

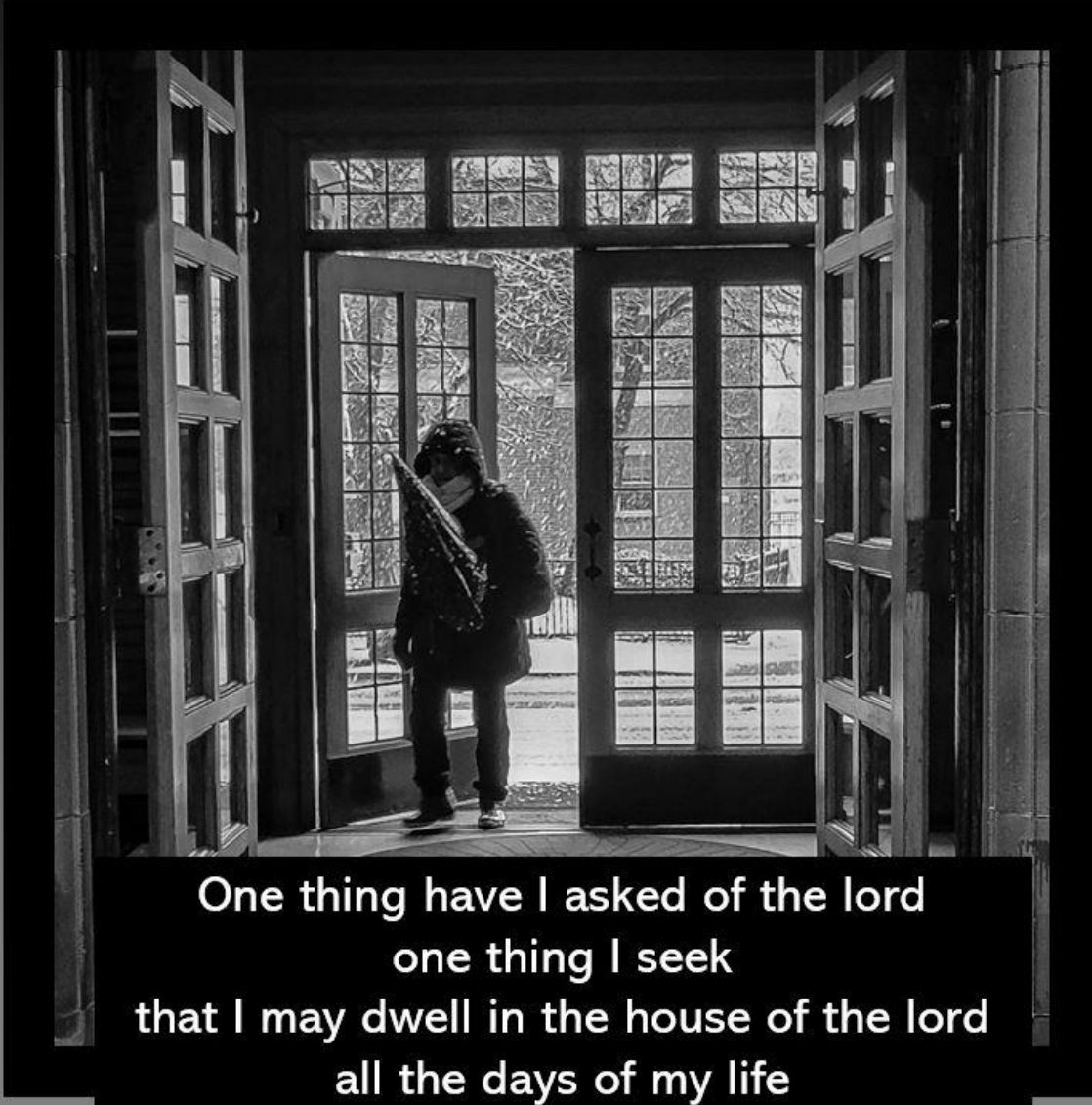
TRINITY EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

MARCH 16, 2025

10:00 AM

A PLACE OF WELCOME, HOPE & HEALING



One thing have I asked of the lord
one thing I seek
that I may dwell in the house of the lord
all the days of my life

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS	If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.
NAMETAGS	In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.
KIDS IN CHURCH	If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.
INTERCESSORY PRAYER	Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayer requests that will be prayed over for the next month.
HEARING ASSISTANCE	Our church offers assistive listening devices for individuals with hearing difficulty, allowing them to receive amplified sound directly through their compatible hearing aids. If you need assistance by using an assistive listening device, please see a church usher.
ABOUT OUR WORSHIP	Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in <i>The Hymnal 1982</i> (the red book on the shelf under the chair in front of you) or in <i>Lift Every Voice and Sing II</i> (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SECOND SUNDAY IN LENT
HOLY EUCHARIST RITE II

MARCH 16, 2025

10:00 AM

PRELUDE

Larghetto, Voluntary in G minor, Op. 6, No. 9

Samuel Wesley (1766- 1837)

THE LITURGY OF THE WORD

PROCESSIONAL HYMN

The God of Abraham Praise

Hymnal 1982 #401

1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed;
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.
e - ter - nal Fa - ther, great I AM, we wor - ship thee.
all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Presider Bless the Lord who forgives all our sins.
People God's mercy endures for ever.

BCP 351

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

Presider The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

ABSOLUTION

Presider Let us confess our sins against God and our neighbor.
*All God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.*

TRISAGION

1982 Hymnal # S102

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Music: Ver. *Hymnal* 1982, after Alexander Archangelsky (1846-1924). Setting: Copyright © Church Publishing Inc.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us Pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

People Amen.

THE FIRST READING

Genesis 15:1-12,17-18

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



- 1 The LORD is my light and my salvation; ✓
whom then / shall I / fear? *
the LORD is the strength of my life; ✓
of whom then / shall I / be a/fraid?
- 2 When evildoers came upon me to / eat up my / flesh, *
it was they, my foes and my / adversaries, who / stumbled and / fell.
- 3 Though an army should en/camp a/gainst me, *
yet my / heart shall not / be a/fraid;
- 4 And though war should / rise up a/gainst me, *
yet will I / put my / trust in / him.
- 5 One thing have I asked of the LORD; ✓ / one thing I / seek; *
that I may dwell in the house of the / LORD all the / days of my / life;
- 6 To behold the fair / beauty of the / LORD *
and to / seek him / in his / temple.
- 7 For in the day of trouble he shall keep me / safe in his / shelter; *
he shall hide me in the secrecy of his dwelling ✓
and set me / high up/on a / rock.
- 8 Even now he lifts / up my / head *
above my / enemies / round a/bout me.
- 9 Therefore I will offer in his dwelling an oblation with
/ sounds of great / gladness; *
I will sing and make / music / to the / LORD.
- 10 Hearken to my voice, O / LORD, when I / call; *
have / mercy on / me and / answer me.
- 11 You speak in my heart and say, / “Seek my / face.” *
Your / face, LORD, / will I / seek.
- 12 Hide not your / face / from me, *
nor turn away your / servant / in dis/pleasure.



- 13 You have been my helper; ✓ cast me / not a/way; *
do not forsake me, O / God of / my sal/vation.
- 14 Though my father and my / mother for/sake me, *
the / LORD / will sus/tain me.
- 15 Show me your / way, O / LORD; *
lead me on a level / path, be/cause of my / enemies.
- 16 Deliver me not into the / hand of my / adversaries, *
for false witnesses have risen up against me, ✓
and also / those who / speak / malice.
- 17 What if I had not believed that I should see the / goodness of the / LORD *
in the / land / of the / living!
- 18 O tarry and await the LORD's pleasure; ✓
be strong, and he shall / comfort your / heart; *
wait / patiently / for the / LORD.

THE SECOND READING

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

1 O Love of God, how strong and true, e - ter - nal
 2 O wide-em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Alternative tune: *de Tar*, 456.

Words: Horatius Bonar (1808-1889)

Music: *Dunedin*, Vernon Griffiths (b. 1894)♩=60
LM

THE GOSPEL

Luke 13:31-35

Presider The Holy Gospel of Our Lord Jesus Christ According to Luke.
 People *Glory to you, Lord Christ.*

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Presider The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON

The Rev. George A. Chien, (UMC, MCC)

Silence for reflection.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

The Intercessor and People pray responsively.

Intercessor In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For Michael our Presiding Bishop, for Ian and Laura, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who live and work in this community we pray to you, O Lord.

People Lord, have mercy.

Intercessor For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For this congregation, for those who are present and for those who are worshipping online, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People Lord, have mercy.

Intercessor For all who have died in the communion of your Church, especially the Rev. Canon Jervis (Jerry) Zimmerman and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord, have mercy.*

Intercessor Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People *To you, O Lord our God.*

The people are invited to add their petitions silently or aloud.

The Presider adds a concluding Collect.

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

OFFERTORY HYMN

I Bind Unto Myself Today

1982 Hymnal #370

(Verse 1 -Cantor , Verse 2 -Choir, Verses 3-5 -Congregation, Verse 6 -Choir, Verse 7 -Congregation)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER I

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

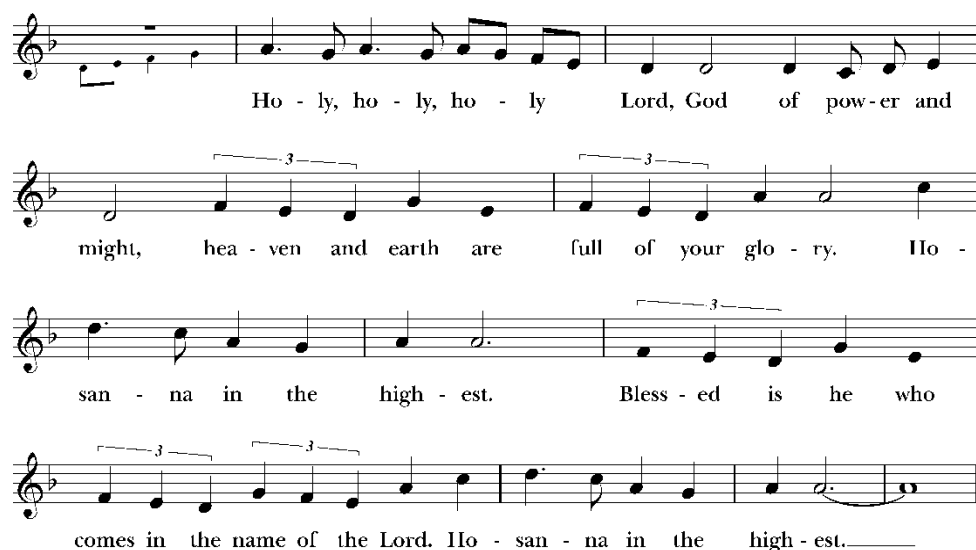
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Presider

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died.

Christ is risen.

Christ will come again.

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People AMEN.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to say:

All Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us this day our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
And deliver us from evil.

For the kingdom, the power,
and the glory are yours,
Now and forever. Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

FRACTION ANTHEM

1982 Hymnal #S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Ave Verum, Op. 65, No.1

Gabriel Fauré (1845-1924)

*Ave verum corpus, natum de Maria Virgine,
Vere passum, immolatum in cruce pro homine,
Cujus latus perforatum vero fluxit cum sanguine;
Esto nobis praegustatum, mortis in examine.
O pie, O dulcis Jesu, Fili Mariae.
Tu nobis miserere. Amen.*

*Hail, true body, born of Mary Virgin,
truly suffering, was sacrificed on the cross for mankind,
From whose pierced side flowed with true blood;
Be for us a foretaste In our final judgment.
O pious, O sweet Jesus, Son of Mary.
You have mercy on us. Amen.*

Please stand.

POST COMMUNION PRAYER

BCP 365

Presider Let us pray.

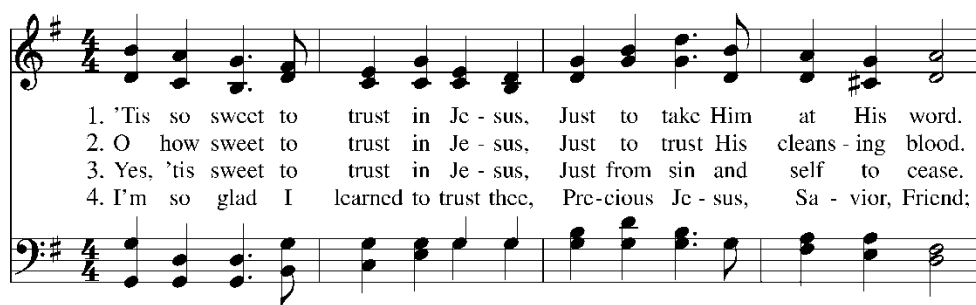
All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

SOLEMN PRAYER OVER THE PEOPLE

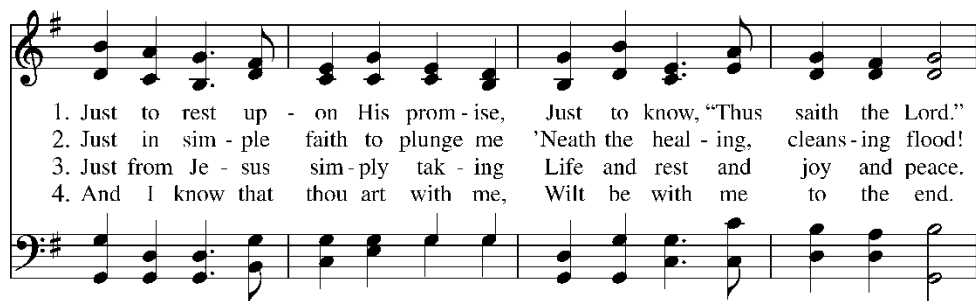
Presider Bow down before the Lord.

Grant, Almighty God, that your people may recognize our weakness and put our whole trust in your strength, so that we may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

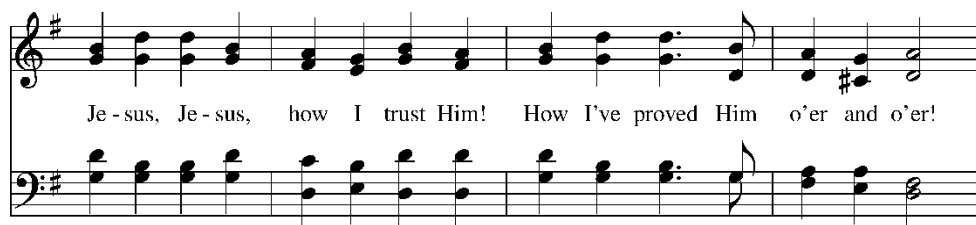
People Amen.



1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.
 2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.
 3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.
 4. I'm so glad I learned to trust thee, Pre-cious Je - sus, Sa - vior, Friend;



1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."
 2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!
 3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.
 4. And I know that thou art with me, Wilt be with me to the end.



Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!



Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Words: Louisa M. R. Stead (1850-1917). Music: William J. Kirkpatrick (1838-1921).

THE DISMISSAL

Presider Let us bless the Lord.
 People *Thanks be to God.*

POSTLUDE

Be Thou My Vision Traditional Irish Melody arr. Richard Walters (b. 1982)

*You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like),
 but it is never expected! You may leave after the final hymn if you'd rather.
 Please feel comfortable to make whatever choice is best for you.*

Today The Rev. Horace S. Johnson, Presiding

The Rev. Horace S. Johnson, MBA, is a retired Associate Rector from Trinity Church of Hartford and the former Business Manager of Connecticut's Community College System. Born in Jamaica, West Indies, the eldest of nine children and the son of a Pentecostal minister, Rev. Johnson learned that God is good all the time; all the time, God is good from a very early age. Pastor Johnson called on his son daily to lead morning devotions with his brothers and sisters. This practice planted the seeds of Rev. Johnson's call to ministry.

After his children became adults, Rev. Johnson answered the lingering call to ministry. He entered the seminary at Berkeley Divinity School at Yale and was ordained to the priesthood in the Episcopal Diocese of Connecticut by the Rt. Rev. Andrew Smith on December 15, 2001. Subsequently, having spent five years in full-time ministry at Trinity Episcopal Church as the Associate Rector, Rev. Johnson retired to Florida. At St. Thomas Episcopal Church in Palm Coast, Florida he was a volunteer Assisting Priest for 14 years. In the rear of the global pandemic, Rev. Johnson returned to Connecticut in 2021 and rejoined Trinity as his home church. When he's not filling in as a supply priest, Rev. Johnson enjoys traveling and spending time with his grandchildren - Davis and Avery Fay, completing a daily crossword puzzle and playing weekly rounds of golf.

Please Welcome The Rev. George Chien (UMC, MCC), Preaching

The Rev. George Chien retired from the senior pastorate at Metropolitan Community Church of Hartford in 2011, having served there for twelve years. He previously pastored several United Methodist congregations in upstate New York and Connecticut. An amateur photographer and graphic artist, George enjoys exploring the city, its arts and architecture, and meeting its people. A graduate of Garrett-Evangelical Theological Seminary in Evanston, IL, he and his husband Julio Flores reside in Frog Hollow, Hartford in a 150-year-old Victorian.

+ ASSISTING AT WORSHIP +

The Rev. Horace S. Johnson— Presider —
The Rev. George Chien (UMC, MCC) - Preacher
Director of Music — Markus Centola

Readers
Alan Rice
Krista Mogor

Ministers of Communion
Cathy Rowe

Ushers
Neil Derick, Sonia Watson

Virtual Vergers
Casey Rousseau
Jake Troiano

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Hymns and service music are all from *The Hymnal* 1982, © 1985 and LEVAS II The Church Pension Fund. Used by permission of Church Publishing, Inc., New York, NY. All rights reserved. Used by permission of One License.net #A-712490.

Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

In our Parish Cycle of Prayer, we pray for David & Erica Byrne, Jerrod Cammock, David Carson.

In our Diocesan Cycle of Prayer we pray for All Saints', Ivoryton; St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; Bishops, ECCT staff, parish employees & their families.

In the Anglican Cycle of Prayer we pray for The Church of the Province of Central Africa

We pray for:

Bruce & Brian King & Twins
Francis Sken
George Beach
Yvonne Cheek
Dianne Bowens Waller
Donna Smith
Barbara Jean Elmore
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Faye, Elizabeth and
Hannah Aliene & their children

Fred Margeson
Isabella Gevarra
Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)

Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens
Laurie Lavoie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Peter Vreeland



Altar Mosaic from the Chapel "Dominus Flevit" on the Mount of Olives, Jerusalem.

This is a church and a work of art inspired by today's Gospel.

Shareware Photo By Anton 17 - Own work, CC BY-SA 3.0

SAVE THE DATE!
Adult Christian Formation Lenten Series
LISTENING FOR GOD IN A NOISY WORLD
March 23, 2025
LECTIO DIVINA – SACRED READING

Do you find it hard to sustain a daily practice of prayer and reading the Bible? Many people start a daily routine with great enthusiasm, only to find that the practice becomes stale or laborious after a short time. If you feel like your daily devotions need a dose of new energy, please join us for the forum on Sunday, March 23 when Rev. George Chien will lead us in an exploration of Lectio Divina.

"Lectio Divina is a contemplative way of reading the Bible. It is a way of praying the scriptures that leads us deeper into God's word. We slow down. We read a short passage more than once. We chew it over slowly and carefully. We savor it. Scripture begins to speak to us in a new way."

Please plan to join us!

Vestry Nominating Committee

The Vestry Nominating Committee invites members of the Trinity community to nominate future church leaders. The Nominating Committee will present a slate to the Vestry at April's meeting on Tuesday, April 15th. The next class of vestry members will be critically important, as they join the current vestry in selecting our new clergy leader! Please see any member of the Nominating Committee if you are interested in serving and for questions. Committee members are Marsha McCurdy Adell, Suzanne Blancaflor, Althea Francis, Heather Kramer, Valerie Pogue, Jennifer Stephens and Kate Steven.

God's Peace.

Jacqueline and Leslyn

A Message from the Prayer Team

At Trinity Church we believe in the power of prayer.

- Your written prayer requests are welcome. There are prayer jars on tables at both entrances in which you are invited to place prayer requests. You may also call or email the church office to make a prayer request. During the week, written requests will be collected and prayed over privately. At your discretion, such requests can be placed in the Sunday service leaflet. Prayer requests will be published for four weeks, then deleted unless you choose to renew them by contacting the Parish Administrator.
- Intercessors are stationed in the south (lectern side) aisle of the Nave during communion each Sunday. Please approach them if you desire a moment of personal prayer. All personal prayers will remain confidential.

GHIAA 2025 Initiative Combating Racial & Religious Hate

- "Broadening Understanding, Deepening Solidarity" (BUDS) is GHIAA's initiative to combat racial and religious hate. Our first offering is a series of four workshops in Spring 2025, to be followed later in the year by specific trainings on antisemitism, anti-Muslim bigotry, and racism. In our spring series, members of GHIAA congregations will come together to listen, share, and gain skills and tools for becoming active participants in the work of combating racial and religious hate.
 - The BUDS spring series will be held on Tuesday evenings, 6:30-8:30 pm, February 25, April 1, May 6, and June 10, at Hartford International University for Religion and Peace, 77 Sherman St, Hartford. Many thanks to HIU for co-sponsoring this series.
 - Further information and registration is available online. Please also download and share our print flyer and digital flyer to encourage others in your congregation to participate.
-

Book Group Meeting

God Bless You, Mr. Rosewater, a funny satire by Kurt Vonnegut, is the book to be discussed at Trinity's Book Group meeting in April. All are welcome to attend! Jon Reik will host the group at his home in Farmington; please let him know if you plan to attend so he knows how much coffee to make. (jon720@aol.com) The date is Friday, April 11th, from 7 - 9 pm.

Weekly Calendar

Sunday, March 16th The Second Sunday in Lent

.....10:00 A.M. Holy Eucharist – Rite II (Church)
.....11:30 A.M. Bible Study with Rev. George Chien (Library)
.....6:00 P.M. NA Group Meeting (Huntington Hall)

Tuesday, March 18th

6:00 P.M. Choir School Rehearsal (Choir Room)

Thursday, March 20th

6:00 P.M. Choir School Rehearsal (Choir Room)
7:00 P.M. Choir Rehearsal (Choir Loft)

Friday, March 21st

7:00 P.M. NA Group Meeting (Huntington Hall)

Sunday, March 23rd

The Third Sunday in Lent

10:00 A.M. Holy Eucharist Rite II (Church)
.....11:30 A.M. Lectio Divina Bible Study (ACF)
6:00 P.M. NA Group Meeting (Huntington Hall)

Trinity Office Staff

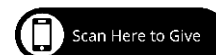
Mary Rojas, Parish Administrator
Tom Villano, Finance Manager
Vinnie Pacileo, Facilities Manager
Markus Centola, Director of Music

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
* Jake Troiano, Assistant Treasurer
Casey Rousseau * Cathy Rowe * Sonia Watson
Penny Pearson * Alan Rice



Make a Pledge



120 Sigourney Street • Hartford, Connecticut • 06105-2796
860.527.8133 • www.trinityhartford.org