

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

MARCH 23, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



For your loving-kindness is better
than life itself

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulty, allowing them to receive amplified sound directly through their compatible hearing aids. If you need assistance by using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY IN LENT
HOLY EUCHARIST RITE II

MARCH 23, 2025

10:00 AM

PRELUDE

Chaconne in G minor

Louis Couperin (1626-1661)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

Creator of the Earth and Skies

1982 HYMNAL # 148

Presider Bless the Lord who forgives all our sins.

BCP 351

People God's mercy endures for ever.

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these. "Mark 12:29-31

Presider Let us confess our sins against God and our neighbor.

All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

ABSOLUTION

TRISAGION

1982 Hymnal # S102

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. Hymnal 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Presider The Lord be with you.

People *And also with you.*

Presider Let us Pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People *Amen.*

THE FIRST READING

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*



- 1 O God, you are my God; / eagerly I / seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry / land where there / is no / water.
- 2 Therefore I have gazed upon you in your / holy / place, *
that I might be/hold / your power and your / glory.
- 3 For your loving-kindness is better than / life it/self; *
My / lips / shall give you / praise.
- 4 So will I bless you as / long as I / live *
and lift / up my / hands in your / Name.
- 5 My soul is content, as with / marrow and / fatness, *
and my mouth / praises you with / joyful / lips,
- 6 When I remember you up/on my / bed, *
And / meditate on / you in the / night watches.
- 7 For you have / been my / helper, *
and under the shadow of your / wings I / will re/joyce.
- 8 My / soul / clings to you; *
Your / right hand / holds me / fast.

THE SECOND READING

1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,
 3 While I draw this fleet-ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,
 all for sin could not a - tone: thou must save, and thou a - lone;
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou-ble cure, cleanse me from its guilt and power.
 in my hand no price I bring, sim - ply to thy cross I cling.
 Rock of a - ges, cleft for me, let me hide my - self in thee.

Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872).

THE GOSPEL

Luke 13:31-35

Presider The Holy Gospel of Our Lord Jesus Christ According to Luke.

People ***Glory to you, Lord Christ.***

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Presider The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

THE SERMON

The Rt. Rev. Andrew Smith

Silence for reflection.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM V

BCP 389

The Intercessor and People pray responsively.

Intercessor In peace, let us pray to the Lord, saying, “Lord, have mercy”
For the holy Church of God, that it may be filled with truth and love, and be found
without fault at the day of your coming, we pray to you, O Lord.

People *Lord, have mercy.*

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor	For Sean our Presiding Bishop, for Jeffrey and Laura, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For all who live and work in this community we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For this congregation, for those who are present and for those who are worshipping online, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
<i>People</i>	<i>Lord, have mercy.</i>
Intercessor	Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
<i>People</i>	<i>To you, O Lord our God.</i>

The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.
People *And also with you.*
Please sit

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY HYMN

Ave Maria

César Franck (1822-1890)

*Ave Maria, gratia plena, Dominus tecum,
Benedicta tu in mulieribus et benedictus,
Et benedictus fructus ventris
Ventris tui, Iesus
Sancta Maria, Mater Dei ora pro nobis
Peccatoribus nunc et in hora mortis nostrae, Amen*

*Hail Mary, Full of grace, The Lord is with thee
Blessed art thou among women and blessed
Blessed is the fruit of thy womb
Thy womb, Jesus
Holy Mary, Mother of God Pray for us
Sinners Now, and at the hour of our death. Amen*

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

Enriching our Worship, p. 57

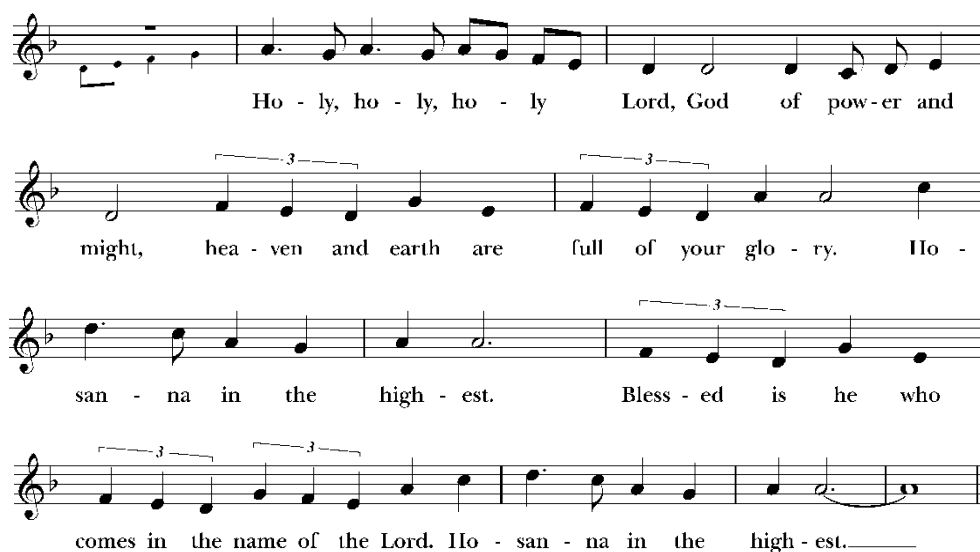
Presider The Lord be with you.
People *And also with you.*

Presider Lift up your hearts.
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
And deliver us from evil.

For the kingdom, the power,
and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

A Grateful Heart

Mary Plumstead (1905-1980)

*Thou that hast given so much to me
Give one thing more, a grateful heart.
Not thankful when it pleaseth me,
As if Thy blessings had spare days:
But such a heart, whose pulse may be
Thy praise. Thou that hast given so much
to me Give one thing more, a grateful heart.*

Please stand.

POST COMMUNION PRAYER

BCP 365

Presider Let us pray.
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.
Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.
People Amen.

CLOSING HYMN

When Israel was in Egypt's land

LEVAS #228

THE DISMISSAL

Presider Let us bless the Lord.
People Thanks be to God.

POSTLUDE

Just As I Am, Without One Plea

William Bradbury arr. Mark Hayes

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
but it is never expected! You may leave after the final hymn if you'd rather.
Please feel comfortable to make whatever choice is best for you.*

± ASSISTING AT WORSHIP ±

Presider & Preacher: The Rt. Rev. Andrew Smith

Director of Music: Markus Centola

Trinity Choir & Choristers

Acolytes: Jonathan Garcia, Elizabeth Rousseau

Lay Readers: Rev. George Chien, Amy Arlin

Ministers of Communion: Suzanne Blancaflor, Kate Byroade, Marcus Clark,

Jacqueline Lucier, Clement Mogor, Cathy Rowe

Ushers: Neill Derick, William A. Koflack, Sonia Watson

Intercessor: Kate Smith

Virtual Vergers: Mark MacGougan, Casey Rousseau, Jake Troiano

Alter Guild: Marcus Clark, Kitty Peterson, Mary Register, Cathy Rowe, Cecelia Timothy

Flower Guild: Rev. George Chien, Betty Plumley, Jannel Thomas, Percy Williamson

Godly Play Teacher: Nancy Crandall

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

In our Parish Cycle of Prayer, we pray for Richard Charron, Tony Charron Vreeland, George Chien & Julio Flores.

In our Diocesan Cycle of Prayer we pray for St. Michael's, Litchfield; St. Andrew's, Madison; St. Andrew's, Marble Dale; ECCT Joint Leadership members of the Mission Council, Missionary Society, Standing Committee, Commission on Ministry & Donations & Bequests.

In the Anglican Cycle of Prayer we pray for Iglesia Anglicana de la Region Central de America

We pray for:

Francis Sken
George Beach
Yvonne Cheek
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children
Fred Margeson
Isabella Gevarra

Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (niece of
Kitty Peterson)

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland

THIS MORNING, 11:30, IN THE PARISH LIBRARY!

LECTIO DIVINA – SACRED READING

Part 2 of the Lenten Series

LISTENING FOR GOD IN A NOISY WORLD

Do you find it hard to sustain a daily practice of prayer and reading the Bible? Many people start a daily routine with great enthusiasm, only to find that the practice becomes stale or laborious after a short time. If you feel like your daily devotions need a dose of new energy, please join us for the forum this Sunday, March 23 when Rev. George Chien will lead us in an exploration of Lectio Divina.

"Lectio Divina is a contemplative way of reading the Bible. It is a way of praying the scriptures that leads us deeper into God's word. We slow down. We read a short passage more than once. We chew it over slowly and carefully. We savor it. Scripture begins to speak to us in a new way."

Please join us in the Library at 11:30, following the Eucharist.

GODLY PLAY

During Lent we are following Jesus through the stories of:

- His birth and growth
- When he was lost and found
- His Baptism and blessing by God
- In the desert and discovery experience
- As a healer and parable maker
- Jesus offers the bread and wine
- The One who was Easter and still IS

All children age 2 1/2 yrs and above are welcomed into our Godly Play sacred space every 2nd, 3rd, and 4th Sundays at 9:45 and are joined with their caregivers in church about 10:40.

Questions? Please speak to Nancy Crandall in person or text at 860-503-3353

Vestry Nominating Committee

The Vestry Nominating Committee invites members of the Trinity community to nominate future church leaders. The Nominating Committee will present a slate to the Vestry at April's meeting on Tuesday, April 15th. The next class of vestry members will be critically important, as they join the current vestry in selecting our new clergy leader! Please see any member of the Nominating Committee if you are interested in serving and for questions. Committee members are Marsha McCurdy Adell, Suzanne Blancaflor, Althea Francis, Heather Kramer, Valerie Pogue, Jennifer Stephens and Kate Steven.

God's Peace.

Jacqueline and Leslyn

A Message from the Prayer Team

At Trinity Church we believe in the power of prayer.

- Your written prayer requests are welcome. There are prayer jars on tables at both entrances in which you are invited to place prayer requests. You may also call or email the church office to make a prayer request. During the week, written requests will be collected and prayed over privately. At your discretion, such requests can be placed in the Sunday service leaflet. Prayer requests will be published for four weeks, then deleted unless you choose to renew them by contacting the Parish Administrator.
 - Intercessors are stationed in the south (lectern side) aisle of the Nave during communion each Sunday. Please approach them if you desire a moment of personal prayer. All personal prayers will remain confidential.
-

GHIAA Issues Updates

Fiscal Policy Reform

- You are invited to a community forum on fiscal policy reform at Universalist Church of West Hartford on March 30 at 11:30 am, with Rep. Kate Farrar and our own Cori Mackey.
- Save the date for a GHIAA and CT For All action on April 8, 6-7:30 pm, with House Speaker Matt Ritter and other members of the Hartford legislative delegation! This event is co-hosted by Immanuel UCC and Asylum Hill Congregational Church. More information to come next week.
- We are engaging with allies and legislators to continue seeking a path forward to create a state budget that truly invests in community needs. We will continue to seek support for reforming the fiscal roadblocks in our upcoming **constituent meetings**.

Just Cause Eviction Protection

- Now that HB 6889, which would expand Just Cause eviction protection to tenants of all ages and disability statuses, has passed through the Housing Committee, it can move on to the full House and Senate.
 - We will seek support and co-sponsorship for this bill in our upcoming **constituent meetings**.
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Indoor / Outdoor Workday Planned For Saturday, April 5, 9:00 a.m. - Noon

Your help is needed! No tools are necessary. There's no sign-up.

Come stay as long as you are able. Enjoy fellowship along with coffee and donuts.

Questions? Speak to Vinnie Pacileo or contact Peter Green at pmgreen76@gmail.com

Book Group Meeting

God Bless You, Mr. Rosewater, a funny satire by Kurt Vonnegut, is the book to be discussed at Trinity's Book Group meeting in April. All are welcome to attend! Jon Reik will host the group at his home in Farmington; please let him know if you plan to attend so he knows how much coffee to make. (jon720@aol.com) The date is Friday, April 11th, from 7 - 9 pm.

Weekly Calendar

Sunday, March 23rd	The Third Sunday in Lent
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	ACF forum – Lectio Divina (Library)
6:00 P.M.	NA Group Meeting (Huntington Hall)
Tuesday, March 25th	
6:00 P.M.	Choir School Rehearsal (Choir Room)
Thursday, March 27th	
6:00 P.M.	Choir School Rehearsal (Choir Room)
7:00 P.M.	Choir Rehearsal (Choir Loft)
Friday, March 28th	
7:00 P.M.	NA Group Meeting (Huntington Hall)
Sunday, March 30th	The Fourth Sunday in Lent
10:00 A.M.	Holy Eucharist Rite II (Church)
11:30 A.M.	Website Reveal
6:00 P.M.	NA Group Meeting (Huntington Hall)

Trinity Office Staff

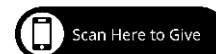
Mary Rojas, Parish Administrator
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities Manager
Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
* Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



Make a Pledge



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