

TRINITY EPISCOPAL CHURCH

THE FEAST OF PENTECOST

MAY 19, 2024

9:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE FEAST OF PENTECOST
HOLY EUCHARIST RITE II

MAY 19, 2024

9:00 AM

PRELUDE

Chorale and Variations on "Veni Creator Spiritus" Op. 4 - Maurice Duruflé
(1902-1986)

THE LITURGY OF THE WORD

Please stand.

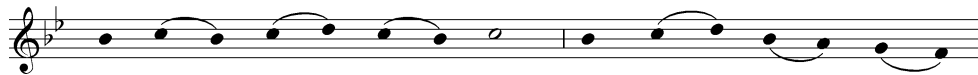
PROCESSIONAL HYMN

O Holy Spirit, By Whose Breath

1982 Hymnal #502



1 O Ho - ly Spi - rit, by whose breath life ris - es
2 You are the seek - er's sure re - source, of burn - ing
3 In you God's en - er - gy is shown, to us your
4 Flood our dull sens - es with your light; in mu - tual
5 From in - ner strife grant us re - lease; turn na - tions
6 Praise to the Fa - ther, Christ, his Word, and to the



1 vi - brant out of death; come to cre - ate,
2 love the liv - ing source, pro - tec - tor in
3 var - ied gifts make known. Teach us to speak,
4 love our hearts u - nite. Your power the whole
5 to the ways of peace. To ful - ler life
6 Spi - rit: God the Lord, to whom all ho -



1 re - new, in - spire; come, kin - dle in our hearts your fire.
2 the midst of strife, the giv - er and the Lord of life.
3 teach us to hear; yours is the tongue and yours the ear.
4 cre - a - tion fills; con - firm our weak, un - cer - tain wills.
5 your peo - ple bring that as one bo - dy we may sing;
6 nor, glo - ry be both now and for e - ter - ni - ty.

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

PSALM 104:25-35, 37

BCP 736



- 25 O LORD, how / manifold are your / works! *
in wisdom you have made them all; ✓
the / earth is / full of your / creatures.
- 26 Yonder is the great and wide sea
with its living things too / many to / number, *
-- / creatures both / small and / great.
- 27 There move the ships, ✓
and there is / that Le/viathan, *
which / you have / made for the / sport of it.
- 28 All of them / look to / you *
to give them their / food in / due / season.
- 29 You give it to them; they / gather / it; *
you open your hand, and / they are / filled with / good things.
- 30 You hide your face, and / they are / terrified; *
you take away their breath, ✓
and they / die and re/turn to their / dust.
- 31 You send forth your Spirit, and / they are cre/ated; *
and so you re/new the / face of the / earth.
- 32 May the glory of the LORD en/dure for / ever; *
may the LORD re/joice in / all his / works.
- 33 He looks at the / earth and it / trembles; *
he touches the / mountains / and they / smoke.
- 34 I will sing to the LORD as / long as I / live; *
I will praise my / God while I / have my / being.
- 35 May these words of / mine / please him; *
I will re/joice / in the / LORD.
- 37 Bless the LORD, / O my / soul. *
--/ Halle/lu/jah!

Please sit.

THE SECOND READING

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand.

SEQUENCE HYMN

There's a Sweet, Sweet Spirit

LEVAS #120

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,
 Stay right here with us, _____ fill - ing us with your love.
 And for these bless - ings _____ we lift our hearts in



THE GOSPEL

John 15:26-27; 16:4b-15

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeler The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

Please sit.

SERMON

Ash de Las Casas

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People *Lord, have mercy.*

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes 'who proceeds from the Father and the Son' to 'who proceeds from the Father.' This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase 'of the Son' was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People Lord, have mercy.

Intercessor For our Bishops, and for all the clergy and people, let us pray to the Lord.
People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.
People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People Lord, have mercy.

Intercessor For your own intentions, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.

Intercessor For all who have died in the hope of the resurrection, especially Pam Williams, and for all the departed, let us pray to the Lord.
People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People Lord, have mercy.

Intercessor In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People *To thee, O Lord our God.*

Silence.

The Presider adds a concluding collect.

THE PEACE

Presider The peace of the Lord be always with you.

People *And also with you.*

Please sit.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

OFFERTORY MUSIC *Esto les Digo* Kinley Lange (b. 1950)
Translation: For where two or three are gathered in my name, there I am also. (Matthew 18:19-20)

Please stand or adopt another posture of prayer.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

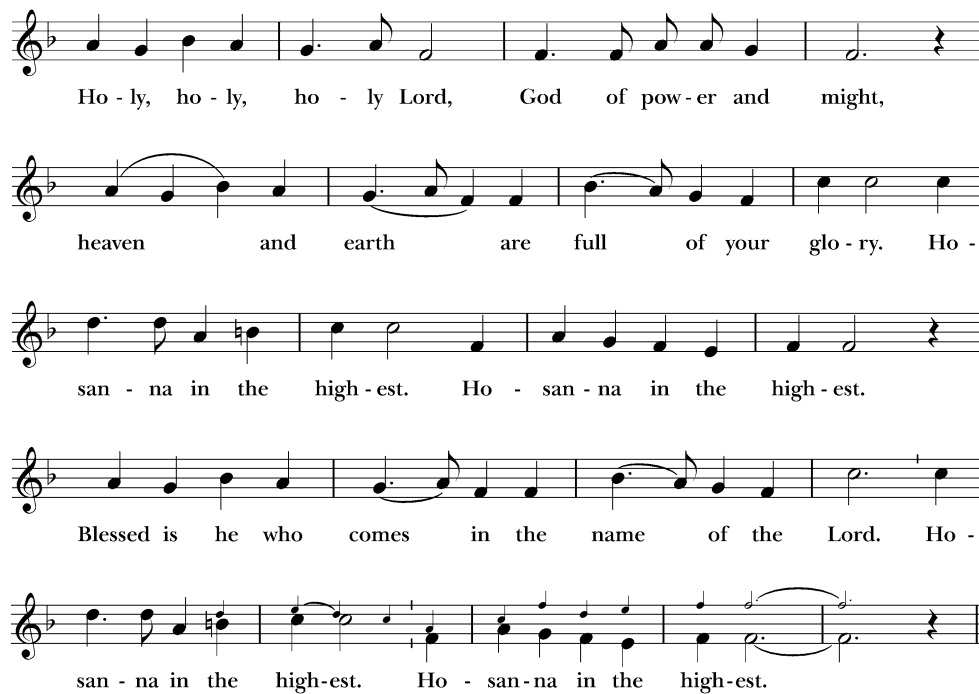
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Presider It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;*

Presider

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage

of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers at both services and grape juice at the 8:00 am service are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Draw Us in the Spirit's Tether

Harold Friedell (1905-1958)

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.

RECESSIONAL HYMN

Come Down, O Love Divine

Hymnal 1982 #516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are arranged in three lines, with the first line corresponding to the first three measures of the melody. The second and third lines of lyrics correspond to the fourth and fifth measures of the melody. The piano accompaniment consists of chords and single notes that support the vocal line.

O Com-fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Toccata on “Veni Creator Spiritus” Op. 4

Maurice Duruflé
 (1902-1986)

*You may choose to stay for the postlude (and express a spoken “amen” afterward if you’d like),
 but it is never expected! You may leave after the final hymn if you’d rather.
 Please feel comfortable to make whatever choice is best for you.*



LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. Thomas', New Haven; Trinity, New Haven; St. James, New London, Clergy peer groups, and the Clergy Family Assistance Program.

In the Anglican Cycle of Prayer we pray for The Anglican Church of Canada.

We pray for

Barbara Jean Elmore
Percy Williamson
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
The Williams-Garcia Family
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson
Isabella Gevarra
Cassandra Watson

Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (niece of
Kitty Peterson)
J.B. Parke
Jennifer Stephens

Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengatenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

Condolences

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Revelation 21:4



Trinity Church notes with sorrow the recent death of Pamela Williams, mother of Pam Garcia, and grandmother of Kristen Williams-Garcia, Lexi Williams-Garcia, and Jonathan Garcia. Service arrangements will be shared once they are available. The prayers and sympathy of the congregation are extended to Jonathan and his family in their time of mourning and to all of Pam William's family and friends.

Any notes of condolences may be sent to:
The Williams-Garcia family
73 Layton Street
West Hartford, CT 06110-1133

+ ASSISTING AT WORSHIP +

**The Rev. Horace S. Johnson – Presider
Ash de Las Casas – Preacher**

Readers

Susan Post (9:00 AM)
George Chien (9:00 AM)

Intercessor

Martha Freimuth (9:00 AM)

Ministers of Communion

Cathy Rowe
Suzanne Blancaflor

Acolytes

Jonathan Garcia

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Intercessory Prayer

Altar Guild

Mary Register, Kitty Peterson

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

Jannel Thomas

The words of the service are taken from *The Book of Common Prayer*.

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Ariel Ramírez's

MISA CRIOLLA

**in collaboration with an ensemble
of South American folk instruments**

MAY 18TH

**4PM IN TORRINGTON
(TRINITY EPISCOPAL CHURCH)**

MAY 19TH

**1PM IN HARTFORD
(TRINITY EPISCOPAL CHURCH)**



CHORUS ANGELICUS



**GABRIEL LÖFVALL AND MICHELLE HORSLEY, MUSIC DIRECTORS
MORE INFORMATION AT: WWW.CHORUSANGELICUS.COM**

Prayers Answered

Dear church family,

After 2 years, 7 months, and 15 days, a new-to-me kidney has been found! I will be undergoing a kidney transplant on Thursday, May 30th. The procedure will be done at Hartford Hospital under the leadership of Dr. Morgan and his A+-rated surgical team. I cannot thank you enough for your continued prayers for me and my family, through this journey of a lifetime. I am so humbled and blessed by your love and support. Now, I have been instructed to “wrap myself in a bubble” and stay put until the surgery so as not to risk exposure to unwarranted germs. For this reason, you will not see me, in-person, for a while. But I will return stronger, healthier, and wiser (with my passport in hand)!

God’s peace,

Jacqui Lucier, Warden

Vestry Meeting – Tuesday, May 21 at 7:00 PM on Zoom

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the “Feedback from Congregation” section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in. If you are interested in attending, please email wardens @ trinityhartford.org for the Zoom link.

Trinity Book Club

Trinity's Book Group will gather on Friday, May 31st to discuss *Up Home: One Girl's Journey* by Ruth J. Simmons. "Simmons’s evocative account of her remarkable trajectory from Jim Crow Texas, where she was the youngest of twelve children in a sharecropping family, to the presidencies of Smith College and Brown University shines with tenderness and dignity.” All are welcome to attend! The meeting will be hosted by Martha Freimuth at her home; please let her know if you plan to attend.

(lems.cove@yahoo.com; 860-605-0703) It promises to be an evening of sparkling conversation and delectable treats!

Weekly Calendar

Sunday, May 19th 9:00 A.M. 1:00 P.M. 6:00 P.M.	The Feast of Pentecost - One Service Only Holy Eucharist – Rite II (Church) Misa Criolla (Church) NA Group Meeting (Huntington Hall)
Tuesday, May 21st 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Vestry Meeting (Zoom)
Friday, May 24th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, May 26th 8:00 A.M. 10:00 A.M. 6:00 P.M.	Trinity Sunday Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



Scan Here to Give

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