

# TRINITY EPISCOPAL CHURCH

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## LAST SUNDAY AFTER THE EPIPHANY

MARCH 2, 2025

10:00 A.M.

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A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796  
860.527.8133    [www.trinityhartford.org](http://www.trinityhartford.org)

## Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshiping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulty, allowing them to receive amplified sound directly through their compatible hearing aids. If you need assistance by using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE LAST SUNDAY AFTER THE EPIPHANY  
HOLY EUCHARIST RITE II

MARCH 2, 2025

10:00 A.M.

PRELUDE

Aria

Samuel Wesley (1766-1837)

THE LITURGY OF THE WORD

*Please stand.*

PROCESSIONAL HYMN

O Wondrous type! O Vision Fair

1982 Hymnal #137

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - na - te  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
2 Ho - ly One bears re - cord to the on - ly Son.  
3 theirs a - bove who joy in God with per - fect love.  
4 strains we raise the voice of prayer, the hymn of praise.  
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1848-1866), alt. Music: Wareham, melody William Knapp (1698-1768); alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947). Descant by permission of the Royal School of Church Music.

Presider  
People

Blessed be the one, holy and living God.  
*Glory to God for ever and ever.*

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

Presider The Lord be with you.

*People And also with you.*

Presider Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*People Amen.*

*Please sit.*

## THE FIRST READING

Genesis 45:3-11, 15

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to God's people.

*People Thanks be to God.*

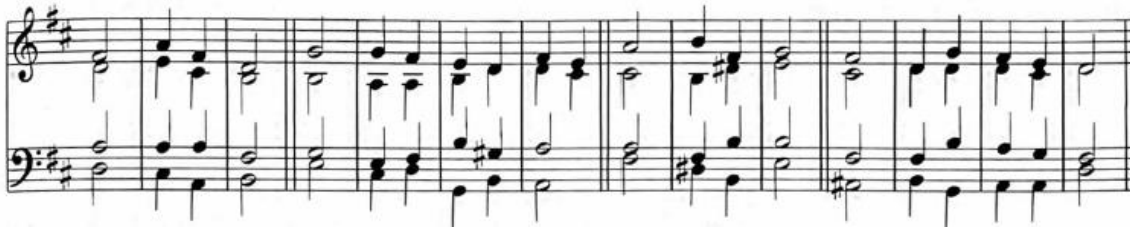
*Please stand.*

## PSALM 99

BCP # 728



- 1 The Lord is King;  
let the / people / tremble; \*  
he is enthroned upon the cherubim;  
/ let the / earth / shake.
- 2 The Lord is / great in / Zion; \*  
he is / high a/bove all / peoples.
- 3 Let them confess his Name, which is / great and / awesome; \*  
- / he is the / Holy One.



- 4 "O mighty King, lover of justice,  
you have es/tablished / equity; \*  
you have executed justice and / righteous/ness in / Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall / down before his / footstool; \*  
- /he is the / Holy / One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who / call upon his / Name, \*  
they called upon the / Lord, / and he / answered them.
- 7 He spoke to them out of the / pillar of / cloud; \*  
they kept his testimonies and the de/cree / that he / gave them.
- 8 O Lord our God, you / answered them in/deed; \*  
you were a God who forgave them,  
yet punished them / for their / evil / deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his / holy / hill; \*  
for the / Lord our / God is the / Holy One.

*Please sit.*

## THE SECOND READING

Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader Hear what the Spirit is saying to God's people.  
People *Thanks be to God.*

*Please stand.*

1 O Light of Light, Love giv - en birth;  
 2 Two pro - phets, who had faith to see,  
 3 May all who seek to praise a - right  
 Je - sus, Re - deem - er of the earth:  
 with your e - lect found com - pan - y;  
 through pur - er lives show forth your light.  
 more bright than day your face did show,  
 the heavens a - bove your glo - ry named,  
 To vou. the King of glo - ry. now  
 your rai - ment whit - er than the snow.  
 your Fa - ther's voice his Son pro - claimed.  
 all faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt. Music: *Jesu dulcis memoria*, plainsong, Mode 2; acc. James McGregor (b. 1930).

## THE GOSPEL

Luke 9:28-36, 37-43a

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.  
 People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God."

Gospeler The Gospel of the Lord.  
 People *Praise to you, Lord Christ.*

*Please sit.*

SERMON

Gail Lebert

*Silence for reflection.*

*Please stand.*

THE NICENE CREED

From Enriching Our Worship\*

*All*            We believe in one God,  
                  the Father, the Almighty,  
                  maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
                  the only Son of God,  
                  eternally begotten of the Father,  
                  God from God, Light from Light,  
                  true God from true God,  
                  begotten, not made,  
                  of one Being with the Father;  
                  through him all things were made.  
For us and for our salvation  
                  he came down from heaven,  
                  was incarnate of the Holy Spirit and the Virgin Mary  
                  and became truly human.  
For our sake he was crucified under Pontius Pilate  
                  he suffered death and was buried.  
On the third day he rose again  
                  in accordance with the Scriptures;  
                  he ascended into heaven  
                  and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
                  and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
                  who proceeds from the Father,  
                  who with the Father and the Son is worshiped and glorified,  
                  who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
                  and the life of the world to come. Amen.

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\*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).



*In the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Intercessor I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

*Silence. The People may add their thanksgivings and petitions silently or aloud.*

Intercessor I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence. The People may add their thanksgivings and petitions silently or aloud.*

Intercessor I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence. The People may add their thanksgivings and petitions silently or aloud.*

Intercessor I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

*Silence. The People may add their thanksgivings and petitions silently or aloud.*

Intercessor I ask your prayers for the departed. Pray for those who have died.

*Silence. The People may add their thanksgivings and petitions silently or aloud.*

Intercessor Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence. The People may add their thanksgivings and petitions silently or aloud.*

*The Presider adds a concluding Collect.*

#### A PRAYER FOR TRANSITION

*All* Heavenly Creator, as we navigate this time of transition with our church community, we come before you with open hearts, seeking your guidance and strength.  
Thank you for your constant presence, even in times of change.  
We pray for wisdom and discernment as we move forward, trusting in your plan for our future.  
May we embrace this new season with faith, unity, and love for one another.  
In Jesus's name. Amen

#### CONFESSION OF SIN AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Presider Almighty God have mercy on you,  
forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
**People** *Amen.*

#### THE PEACE

Presider The peace of the Lord be always with you.  
**People** *And also with you.*

*Please sit.*

#### WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY SENTENCE

OFFERTORY MUSIC O Nata Lux Thomas Tallis  
*O nata lux de dumine, Jesu redemptory saeculi, Dignare clemens supplicum Laudes preces que sumere. Qui carne quondam contegi Dignatus es pro perditis. Nos membra confer effici, Tui beati corporis.*

*Translation: O Light of light, by love inclined, Jesu, redeemer of mankind, With loving-kindness design to hear From suppliant voices praise and prayer. Thou who to raise our souls from hell Didst deign in fleshy form to dwell Vouchsafe us, when our race is run, In thy fair Body to be one.*

*Please stand or adopt another posture of prayer.*

#### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.  
**People** *And also with you.*

Presider Lift up your hearts.  
**People** *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.  
**People** *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and

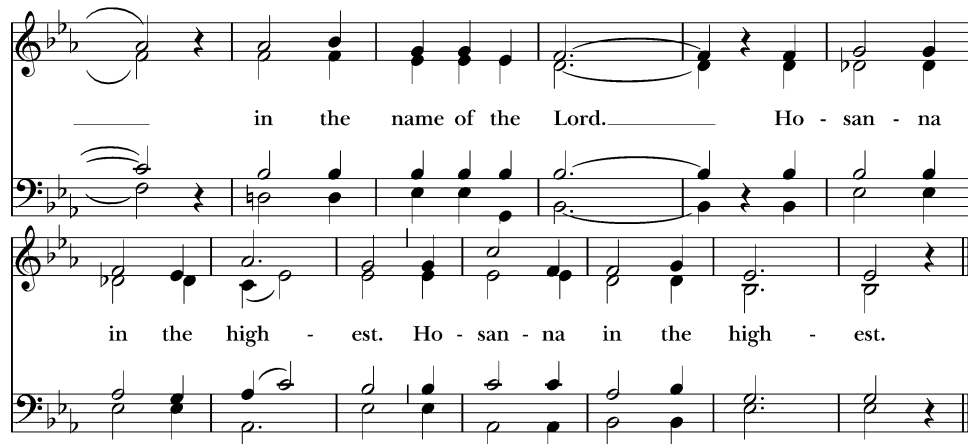
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes



Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command,

All

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

*Amen.*

Presider As our Savior Christ has taught us, we now pray in the language of our hearts,  
*All*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The presider breaks the consecrated Bread. A period of silence is kept.*

FRACTION ANTHEM

1982 Hymnal #S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Presider      The Gifts of God for the People of God.

*All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.*

*Please sit.*

COMMUNION MUSIC

The Call

Ralph Vaughn Williams

*Please stand.*

POSTCOMMUNION PRAYER

BCP 365

Presider      Let us pray.

**All**      Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider      May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Eternal Majesty, The Incarnate Word, and the Ever-abiding Spirit, be among you, and remain with you always.

**People**      Amen.

RECESSIONAL HYMN

My faith looks up to Thee

LEVAS #88

1. My faith looks up to thee, Thou lamb of  
2. May thy rich grace im - part Strength to my  
3. While life's dark maze I tread, And griefs a -  
4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!  
2. faint - ing heart, My zeal in - spire;  
3. round me spread, Be thou my guide;  
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a-way;  
 2. As thou hast died for me, O may my love to thee;  
 3. Bid dark-ness turn to-day, Wipe sor-row's tears a-way;  
 4. Blest Sav-ior, then in love, Fear and dis-trust re-move,

1. O let me from this day Be whol-ly thine.  
 2. Pure, warm, and change-less be, A liv-ing fire.  
 3. Nor let me ev-er stray From thee a-side.  
 4. O bear me safe a-bove, A ran-somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

## THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.  
 People *Thanks be to God. Alleluia, alleluia.*

## POSTLUDE

Let There be Peace on Earth

Jill Jackson-Miller

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),  
 but it is never expected! You may leave after the final hymn if you'd rather.  
 Please feel comfortable to make whatever choice is best for you.*



## **Today Rev. Horace S. Johnson, Presiding**

The Rev. Horace S. Johnson, MBA, is a retired Associate Rector from Trinity Church of Hartford and the former Business Manager of Connecticut's Community College System. Born in Jamaica, West Indies, the eldest of nine children and the son of a Pentecostal minister, Rev. Johnson learned that God is good all the time; all the time, God is good from a very early age. Pastor Johnson called on his son daily to lead morning devotions with his brothers and sisters. This practice planted the seeds of Rev. Johnson's call to ministry.

After his children became adults, Rev. Johnson answered the lingering call to ministry. He entered the seminary at Berkeley Divinity School at Yale and was ordained to the priesthood in the Episcopal Diocese of Connecticut by the Rt. Rev. Andrew Smith on December 15, 2001. Subsequently, having spent five years in full-time ministry at Trinity Episcopal Church as the Associate Rector, Rev. Johnson retired to Florida. At St. Thomas Episcopal Church in Palm Coast, Florida he was a volunteer Assisting Priest for 14 years. In the rear of the global pandemic, Rev. Johnson returned to Connecticut in 2021 and rejoined Trinity as his home church. When he's not filling in as a supply priest, Rev. Johnson enjoys traveling and spending time with his grandchildren - Davis and Avery, completing a daily crossword puzzle and playing weekly rounds of golf.

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## **Welcome Gail Lebert, Preaching**

For over twenty years, Gail Lebert has worked as a Consultant to the Episcopal Diocese of Connecticut (ECCT). She has helped parishes in transition and vestry teams recognize their gifts, articulate them, and discern where God is calling them to be. Until her retirement in July 2022

Gail served as the Director of Partnership Development for Klingberg Family Centers, a nonprofit that serves over 3,000 Connecticut children and families each year. Also, Gail was formerly the Publisher of Hartford Business Journal, and led the talented HBJ team to evolve from a weekly newspaper into a business information company. Gail lives in Glastonbury with her husband Jeff and their kitty BJ. She worships at St. James' in Glastonbury.

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## **THIS SUNDAY after the service Adult Christian Formation Forum THE BOOK OF COMMON PRAYER WHAT'S IN IT? Led by Rt. Rev. Drew Smith**

The season of Lent is almost upon us, a time when many of us look to deepen our personal spiritual lives. We know that the Book of Common Prayer is the source of our Sunday morning worship services, and of other rites such as Baptism, Marriage, and Burial. But if that's all we use it for, we are missing out on the rich resource that can provide a foundation for our daily walk with God.

Last Sunday, Rt. Rev. Drew Smith told us about how the Book of Common Prayer came to be the accepted source of unity within the Anglican Communion. It was quite a tale including greed, intrigue, and conflict as well as prayerful and faith-filled dialogue and reason.

This week, he will help us look more deeply into the contents of this miraculous gift. Please plan to join us in the Library following the Eucharist.



**+ ASSISTING AT WORSHIP +**

**Gail Lebert– Preacher**  
**The Rev. Horace Johnson - Presider**

**Readers**

Walton Brown-Foster  
George Chien

**Intercessor**

Austin Mogor

**Ministers of Communion**

Jacqueline Lucier

**Ushers**

Neill Derick, Sonia Watson, William Kofalk

**Intercessory Prayer**

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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**Altar Guild**

Mary Register, Kitty Peterson, Cathy Rowe, Marcus  
Clark, Cecelia Timothy

**Director of Music**

Markus Centola

**Virtual Vergers**

Casey Rousseau  
Jake Troiano

**Altar Flowers**

George Chien

**Cover Art:** We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

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**LET US PRAY**

In our Parish Cycle of Prayer, we pray for Marsha McCurdy Adell & Family, Phyllis Appadu, Amy Arlin & Evelyn Babins.

In our Diocesan Cycle of Prayer we pray for Christ Church Cathedral, Hartford; Good Shepherd, Hartford; Grace, Hartford; St. Martin's, Hartford; Prison ministry & prison chaplains; the ECCT Faith Behind Bars & Beyond Ministry Network.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi.

**We pray for:**

Donna Smith  
Barbara Jean Elmore  
Cheryl  
Lennox  
The Lugo and Torres Families  
Daryl Todd  
The Wentgertzman Family  
The Swiatek Family  
Bp. Michael Curry  
Saydie Eggleston  
Viola Cleo Bradshaw  
Faye, Elizabeth and  
Hannah Aliene & their children  
Fred Margeson  
Isabella Gevarra  
Cassandra Watson  
Sonia Watson

Krystal Reid and  
Adrian MacLeach  
The Wallace Family  
Nancy Miller  
Phillip Andrews (brother of  
Dianne Bowens-Waller)  
Margaret Daniel  
Tony Charron Vreeland  
(son of Peter Vreeland)  
Winifred Costa  
John E. Robinson  
Grace Crooks  
Philip Green (son of Peter &  
Anne Green)  
Stephanie Holland (niece of  
Kitty Peterson)  
J.B. Parke

Jennifer Stephens  
Laurie Lavoie  
Carmen Belgrave  
Kate Smith  
Katie Reynolds  
Louise Krippenstapel  
Carlene Lewis  
Judy Miller  
Valentina Moore  
Lindsey Tengtenga  
Richard Green (brother of  
Peter Green)  
Peter Vreeland

## Farewell to Kathryn Lees

Trinity's interim parish administrator, Kathryn Lees' last day with us was on Thursday, February 27th. While we know that Barbara's shoes are hard to fill, Kathryn was able to step right in and handle all office affairs as if she'd been a member of Trinity's family for years. We will miss Kathryn's can-do spirit and professionalism she carried out her work, regardless of the sometimes-unwieldy circumstances. It's been an absolute delight working with Kathryn and we wish her all the best in her next chapter. If you wish to send Kathryn an expression of thanks, please feel free to mail it to the church. We will be sure to forward to her.

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**Women Together:** a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship.

Beginning Tuesday March 4, 2025 we will be meeting by Zoom to aid those who cannot drive. Each Monday ahead of our meetings Erica Weinstock (ericajw@mac.com) will send Zoom Link information included followed by a reminder on the Tuesday. Please let Erica know your email address if you are new to the group.

On Tuesday March 4, 2025, we will begin discussing "The Great Search" by John Phillip Newell. Publishers introduce the book: "If I could introduce you to ten amazing people whose influence could transform your life by energizing your spiritual quest, they would be the nine visionaries featured in The Great Search . . . plus a tenth, John Philip Newell himself. What a treasure this book is. In the great tradition of authors who leave church but remain spiritual. The author forges a new path toward a true spiritual home, embracing a deep connection to the natural world."

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Cathy Rowe if you would like additional information.

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## Vestry Nominating Committee

The Vestry Nominating Committee invites members of the Trinity community to nominate future church leaders. The Nominating Committee will present a slate to the Vestry at April's meeting on Tuesday, April 15th. The next class of vestry members will be critically important, as they join the current vestry in selecting our new clergy leader! Please see any member of the Nominating Committee if you are interested in serving and for questions. Committee members are Marsha McCurdy Adell, Suzanne Blancaflor, Althea Francis, Heather Kramer, Valerie Pogue, Jennifer Stephens and Kate Steven.

God's Peace.

Jacqueline and Leslyn

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## A Message from the Prayer Team

At Trinity Church we believe in the power of prayer.

- Your written prayer requests are welcome. There are prayer jars on tables at both entrances in which you are invited to place prayer requests. You may also call or email the church office to make a prayer request. During the week, written requests will be collected and prayed over privately. At your discretion, such requests can be placed in the Sunday service leaflet. Prayer requests will be published for four weeks, then deleted unless you choose to renew them by contacting the Parish Administrator.
- Intercessors are stationed in the south (lectern side) aisle of the Nave during communion each Sunday. Please approach them if you desire a moment of personal prayer. All personal prayers will remain confidential.

**COMMUNITY IMMIGRATION FORUM**

STATE REPRESENTATIVE **MATT RITTER** (SPEAKER OF THE HOUSE)

LT. GOVERNOR CONNECTICUT **SUSAN BYSIEWICZ**

STATE REPRESENTATIVE **BOBBY GIBSON** (DEPUTY SPEAKER)

**DANA BUCIN** IMMIGRATION ATTORNEY

**TANYA DORMAN** IMMIGRATION ATTORNEY

**SYDNEY SCHULMAN** ATTORNEY - WORKERS COMP., PERSONAL INJURY, FAMILY MATTERS

**DR. TERA HARRIS** FACILITATOR

**FREE ADMISSION**

**WEDNESDAY, FEBRUARY 19, 2025**  
**AT 5:30 P.M.**  
**KING'S CHAPEL CHURCH OF GOD**  
**400 WOODLAND ST, HARTFORD CT**

LIVE BROADCAST ON

DESIGNED & PRINTED BY HOT OFF THE PRESS, HARTFORD CT

<https://youtu.be/R2Ad2DPecaA>

**Shiloh Baptist Church**

**ACTIVE SHOOTER AND CHURCH SAFETY SEMINAR**

**Wednesday, March 12, 2025 | 6 pm - 8 pm**

Joins us to learn information to help us keep our church family and community safe and protected. The training will be facilitated by Hartford Police Department.

This is free and open to all churches to attend.

Rev. Dr. Albert Bailey Jr., Pastor | 350 Albany Ave | Hartford, CT 06120

## Weekly Calendar

### Sunday, March 2<sup>nd</sup>

10:00 A.M.

11:30 A.M.

6:00 P.M.

### Last Sunday after the Epiphany

Holy Eucharist – Rite II (Church)

Adult Forum: The Book of Common Prayer (Library)

NA Group Meeting (Huntington Hall)

### Wednesday, March 5<sup>th</sup>

12:00 P.M.

7:00 P.M.

### Ash Wednesday

Holy Eucharist – Rite II (Church)

Holy Eucharist – Rite II (Church)

### Thursday, March 6<sup>th</sup>

6:00 P.M.

7:00 P.M.

Choir School Rehearsal (Church)

Adult Choir Rehearsal (Church)

### Friday, March 7<sup>th</sup>

7:30 P.M.

NA Group Meeting (Huntington Hall)

### Sunday, March 9<sup>th</sup>

10:00 A.M.

6:00 P.M.

### First Sunday in Lent

Holy Eucharist – Rite II (Church)

NA Group Meeting (Huntington Hall)

## Trinity Office Staff

Mary Rojas, Parish Administrator

Tom Villano, Finance Manager

Vinnie Pacileo, Facilities Manager

Markus Centola, Director of Music

## Vestry of Trinity Church

Leslyn Clark, Warden \* Jacqueline Lucier, Warden \* Kitty Peterson, Clerk

Donald Romanik, Treasurer \* Jake Troiano, Assistant Treasurer

Casey Rousseau \* Cathy Rowe \* Sonia Watson

Penny Pearson \* Alan Rice



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796  
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