

TRINITY EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

APRIL 6, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING

the lord has done great things for us
and we are glad indeed



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS To make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, stickers and markers are at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no childcare attendant, so all children must be accompanied by their parent/guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

HEARING ASSISTANCE Our church offers assistive listening devices for individuals with hearing difficulties. These devices allow them to receive amplified sound directly through their compatible hearing aids. If you need assistance using an assistive listening device, please see a church usher.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's tradition, for prayer.

THE FIFTH SUNDAY IN LENT
HOLY EUCHARIST RITE II

APRIL 6, 2025

10:00 AM

PRELUDE

Listen, Sweet Dove

Katherine Burk (1990)

*Listen, sweet Dove unto my song,
and spread thy golden wings in me;
Hatching my tender heart so long,
til it get wing and fly away with thee.*

*The sunne which once did shine alone
hung down his head and wisht for night;
when he beheld twelve sunnes for one,
going about the world and giving light.*

*Such glorious gifts thou didst bestow
that th'earth did like a heav'n appear,
the starres were coming down to know
if they might mend their wages and serve here.*

*Lord though we change, thou art the same,
the same sweet God of Love and Light;
restore this day for thy great Name,
unto his ancient and miraculous light.*

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

When I Survey the Wondrous Cross

1982 Hymnal # 474

Presider Bless the Lord who forgives all our sins.
People God's mercy endures for ever.

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these. *"Mark 12:29-31*

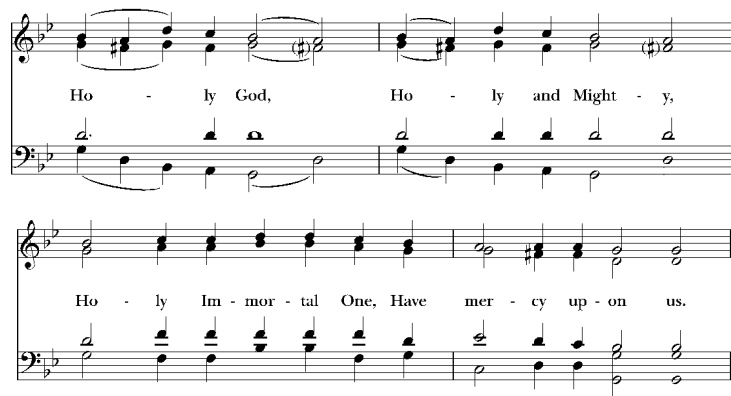
CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
Silence may be kept.

*All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.*

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.



Music: Vet. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever..

People *Amen.*

THE FIRST READING

Isaiah 43:16-21

Thus says the Lord,

who makes a way in the sea,
a path in the mighty waters,

who brings out chariot and horse,
army and warrior;

they lie down, they cannot rise,
they are extinguished, quenched like a wick:

Do not remember the former things,
or consider the things of old.

I am about to do a new thing;
now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself

so that they might declare my praise.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*



- 1 When the Lord restored the / fortunes of / Zion, *
then / were we like / those who / dream.
- 2 Then was our mouth / filled with / laughter, *
and our / tongue with / shouts of / joy.
- 3 Then they said a/mong the / nations, *
"The / Lord has done / great things / for / them."
- 4 The Lord has done / great things for / us, *
and / we are / glad in/deed.
- 5 Restore our / fortunes, O / Lord, *
like the / water-courses / of the / Negev.
- 6 Those who / sowed with / tears *
will / reap with / songs of / joy.
- 7 Those who go out weeping, / carrying the / seed, *
will come again with / joy, / shouldering their / sheaves.

THE SECOND READING

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN

Let Thy Blood and Mercy Poured

1982 Hymnal #313

Presider The Holy Gospel of Our Lord Jesus Christ According to Luke.
People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.
 For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V

BCP 389

The Intercessor and People pray responsively.

Intercessor In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Sean our Presiding Bishop, for Jeffrey and Laura, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who live and work in this community we pray to you, O Lord.

People Lord, have mercy.

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, for those who are present and for those who are worshipping online, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People Lord, have mercy.

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People To you, O Lord our God.

The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

A PRAYER FOR TRANSITION

ALL O Eternal God, who leads us all by new ways: Grant us an adventurous spirit. Make us willing to attempt new tasks and face new ways as we seek together your Kingdom and righteousness. Give us the gift of love, which believes all things, hopes all things, and endures all things; and so, inspire our worship of you and our service to the world, that there may be raised upon the ruins which sin and strife have made, the city whose builder and maker is God.

Edward Arthur Burroughs (adapted)

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

Please sit

WELCOME AND ANNOUNCEMENTS

The Aumbry Candle is lit the weeks of March 30 & April 6 to the glory of God,
and in loving memory of Steve Smith, by his wife Martha Freimuth.

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY HYMN

Thee We Adore, O Hidden Savior

John McIntyre

*Thee we adore, O hidden Savior, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy presence we devoutly hail.*

*In this memorial of thy death, O Lord,
Thy body and thy blood thou here afford:
Oh, may our souls forever feed on thee,
And thou, O Christ, forever precious be.*

*Fountain of goodness, Jesus, Lord and God:
Cleanse us, unclean, with thy most cleansing blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.*

*O Christ, whom now beneath a veil we see:
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory, and thy grace. Amen.*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching our Worship, p. 57

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died.
Christ is risen.
Christ will come again.*

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People Amen.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

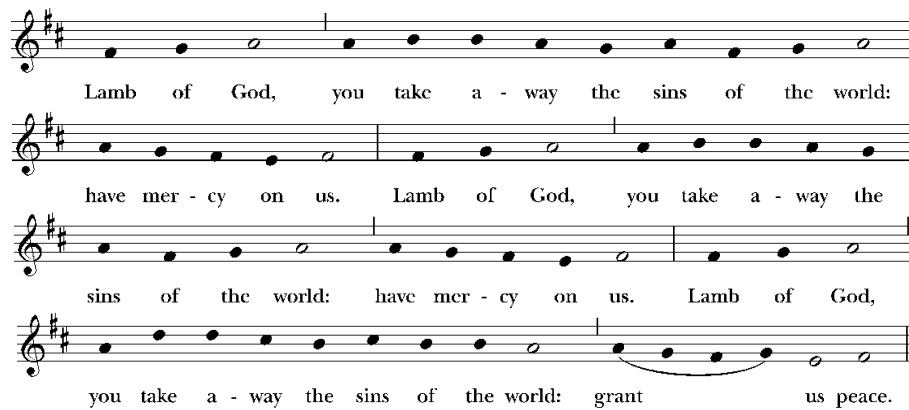
THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

FRACTION ANTHEM

1982 Hymnal #S161



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION ANTHEM

Milonga del Ángel

Astor Piazzolla (1921-1992)

Please stand.

Presider Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.
 Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

People Amen.

CLOSING HYMN	Just a Closer Walk with Thee	LEVAS #72
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THE DISMISSAL

Presider Let us bless the Lord.
People Thanks be to God.

POSTLUDE	I Want Jesus to Walk with Me	Traditional Spiritual
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You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like), but it is never expected. You may leave after the final hymn if you’d rather. Please feel comfortable to make whatever choice is best for you.



Please Welcome The Rev. Dr. Nancy Wright

The Rev. Dr. Nancy Wright is a Lutheran pastor and teacher. Most recently, she served as Pastor of Ascension Lutheran Church in S. Burlington, VT, for sixteen years before moving to Seabury Life Community in Bloomfield, CT, in July 2023.

+ ASSISTING AT WORSHIP +

Presider & Preacher: The Rev. Dr. Nancy Wright

Director of Music: Markus Centola

Trinity Choir & Choristers

Acolytes: Jonathan Garcia, Elizabeth Rousseau

Lay Readers: George Chien

Ministers of Communion: Suzanne Blancaflor, Kate Byroade, Marcus Clark,
Jacqueline Lucier, Clement Mogor, Cathy Rowe

Ushers: Neill Derick, William A. Koflack, Sonia Watson

Intercessor: Alan Rice

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Altar Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson, Peter Green

Godly Play Teacher: Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

In our Parish Cycle of Prayer, we pray for Grace Crooks, Louisa Cummings, Margaret Daniel, Ash de Las Casas Neill Derick.

In our Diocesan Cycle of Prayer we pray for St. George's, Middlebury; Holy Trinity, Middletown; St. Andrew's, Milford, ECCT Regions & Region Leadership Teams.

In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de Chile.

We pray for:

Cathy Rowe and Family
of Daniel Negrelli esp. Karen & Keira
Francis Sken
George Beach
Yvonne Cheek
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children

Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland

Today

Adult Christian Formation Lenten Series

LISTENING FOR GOD IN A NOISY WORLD

THE LABYRINTH

A PRACTICE OF WALKING AND PRAYING

Lenten Banners

Trinity Church is blessed to have a beautiful set of Lenten banners hanging in the nave. They depict various saints, some of whose names you may be familiar with. If you have ever wondered about the lives of these saints, you can pick up a brochure in the narthex or the bulletin table on the way into the church which will give you a brief description of their lives and when they are celebrated in the church year. The brochure describes the banners in the order in which they are hanging on each side of the nave. Please take the time to learn about these saints during Lent.

Dear GHIAA:

As part of our ongoing fiscal policy reform campaign, we are excited to announce: **A Conversation on CT's Fiscal Roadblocks with House Speaker Matt Ritter, joined by members of the Hartford Legislative Delegation. A GHIAA and CT For All event to compel policy change on CT's path to passing a budget that invests in community needs.**

Tuesday, April 8, 6:00-7:30 pm
Immanuel Congregational Church, 10 Woodland St., Hartford
ASL & Spanish interpretation provided.
Please register at <https://www.tfaforms.com/5170834>

Book Group Meeting

God Bless You, Mr. Rosewater, a funny satire by Kurt Vonnegut, is the book to be discussed at Trinity's Book Group meeting in April. All are welcome to attend! Jon Reik will host the group at his home in Farmington; please let him know if you plan to attend so he knows how much coffee to make. (jonr720@aol.com) The date is Friday, April 11th, from 7 - 9 pm.

The Order of the Daughters of the King®

Frances Willis Cornwall Chapter

Cordially invites you to our

ANNUAL QUIET DAY

Saturday, May 3, 2025

8:30 a.m. to 3:00 p.m.

St. Monica's Episcopal Church

3575 Main Street, Hartford, CT 06120

Please join us for a day of worship, prayer, reflections and Holy Eucharist!

All activities will take place in-person at St. Monica's Episcopal Church.

Registration is \$15.00 per person. Continental breakfast and lunch will be served.

Please RSVP with this registration form by Friday, April 25, 2025 to

Elaine Stewart, shawstewart60@outlook.com

or Nora Brown, norabb1960@gmail.com

For more information, please contact Elaine at 860-242-2994 or Nora at 860-647-9340

REGISTRATION

Name: _____

Email: _____ Phone #: _____

GODLY PLAY

During Lent we are following Jesus through the stories of:

- His birth and growth
- When he was lost and found
- His Baptism and blessing by God
- In the desert and discovery experience
- As a healer and parable maker
- Jesus offers the bread and wine
- The One who was Easter and still IS

All children age 2 1/2 yrs and above are welcomed into our Godly Play sacred space every 2nd, 3rd, and 4th Sundays at 9:45 and are joined with their caregivers in church about 10:40.

Questions? Please speak to Nancy Crandall in person or text at 860-503-3353

Weekly Calendar

Sunday, April 6th 10:00 A.M. 6:00 P.M.	The Fifth Sunday in Lent Holy Eucharist Rite II (Church) NA Group Meeting (Huntington Hall)
Monday, April 7th 5:30 P.M.	Adult Christian Forum Meeting (Zoom)
Tuesday, April 8th 6:00 P.M.	Choir School Rehearsal (Choir Room)
Wednesday, April 9th 7:00 P.M.	Property Team Meeting (Zoom)
Thursday, April 10th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Choir Room) Choir Rehearsal (Choir Loft)
Friday, April 11th 7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, April 13th 10:00 A.M. 6:00 P.M.	Palm Sunday Holy Eucharist Rite II (Church) NA Group Meeting (Huntington Hall)

Trinity Office Staff

Mary Rojas, Parish Administrator
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities Manager
Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
* Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



Make a Pledge



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