

TRINITY EPISCOPAL CHURCH

SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 16, 2022

8:00 AM AND 10:00 AM



illuminated by your Word and Sacraments

A PLACE OF WELCOME, HOPE & HEALING

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time,
or if you're here every Sunday, we are delighted that you are
worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**SUNDAY MORNING
MASK POLICY**

Masks at indoor Sunday services are now required for those who are vaccinated and non-vaccinated.

NAMETAGS

In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH

Copies of 'The Sunday Paper Junior' coloring sheets and crayons available at each Sanctuary entrance. Each week the coloring sheet will highlight some aspect of the Scripture for the day and includes notes to help parents talk to their kids about the theme. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

INTERCESSORY PRAYER

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

SECOND SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST RITE II

JANUARY 16, 2022

8:00 AM AND 10:00 AM

**Please note: All music is for the 10:00 am Service only*

PRELUDE

Wie Schön Leuchtet der Morgenstern
(How Brightly Shines the Morning Star)

David Bednall (b. 1979)

THE LITURGY OF THE WORD

OPENING HYMN

Rejoice! The Lord is King

1982 Hymnal #481



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



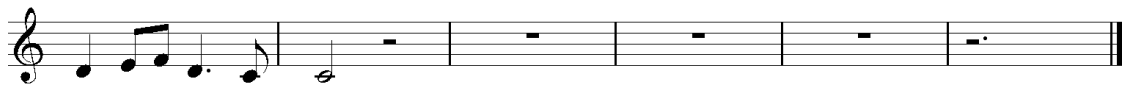
tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joyce!


Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: *Gopsal*, George Frideric Handel (1685-1759);
arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Presider
People

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

COLLECT FOR THE REV. DR. MARTIN LUTHER KING, JR.

Presider Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, Jr. may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

For Zion's sake I will not keep silent,
 and for Jerusalem's sake I will not rest,
 until her vindication shines out like the dawn,
 and her salvation like a burning torch.
 The nations shall see your vindication,
 and all the kings your glory;
 and you shall be called by a new name
 that the mouth of the LORD will give.
 You shall be a crown of beauty in the hand of the LORD,
 and a royal diadem in the hand of your God.
 You shall no more be termed Forsaken,
 and your land shall no more be termed Desolate;
 but you shall be called My Delight Is in Her,
 and your land Married;
 for the LORD delights in you,
 and your land shall be married.
 For as a young man marries a young woman,
 so shall your builder marry you,
 and as the bridegroom rejoices over the bride,
 so shall your God rejoice over you.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

PSALM 36:5-10

BCP 632

5 Your love, O LORD, reaches to the heavens, *
 and your faithfulness to the clouds.
 6 Your righteousness is like the strong mountains,
 your justice like the great deep; *
 you save both man and beast, O LORD.
 7 How priceless is your love, O God! *
 your people take refuge under the shadow of your wings.
 8 They feast upon the abundance of your house; *
 you give them drink from the river of your delights.
 9 For with you is the well of life, *
 and in your light we see light.
 10 Continue your loving-kindness to those who know you, *
 and your favor to those who are true of heart.

THE SECOND READING

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader Hear what the Spirit is saying to God's people.
 People *Thanks be to God.*

SEQUENCE HYMN

Lead Me, Guide Me

WLP #756

Lead me, guide me, a - long the way,

For if you lead me, I can - not stray.

Lord, let me walk each day with Thee.

Lead me, Oh Lord, lead me.

1. I am weak and I need thy strength and power to
 2. Help me tread in the paths of right - eous - ness, be my
 3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour; Help me
 aid when sa - tan and sin op - press; I am
 blind with - out thy light to see; Lord, just

through the dark - ness thy face to see,
 put - ting all my trust in thee.
 al - ways let me thy ser - vant be.

Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.
 Lead me, Oh Lord, lead me.

D.C.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM IV

BCP 388

The Intercessor and People pray responsively.

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

Lord, in your mercy
People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

Lord, in your mercy
People *Hear our prayer.*

Silence. The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY ANTHEM This Little Light of Mine Spiritual, arr. Mark Patterson
Jacqui Lucier, Kristen Williams, John Michael Walker, Alan Rice

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *AMEN.*

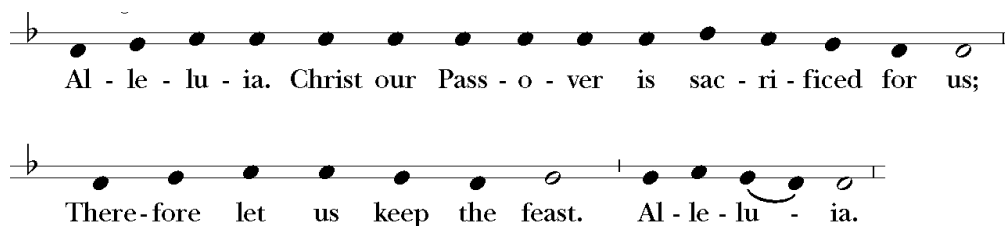
Presider As our Savior Christ has taught us, we now pray,
All *Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those who sin against us.
Save us from the time of trial,
 And deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S152



All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please wait till you return to your seat to consume the Bread. Members of the Intercessory Prayer Team are available in the side aisle to pray with you.

Presider The Gifts of God for the People of God.

COMMUNION MUSIC The Light of the World Is Jesus Phillip Bliss, arr. Mark Hayes (b. 1953)

POSTCOMMUNION PRAYER

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Presider The blessing of God Almighty, the Eternal Majesty, the Incarnate Word, and the Ever
Abiding Spirit, be upon you and remain with you forever.
People Amen.



1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Declamation on "Dix"
 (As With Gladness, Those of Old)

Craig Phillips (b. 1961)

LET US PRAY

In our Parish Cycle of Prayer we pray for Cynthia & Isaiah Brown, Pat Bunker, Beverly, Vincent & Elon Bygrave.

In our Diocesan Cycle of Prayer we pray for St. Luke/St. Paul, Bridgeport; St. John's, Bridgeport; St. Mark's, Bridgeport; for the children of the world; the Bishops' Fund for Children; and all ECCT ministries for children at risk.

In the Anglican Cycle of Prayer we pray for The Church of England.

We pray for

Al and Nora Baldwin
Stephanie Holland (niece of
Kitty Peterson)
Elizabeth Mackie
Sandy Cone Foley
Rosie Isabell
John Harris
J.B. Parke
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
The Nielsen Family
Sarah Kieffer
Linda Cushner
David Klein and family
Ann Deely
Kate Smith

Sam Hines and Yoleanna
Russo
Juli Porter
Juhudi Mgombo
Fred Margeson
Jennifer Stephens
Zechariah Stephens
Katie Reynolds
Mavis Bennett
Ginny Catanzaro
Tori and Trevor Henry
Louise Krippenstapel
Carlene Lewis
Judy Miller
Margaret Moore
Valentina Moore
Al Pereira
Jo-Ann Sadosky
Helen Strassner

Lindsey Tengtenga
Alice Turcotte
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Bill McMunn
Richard Alan Garver
Diane Bowens-Waller
Bruce and Jane Tatge
(parents of Anne Green)
Polly Thomas
Rebecca Bourret
Peter Vreeland
Amy Williams
Raldah Stephens
Joan and Ean Walsh (family
of Jennifer Stephens)

We pray for all who have died, that they may have a place in your eternal kingdom. We pray for the repose of the souls of homicide victims in our city of Hartford, and beyond. We pray for those who will die this week, that they may meet their Lord in faith and hope. We pray for ourselves and for our departed loved ones, that rejoicing with them in God's kingdom where every tear is wiped away, we may as one family sing praise forever and ever.



+TODAY'S LITURGICAL LEADERS +

The Rev. D. Littlepage – Presider

The Rt. Rev. Andrew Smith – Preacher

Readers

Cecelia Timothy (8:00 am)

George Chien (10:00 am)

Alan Rice (10:00 am)

Intercessor

Cecelia Timothy (8:00 am)

Mark MacGougan (10:00 am)

Minster of Communion

Cathy Rowe

Music Director

Michelle Horsley

Altar Flowers

Carla Griffiths, Jannel Thomas

Virtual Vergers

Casey Rousseau, Jake Troiano

Intercessory Prayer Team

Anne Rapkin

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Announcements

Martin Luther King Day Observed

The office will be closed on Monday, January 17th in observance of Martin Luther King Day.

Expanding Trinity's on-line presence

We are pleased to let you know that 2022 finds Trinity building and refining our on-line presence. George Chien, who was integral in establishing our first electronic newsletter, will be leading this new digital effort. We thank George for all of his good work to date and look forward to seeing communication updates on the website and social media.

The E-Voice is not going away! Have something to contribute? Please send your information to Barbara Roos at office@trinityhartford.org

Annual Volunteer Monday – January 17

You're invited to celebrate this annual Trinity event!

This is your opportunity to get the building ready for 2022!!

There are tasks to be done – all socially distanced. Vinnie will be here to have the doors open at 9:00 am and we will work till noon.

SAVE THE DATE: Adult Forum via Zoom on Sunday, January 23

Part 2 - Confronting Social Injustice as a Christian

We had a lively discussion at last Sunday's forum on Christian Ethics, led by Rev. Dr. Frank Kirkpatrick. Folks shared their ideas about the injustices we see in our society today, and what concerns we have as citizens, and more importantly, as *Christian* citizens. On January 23, we will have a discussion, led by Roy McAlpine, to define specifically what societal issues we want to explore in more depth. You don't have to have attended the forum on January 9 to participate on the 23rd.

In keeping with our current COVID-19 precautions, this forum will take place via Zoom only. It will begin around 11:45, giving those who attend the 10 a.m. service in person adequate time to get home and log on to Zoom.

Easier ways to Pledge and Give

Exciting news! You can now make a Pledge for 2022 as well as pay your pledge or make any other donation with just your smartphone. On the back of the bulletin you'll find a QR code for making a 2022 Pledge and a QR code to make a pledge payment or any other donation to Trinity. Simply open the camera on your smartphone, focus it on the desired QR code, follow the link, and fill out the information from there. If you have any questions please talk to Rev. D., Casey, or Jake.

The Companions of the Holy Cross, Hartford Chapter An invitation to a virtual information meeting

We are a Christ centered group of women who are “called by God to a life of prayer, transformation and reconciliation within ourselves, within our Companionship, within our faith communities and within the whole of creation.”



Join us to learn more about the group, what called us to join, and what being a member has meant to us. For many, this spiritual friendship has been life changing!

Today's planned meeting time:
January 16th, from 7:00-8:00 pm

Contact Kate Smith at Kate48smith@comcast.net for meeting information.

Women Together

Women Together begins a new, 7-week series on the book *The Cloister Walk* by Kathleen Norris. All women are welcome to attend. Currently, women from Trinity, St. Monica's, St. John's, and friends attend this weekly discussion and fellowship group. **The meetings are now taking place on Tuesdays, from 2:00-3:15 pm on Zoom.** For more information, please contact Cathy Rowe (crowedy@yahoo.com) or Linda MacGougan (macgougans@gmail.com.)

Save the Date: February 6

COMPLINE

*a short, contemplative service
of chant and sung prayer at the
end of the day*

First Sundays at 9:00pm

November 7th • December 5th

January 2nd • February 6th • March 6th

Trinity Episcopal Church at 120 Sigourney St. Hartford, CT

Weekly Calendar

Sunday, January 16th

8:00 A.M.

10:00 A.M.

Second Sunday after Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

Monday, January 17th

9:00 A.M.

Martin Luther King Day – Office Closed

Interior Buildings - Volunteer Work Day

Tuesday, January 18th

2:00 P.M.

6:00 P.M.

7:00 P.M.

Women Together (Zoom)

Choir School Rehearsal (Choir Room)

Vestry Meeting (Zoom)

Thursday, January 20th

12:00 P.M.

Noonday Prayer (Zoom)

Friday, January 21st

7:00 P.M.

NA Group Meeting (Huntington Hall)

Sunday, January 23rd

8:00 A.M.

10:00 A.M.

11:45 A.M.

Third Sunday after the Epiphany

Holy Eucharist Rite II (Church)

Holy Eucharist Rite II (Church)

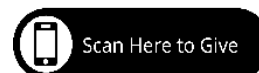
Adult Christian Formation (Zoom)

“Christian Ethical Principles for Confronting Social Injustice”

Part 2 – Discussion led by Roy McAlpine



Make a Pledge



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