to choose this as one of your ministries; once a month or once every other month ,and bring more JOY into your life!

To comply with safe church guidelines we must have two adults 18 yrs and older in our class.

Questions about this ministry? talk to Nancy Crandall in person or text (860) 503- 3353 She looks forward to hearing from you.

GHIAA 2025 Initiative Combating Racial & Religious Hate

- "Broadening Understanding, Deepening Solidarity" (BUDS) is GHIAA's initiative to combat racial and religious hate. Our first offering is a series of four workshops in Spring 2025, to be followed later in the year by specific trainings on antisemitism, anti-Muslim bigotry, and racism. In our spring series, members of GHIAA congregations will come together to listen, share, and gain skills and tools for becoming active participants in the work of combating racial and religious hate.
 - The BUDS spring series will be held on Tuesday evenings, 6:30-8:30 pm, February 25, April 1, May 6, and June 10, at Hartford International University for Religion and Peace, 77 Sherman St, Hartford. Many thanks to HIU for co-sponsoring this series.
 - Further information and registration is available online. Please also download and share our print flyer and digital flyer to encourage others in your congregation to participate.
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Run for Refugees: February 9, 2025

Kate and Drew Smith will again be running or walking in the annual 5K for IRIS (Integrated Refugee Immigration Services.) This event is a major fund raiser for the organization and all that it does. Trinity has assisted in resettling 3 families and IRIS was essential in the training of our group. We also wish to remember Anne Rapkin who was the leader of all of our work in this area.

Come join us on February 9th in New Haven or support us at: <https://runsignup.com/katesmith>
Contact me at kate48smith@comcast.net

Church by the Pond - February 15

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, February 15.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.
- At 1:45 we'll bring those lunches to Bushnell Park, where we'll participate in the worship service by the pond.
- We'll offer our lunches and personal care items following the service, and finish around 3:00.

All parishioners and families are welcome! Please contact Percy Williamson or Penny Pearson if you have any questions, or to note that you are planning to participate.

Weekly Calendar

Sunday, February 9th 10:00 A.M. 6:00 P.M.	The Fifth Sunday after Epiphany Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, February 11th 6:00 P.M.	Choir School Rehearsal (Church)
Wednesday, February 12th 7:00 P.M.	Property Team Meeting (Zoom)
Thursday, February 13th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, February 14th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, February 16th 10:00 A.M. 11:30 A.M. 6:00 P.M.	The Sixth Sunday after Epiphany Holy Eucharist – Rite II (Church) ACF Bible Study (Library) NA Group Meeting (Huntington Hall)

Trinity Office Staff

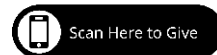
Kathryn Lees, Office Admin
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities Manager
Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Donald Romanik, Treasurer * Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



Make a Pledge



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