

# TRINITY EPISCOPAL CHURCH

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## THE GREAT VIGIL OF EASTER

APRIL 19, 2025

8:00 PM

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**A PLACE OF WELCOME, HOPE & HEALING**



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133 [www.trinityhartford.org](http://www.trinityhartford.org)

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

**WELCOME**

If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

**NAMETAGS**

To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

**KIDS IN CHURCH**

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

**INTERCESSORY PRAYER**

Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

**HEARING ASSISTANCE**

Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

**ABOUT OUR WORSHIP**

Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

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# THE GREAT VIGIL OF EASTER

## HOLY EUCHARIST RITE II

**APRIL 19, 2025**

**8:00 PM.**

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*The service begins outside in the Memorial Garden. Please make sure you have a candle from the table.*

### THE LIGHTING OF THE PASCHAL CANDLE

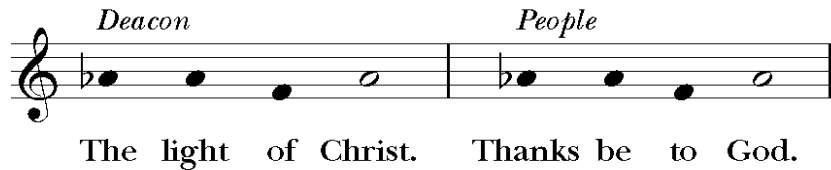
**Presider** Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

**People** *Amen.*

*The Paschal Candle is then lighted from the newly kindled fire, and the Presider bearing the Candle, leads the procession into the Church, pausing three times and singing:*



### THE EXSULTET

**Cantor** Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation  
for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor,  
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light,  
resound with the praises of your people.

All you who stand near this marvelous and holy flame,  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God,

*Deacon* *People*

... for ev-er and ev - er. A - men.

*Deacon*

The Lord be with you.

*People*

And al - so with you.

*Deacon*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Deacon* *People*

... for ev - er and ev - er. A - men.

Setting: Copyright © Church Publishing Inc.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem us all, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away.

It restores innocence to the fallen, and joy to those who mourn.

It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns



## THE LITURGY OF THE WORD

Presider Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please sit.*

### THE STORY OF CREATION

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Here ends the Reading.

*Please stand.*

**RESPONSE HYMN**

**Psalm 19:1-6**  
(Sung by the Choir)

1. The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
2. One day tells its tale to another, \*  
and one night imparts knowledge to another.
3. Although they have no words or language, \*  
and their voices are not heard,
4. Their sound has gone out into all lands, \*  
and their message to the ends of the world.
5. In the deep has he set a pavilion for the sun; \*  
It comes forth like a bridegroom out of his chamber;  
It rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens  
And runs about to the end of it again; \*  
Nothing is hidden from its burning heat.

Presider Let us pray.  
O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

**People** *Amen.*

*Please sit.*

## THE FLOOD

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

Then the Lord said to Noah, ‘Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.’ And Noah did all that the Lord had commanded him.

In the six-hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth for forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons, entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in.

The flood continued for forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him anymore.

In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, ‘Go out of the ark, you and your wife, and your sons and your sons’ wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth.’ So Noah went out with his sons and his wife and his sons’ wives.

Then God said to Noah and to his sons with him, ‘As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark.\*

I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.’ God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

**Musical Response**

**Surely It Is God Who Saves Me**

**1982 Hymnal #678**

*Please stand.*

Presider Let us pray.  
Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

**People** *Amen*

*Please sit*

**ISRAEL’S DELIVERANCE AT THE RED SEA**

Exodus 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians?’ For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.



The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing.

And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
horse and rider he has thrown into the sea."

Here ends the Reading.

**Musical Response: Choral Anthem: God so Loved the World**

John Stainer

*Please stand.*

Presider Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

**People Amen.**

*Please sit.*

**A NEW HEART AND A NEW SPIRIT**

Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Here ends the Reading.

**Musical Response**

**As Longs The Deer For Cooling Streams**

**1982 Hymnal #658**

*Please stand.*

Presider Let us pray.  
Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

**People** *Amen.*

*Please sit.*

**THE GATHERING OF GOD'S PEOPLE**

Zephaniah 3:12-20

Sing aloud, O daughter Zion; shout, O Israel!  
Rejoice and exult with all your heart, O daughter Jerusalem!  
The LORD has taken away the judgments against you, he has turned away your enemies.  
The king of Israel, the LORD, is in your midst; you shall fear disaster no more.  
On that day it shall be said to Jerusalem:  
Do not fear, O Zion; do not let your hands grow weak.  
The LORD, your God, is in your midst, a warrior who gives victory;  
he will rejoice over you with gladness, he will renew you in his love;  
he will exult over you with loud singing as on a day of festival.  
I will remove disaster from you, so that you will not bear reproach for it.  
I will deal with all your oppressors at that time.  
And I will save the lame and gather the outcast,  
and I will change their shame into praise and renown in all the earth.  
At that time I will bring you home, at the time when I gather you;  
for I will make you renowned and praised among all the peoples of the earth,  
when I restore your fortunes before your eyes, says the LORD.  
Here ends the Reading.

**Musical Response**

**New Songs of Celebration Render**

**1982 Hymnal #413**

*Please stand.*

Presider Let us pray.  
O God of unchangeable power and eternal light:  
Look favorably on your whole Church, that wonderful and sacred mystery;  
by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord.

**People** *Amen.*

## THE RENEWAL OF BAPTISMAL VOWS

- Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
**People** *I do.*
- Presider Do you believe in God the Father?  
**People** *I believe in God, the Father almighty, creator of heaven and earth.*
- Presider Do you believe in Jesus Christ, the Son of God?  
**People** *I believe in Jesus Christ, his only Son, our Lord.*  
*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*  
*He suffered under Pontius Pilate, was crucified, died, and was buried.*  
*He descended to the dead.*  
*On the third day he rose again.*  
*He ascended into heaven, and is seated at the right hand of the Father.*  
*He will come again to judge the living and the dead.*
- Presider Do you believe in God the Holy Spirit?  
**People** *I believe in the Holy Spirit,*  
*the holy catholic Church,*  
*the communion of saints,*  
*the forgiveness of sins,*  
*the resurrection of the body,*  
*and the life everlasting.*
- Presider Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?  
**People** *I will, with God's help.*
- Presider Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?  
**People** *I will, with God's help.*
- Presider Will you proclaim by word and example the Good News of God in Christ?  
**People** *I will, with God's help.*
- Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
**People** *I will, with God's help.*
- Presider Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
**People** *I will, with God's help.*
- Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by  
water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal  
life by his grace, in Christ Jesus our Lord.  
**People** *Amen.*

*The Celebrant blesses water in the Font. And then Sanctifies the Congregation with the water.*

CHOIR:

**ASPERGES ME**  
*\*\*Choir Ring Bells\*\**

J. Gruber

CHOIR:

**The Gloria in Excelsis**

WLP -898

Presider  
**People**

Alleluia. Christ is risen.  
***The Lord is risen indeed. Alleluia.***

*During the ringing of bells,  
the people move to the front of the Sanctuary for the first Eucharist of Easter.*

Presider  
**People**

Alleluia. Christ is risen.  
***The Lord is risen indeed. Alleluia.***

Hymn

**We Know That Christ is Raised and Dies No More**

1982 Hymnal #296

1 We know that Christ is raised and dies no more. — Em-braced by  
 2 We share by wa - ter in his sav-ing death. — Re - born we  
 3 The Fa - ther's splen - dor clothes the Son with life. — The Spi - rit's  
 4 A new cre - a - tion comes to life and grows — as Christ's new

death he broke its fear-ful hold; — and our de - spair he turned to  
 share with him an Eas-ter life — as liv - ing mem-bers of a  
 pow - er shakes the Church of God. — Bap-tized we live with God the  
 bo - dy takes on flesh and blood. — The u - ni - verse re - stored and

blaz - ing joy. —  
 liv - ing Christ. —  
 Three in One. — Al - le - lu - ia!  
 whole will sing: —

*Final Ending*  
 — Al - le - lu - ia! A - men.

Presider  
**People**

The Lord be with you.  
***And also with you.***

Presider

Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People**

***Amen.***

*Please sit.*

**Epistle:**

Romans 6:3-11

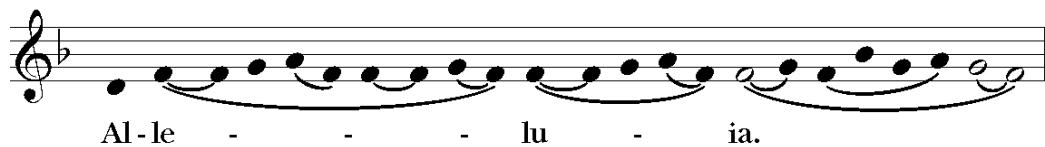
Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Please stand.*

THE GREAT ALLELUIA (*Sung by the Choir, 3 times*)

1982 Hymnal #S70



**THE GOSPEL**

Luke 24:1-12

Gospeler     The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**     ***Glor**y to you, **Lord Christ**.*

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeler     The Gospel of the Lord.

**People**     ***Praise** to you, **Lord Christ**.*

*Please sit.*

**THE HOMILY**

The Rev Canon. Tim Hodapp

*Silence for reflection.*

Intercessor In peace, we pray to you, Lord God. *(silence)* For all people in their daily life and work;  
**People** ***For our families, friends, and neighbors, and for those who are alone.***

Intercessor For this community, the nation, and the world;  
**People** ***For all who work for justice, freedom, and peace.***

Intercessor For the just and proper use of your creation;  
**People** ***For the victims of hunger, fear, injustice, and oppression.***

Intercessor For all who are in danger, sorrow, or any kind of trouble;  
**People** ***For those who minister to the sick, the friendless, and the needy.***

Intercessor For the peace and unity of the Church of God;  
**People** ***For all who proclaim the Gospel, and all who seek the Truth.***

Intercessor For Sean our Presiding Bishop, Jeff and Laura our Bishops; and for all bishops and other ministers;  
**People** ***For all who serve God in God's Church.***

Intercessor For the special needs and concerns of this congregation.

*Silence. The People may add their own petitions.*

Intercessor Hear us, Lord;  
**People** ***For your mercy is great.***

Intercessor We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings*

Intercessor We will exalt you, O God our King;  
**People** ***And praise your Name for ever and ever.***

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions*

Intercessor Lord, let your loving-kindness be upon them;  
**People** ***Who put their trust in you.***

*The Presider adds a concluding collect.*

## THE PEACE

Presider The peace of the Lord be always with you.  
**People** ***And also with you.***

*Please sit.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY SENTENCES

### OFFERTORY MUSIC

Cantante Domino

Giuseppe Ottavio Pitoni (1657-1743)

*Cantate Domino, canticum novum,  
laus ejus in Ecclesia Sanctorum.  
Laetetur Israel in eo, qui fecit eum,  
et filii Sion, exultent in rege suo.*

*O sing ye to the Lord, sing ye a new song,  
O praise Him in the company of His saints.  
Let all of Israel rejoice now, rejoice in Him who made all,  
the sons of all Zion, and daughters of Zion, be joyful and praise God on high.*

*Please stand or adopt another posture of prayer.*

### THE GREAT THANKSGIVING : EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

**People** *And also with you.*

Presider Lift up your hearts.

**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

**People** *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***



Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*People* **Amen.**

### THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts

*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Please sit.*

*All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

COMMUNION ANTHEM      Laudate Dominum, Vesperae Solenne de Confessore,  
K. 339 W.A. Mozart (1756-1791)

*Please stand or adopt another posture of prayer.*

POST COMMUNION PRAYER

Enriching Our Worship

Presider      Let us pray.

**All      Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Presider      May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**People      Amen.**

Presider      May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

**People      Amen.**

Presider      May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People      Amen.**

Presider      And the blessing of God Almighty, the one Holy and Undivided Trinity be upon you and remain with you forever.

**People      Amen.**

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

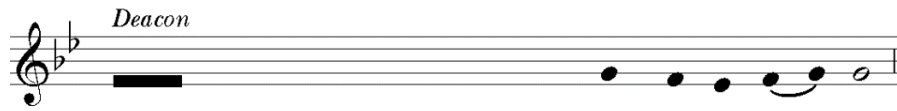
joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' wocs are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

O Rejoice that the Lord has Arisen  
*Easter Hymn from Calvalleria Rustica*

Pietro Mascagni (1863-1945)



Trinity welcomes The Rev. Tim Hodapp as Presider and Preacher.  
We also welcome the people of Saint Monica's Episcopal Church.

## LET US PRAY

**In our Parish Cycle of Prayer**, we pray for Marlene Dunkley Edwards, Nick Duva, Pamela Duval, Linda Eckert.

**In our Diocesan Cycle of Prayer**, we pray for St. Peter's, Milford; Trinity, Milton; St. Peter's Grace, Monroe; Hospital chaplains, Stephen Ministers, pastoral care groups, ministries of healing, wellness programs, recovery ministries.

**In the Anglican Cycle of Prayer**, we pray for the Church of England

### We pray for:

Cathy Rowe and Family of Daniel Negrelli esp. Karen & Keira	Fred Margeson Isabella Gevarra	Stephanie Holland (Niece of Kitty Peterson)
Francis Sken	Cassandra Watson	J.B. Parke
George Beach	Sonia Watson	Jennifer Stephens
Yvonne Cheek	Krystal Reid and	Laurie Lavoie
Cheryl	Adrian MacLeach	Carmen Belgrave
Lennox	The Wallace Family	Katie Reynolds
The Lugo and Torres Families	Nancy Miller	Louise Krippenstapel
Daryl Todd	Margaret Daniel	Carlene Lewis
The Wentgertzman Family	Tony Charron Vreeland (son of Peter Vreeland)	Judy Miller
The Swiatek Family	Winifred Costa	Valentina Moore
Bp. Michael Curry	John E. Robinson	Lindsey Tengtenga
Saydie Eggleston	Grace Crooks	Richard Green (brother of Peter Green)
Viola Cleo Bradshaw	Philip Green (son of Peter & Anne Green)	Peter Vreeland

The words of the service are taken from *The Book of Common Prayer*.

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**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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## We Welcome Back The Rev. Tim Hodapp

The Rev. Tim Hodapp served The Episcopal Church in Connecticut for the past 13 years in various roles, recently retiring in January. From assisting with clergy transitions and congregational life and development to coaching clergy and vestries and mission strategist, Tim has enjoyed the privilege of serving God's people in Connecticut and across The Episcopal Church. He served in a similar capacity for the Diocese of Minnesota. He has also served in large urban parishes, small rural parishes, university campuses, and as retreat director for parishes and dioceses. He's begun "writing this next chapter" with God and his husband, Gerard, at their Colonial cottage in Rocky Hill (circa 1671), which will include clergy and team coaching, spiritual direction, gardening, and writing.

+ ASSISTING AT WORSHIP +

**Presider & Preacher:** The Rev. Tim Hodapp

**Director of Music:** Markus Centola

**Trinity Choir & Choristers**

**Acolytes:** Jonathan Garcia, Elizabeth Rousseau

**Lay Readers:** Linda MacGougan, Martha Freimuth, Rev. George Chien, Alan Rice, Kate Smith

**Ministers of Communion:** Kate Byroad, Jacqueline Lucier

**Ushers:** Neill Derick, William A. Kofalk, Sonia Watson

**Intercessor:** Walton Foster

**Virtual Vergers:** Mark MacGougan, Casey Rousseau, Jake Troiano

**Altar Guild:** Marcus Clark, Kitty Peterson, Mary Register, Cecelia Timothy

**Flower Guild:** Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

**Godly Play Teacher:** Nancy Crandall

**Trinity Office Staff**

Mary Rojas, Parish Administrator

Tom Villano, Finance Manager

Vinnie Pacileo, Facilities Manager

Markus Centola, Director of Music

**Vestry of Trinity Church**

Leslyn Clark, Warden \* Jacqueline M. Lucier, Warden \* Kitty Peterson, Clerk

\* Jake Troiano, Assistant Treasurer

Casey Rousseau \* Cathy Rowe \* Sonia Watson

Penny Pearson \* Alan Rice



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**THE 2025 EASTER MUSIC AND FLOWERS HAVE BEEN  
GIVEN TO THE GLORY OF GOD AND IN LOVING  
MEMORY OF:**

**IN MEMORY OF:**

Orchid Brown & Samuel Brown  
Richard Bucher  
William Shaw Crandall  
Barbara & George Derrick  
Cecelia Lewis Forbes  
Arnold & Kathleen Gleave  
Don & Polly Hamilton  
JoEllen & Clyde Jansing  
Elizabeth A. Johnson  
Fay Clarke Johnson  
Helen Kitzman  
Hyacinth Miller  
Kathleen & Karl Nelson  
Pat & Hal Nelson  
Andrew Onderdonk  
Alfredina Parks

Hector Phelps  
Rosalie & Everett Post. Sr.  
Jane & Rees Pritchett  
Anne Rapkin  
William A. & Lillian C. Sandford  
Steve Smith  
Elizabeth & Ranald Steven  
Peter & Bill Steinwedell  
Pollyann Thomas  
Bernard W. Trafford, Jr.  
Sarah J. Trafford  
Susan Wilkinson  
Bruce Williamson  
Bruce L. & Kathleen K. Wilson  
Raymond B. Wilson  
Robert L. Wilson

**AND IN CELEBRATION OF:**

Blessings of Spring  
In Joyous Thanksgiving  
The Office Volunteers of Trinity Church

## **Holy Week and Easter Offerings for AFEDJ**

The Vestry has designated that loose plate and special envelope offerings from Holy Week and Easter will be sent to the American Friends of the Episcopal Diocese of Jerusalem (AFEDJ). The Diocese of Jerusalem spans across Israel and the Palestinian Territories, Jordan, Syria, and Lebanon and, through its schools, hospitals, and other institutions, meets a wide variety of needs, regardless of religious or ethnic identity. AFEDJ is an organization that raises funds to support these institutions and the ministries they provide.

In this time of war in Gaza, it is especially important that we support the ministry of the Ahli Hospital and all the other organizations that AFEDJ assists. Life in the entire Palestinian Territories has been uprooted. By helping the ministry and mission of the Episcopal Diocese of Jerusalem we are an active part of living into and working for the peace that is so desperately needed. Please be generous.

Special offering envelopes are available at both entrances to the Sanctuary.

Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers." Psalm 122:7-8