

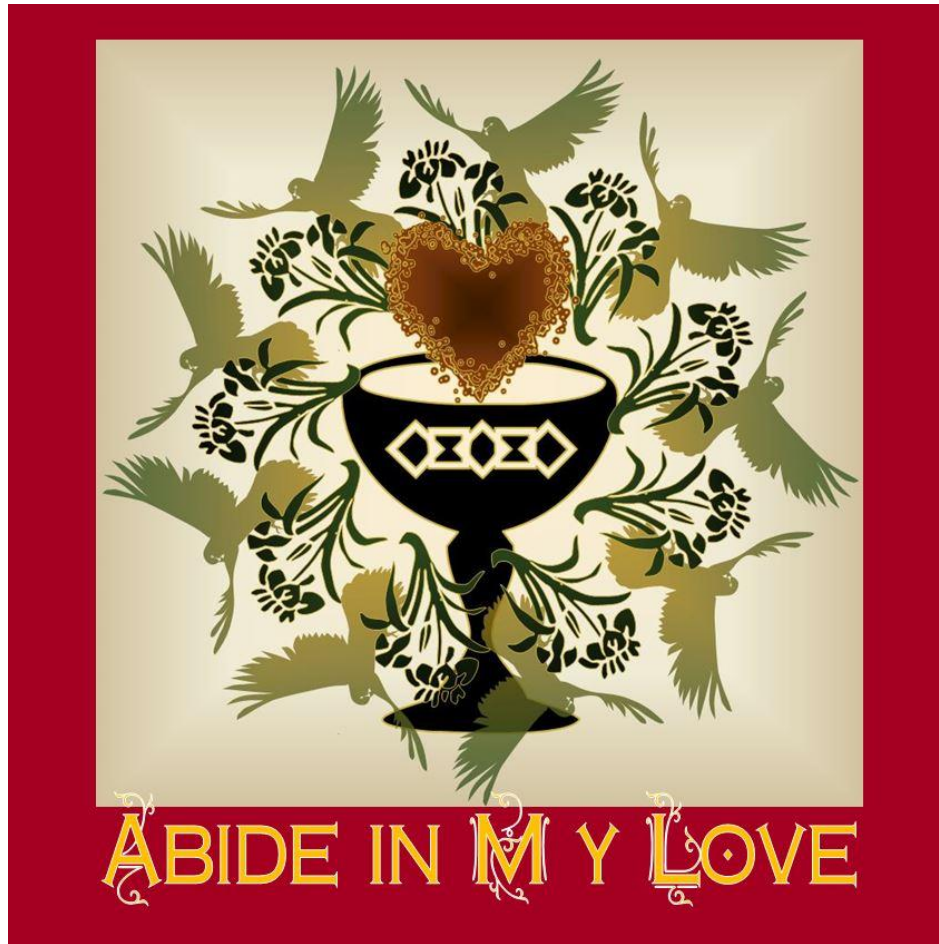
TRINITY EPISCOPAL CHURCH

THE SIXTH SUNDAY OF EASTER

MAY 5, 2024

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



ABIDE IN MY LOVE

120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE SIXTH SUNDAY OF EASTER
HOLY EUCHARIST RITE II

MAY 5, 2024

8:00 AM & 10:00 AM

PRELUDE

- Quick March (from 24 Little Pieces, Op. 39) Dimitri Kabalevsky
(1904-1987)
Minuet in G J.S. Bach (1685-1750)
Gideon's Variations on "Minuet in G" Gideon Byrne (b. 2016)
1. A Harmonic Minor
 2. B Phrygian-ish
 3. Octave Displacement
 4. Bitonal (C major and G major simultaneously)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

Earth and All Stars

1982 Hymnal #412



- | | | | | |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars, | loud rush - ing | plan - ets, | sing to the |
| 2 | Hail, wind, and rain, | loud blow - ing | snow - storms, | sing to the |
| 3 | Trum - pet and pipes, | loud clash - ing | cym - bals, | sing to the |
| 4 | En - gines and steel, | loud pound - ing | ham - mers, | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing | test - tubes, | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom, | sing to the |



- | | | | |
|---|------------|-------------|-------------------------|
| 1 | Lord _____ | a new song! | O vic - to - ry, |
| 2 | Lord _____ | a new song! | Flow - ers and trees, |
| 3 | Lord _____ | a new song! | Harp, lute, and lyre, |
| 4 | Lord _____ | a new song! | Lime - stone and beams, |
| 5 | Lord _____ | a new song! | Ath - lete and band, |
| 6 | Lord _____ | a new song! | Daugh - ter and son, |



- | | | | | | |
|---|------------------|-------------|-------------|------------|-------------|
| 1 | loud shout - ing | ar - my, | sing to the | Lord _____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ | a new song! |
| 3 | loud hum - ming | cel - los, | sing to the | Lord _____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ | a new song! |
| 5 | loud cheer - ing | peo - ple, | sing to the | Lord _____ | a new song! |
| 6 | loud pray - ing | mem - bers, | sing to the | Lord _____ | a new song! |



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

Please sit.

THE FIRST READING

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand.

PSALM 98

BCP 727



- 1 Sing to the LORD a / new / song, *
for / he has done / marvelous / things.
- 2 With his right hand and his / holy / arm *
has he / won for him/self the / victory.
- 3 The LORD has made / known his / victory; *
his righteousness has he openly / shown in the / sight of the / nations.
- 4 He remembers his mercy and faithfulness to the / house of / Israel, *
and all the ends of the earth have seen the / victory / of our / God.
- 5 Shout with joy to the LORD, / all you / lands; *
lift up your / voice, re/joyce, and / sing.



- 6 Sing to the / LORD with the / harp, *
with the / harp and the / voice of / song.
- 7 With trumpets and the / sound of the / horn *
shout with joy be/fore the / King, the / Lord.
- 8 Let the sea make a noise and / all that is / in it, *
the lands and / those who / dwell there/in.
- 9 Let the rivers / clap their / hands, *
and let the hills ring out with joy before the Lord, ✓
when he / comes to / judge the / earth.
- 10 In righteousness shall he / judge the / world *
-- / and the / peoples with / equity.
- Glory to the Father, ✓ and / to the / Son,*
and / to the / Holy / Spirit:
- As it was in the be/ginning, is / now,*
and / will be for / ever. ✓ A/men.

Please sit.

THE SECOND READING

1 John 5:1-6

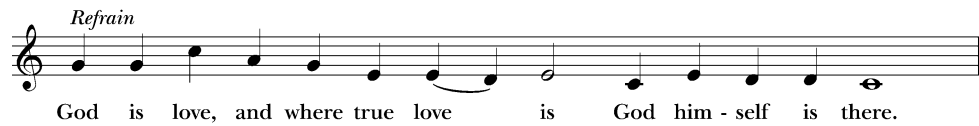
Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

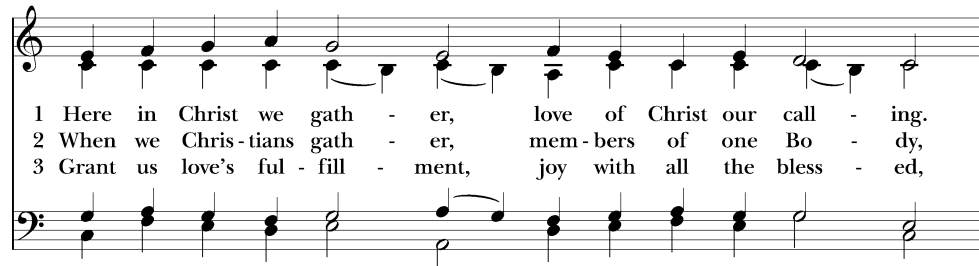
Reader Hear what the Spirit is saying to God's people.
People *Thanks be to God.*

Please stand.

Refrain



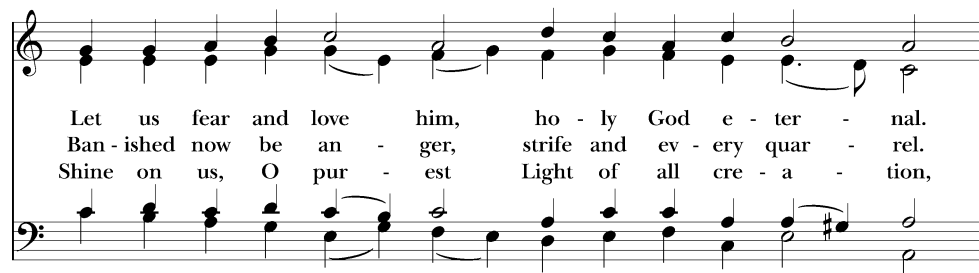
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

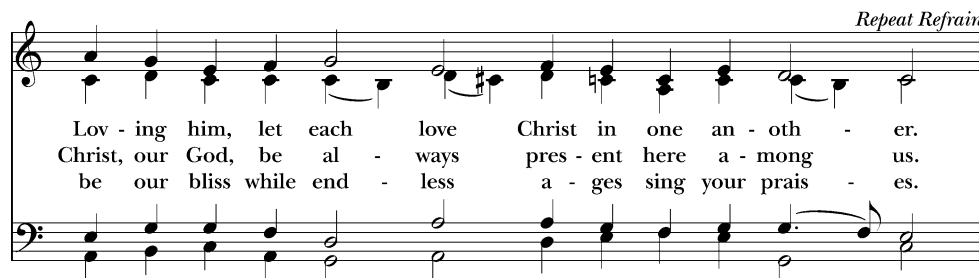


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

THE GOSPEL

John 15:9-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
 People *Glory to you, Lord Christ.*

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Gospeler The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Please sit.

SERMON

The Rev. Zeb Treloar

Silence for reflection.

Please stand.

THE NICENE CREED

From Enriching Our Worship*

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
 saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our
 souls, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity
 of all peoples, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.

People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.

People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
 let us pray to the Lord.

People Lord, have mercy.

Intercessor For your own intentions, let us pray to the Lord.

People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and
 captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Presider

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal #S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Presider

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People *Amen.*

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,

All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the communion rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers at both services and grape juice at the 8:00 am service are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

Ubi Caritas

Maurice Duruflé (1902-1986)

Sophie Reilly, Krista Mogor, Faith Wada, John Michael Walker, David Byrne, Alan Rice

Please stand.

POSTCOMMUNION PRAYER

BCP 366

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God's children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God's blessing.

People *Amen.*

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People *Amen.*

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People *Amen.*

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People *Amen.*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Toccata on "Hyfyrdol"

Thomas Schmutzler

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.

LET US PRAY

In our Diocesan Cycle of Prayer we pray for St. John's, New Haven; St. Luke's, New Haven; St. Paul & St. James, New Haven, retirement communities, especially Armsmead; chaplains at retirement communities, and Retired Clergy Chaplains.

In the Anglican Cycle of Prayer we pray for Igreja Episcopal Anglicana do Brasil.

We pray for

Barbara Jean Elmore
Percy Williamson
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
Pam Williams
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson
Isabella Gevarra

Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (niece of
Kitty Peterson)

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

+ ASSISTING AT WORSHIP +

The Rev. Zebulun Treloar – Presider & Preacher

Readers

Cecelia Timothy (8:00 AM)
Martha Freimuth (10:00 AM)
Susan Post (10:00 AM)

Intercessor

Cecelia Timothy (8:00 AM)
George Chien (10:00 AM)

Ministers of Communion

Suzanne Blancaflor
Cathy Rowe
Kate Byroade

Ushers

Neill Derick, Zaida Martinez, Sonia Watson

Altar Guild

Mary Register, Kitty Peterson

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

George Chien

The words of the service are taken from *The Book of Common Prayer*.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Please Welcome the Rev. Zebulun Treloar

Trinity is delighted to welcome The Reverend Zebulun (Zeb) Treloar as today's presider and preacher. Zeb will be with us on the first Sunday of each month through June. He was ordained to the priesthood in the Diocese of Iowa in 2019, becoming the first openly transgender priest ordained in the Diocese. He has served children, youth, college students, and elders in ministry roles in both Iowa and Kentucky. His wife, Jamie, began her transition in 2022, and they chose to move to a state with legal protections for transgender people as waves of anti-transgender legislation have been introduced and passed in state houses across the nation. They arrived in Connecticut in September 2023, moving into an apartment in Manchester. Zeb is enjoying supply work and is an associate of St. Peter's Church, South Windsor. He will begin a Master of Social Work program at Springfield College in the fall.

A message from Immanuel Congregational Church – A GHIAA Partner

To celebrate Immanuel Congregational Church's 200th Anniversary this year, we have invited renowned civil rights leader, Bishop William Barber II, to speak on Sunday, May 5th at 3 pm. Bishop Barber is a preacher, social activist, author and sought-after public speaker who became nationally known for his leadership with the Moral Monday movement in North Carolina. He has recently begun a new phase of his work as the founding director of the Center for Public Theology & Public Policy at Yale Divinity School.

The event is free and open to all. We hope that our GHIAA partners will join us on May 5th for an afternoon of "Challenge and Hope"!

An Afternoon of *CHALLENGE* and *HOPE*

with

Renowned Civil Rights Leader The Rev. Dr. William J. Barber II



Sunday, May 5th, 3 pm

IMMANUEL
CONGREGATIONAL CHURCH

10 Woodland Street, Hartford (corner of Woodland St. and Farmington Ave.)

A freewill offering will be collected.

The Rev. Dr. William J. Barber II is President and Senior Lecturer of Repairers of the Breach; Co-Chair of the Poor People's Campaign: A National Call For Moral Revival; and most recently, a Professor in the Practice of Public Theology and Public Policy and Founding Director of the Center for Public Theology and Public Policy at Yale Divinity School.

Parking available next door at the Town & County Club and across Woodland Street at the Hartford Medical Building.

Ariel Ramírez's

MISA CRIOLLA

**in collaboration with an ensemble
of South American folk instruments**

MAY 18TH

**4PM IN TORRINGTON
(TRINITY EPISCOPAL CHURCH)**

MAY 19TH

**1PM IN HARTFORD
(TRINITY EPISCOPAL CHURCH)**



CHORUS ANGELICUS



**GABRIEL LÖFVALL AND MICHELLE HORSLEY, MUSIC DIRECTORS
MORE INFORMATION AT: WWW.CHORUSANGELICUS.COM**

Women Together: a group that gathers weekly to explore our Christian faith and practice through book discussion, prayer and fellowship. We will meet on Tuesdays from 2:00 to 3:15pm in the reception room at St. John's (679 Farmington Avenue, West Hartford, CT).

On Tuesday May 7, 2024 we will begin discussing Saint Francis of Assisi Brother of Creation by Mirabai Starr . "Saint Francis of Assisi is an essential devotional reader for building your personal connection to the spirit of this modest Italian sage. Through stories, prayers, and his own writings, you are invited to share in Francis's nourishing devotion to God, and in his profound compassion toward all living things."

We will start by reading the Forward and the first Chapter. Don't worry if you haven't received your book yet, just come and enjoy the conversation.

The books we choose are usually available at libraries, amazon.com and other booksellers. WT has been attended by women from St. John's, Trinity, St. James and St. Monica's. Please contact Cathy Rowe crowedy@yahoo.com if you would like additional information.

Cystic Fibrosis Walk on May 18, 2024

Hello all! Kate and Drew Smith's Cystic Fibrosis walk will again be held at Riverfront Park, Glastonbury, on Saturday, May 18th, 10 am.

Our granddaughter Sarah was born 14 years ago with Cystic Fibrosis and is doing quite well now. She has started taking the new drug Trikafta, has grown several inches and 2024 has a purple streak in her hair!

Team Strolling for Sarah does its annual walk, about 3 miles or one hour, to support the Great Strides program which raises research dollars for this genetic lung and digestion disease. The new drug Trikafta treats some of the causes for her illness and not just the symptoms.

If you cannot walk we hope you will support us at our website <http://fightcf.cff.org/goto/Kate-Smith> or mail us at : 106 Vista Way Bloomfield, CT 06002.

Visit our website: <http://fightcf.cff.org/goto/Kate-Smith> for more information. Any questions? My email is: Kate48smith@comcast.net or call 860-519-1591.

Thanks so much, Kate and Drew Smith

SAVE THE DATE:

One Service ~ 9:00 a.m. ~ Sunday, May 19th

Meeting with Rev. Tim Hodapp, Canon for Congregations & Transitions

The start of any parish transition is a Clergy Compensation Capacity Analysis which is completed by the Episcopal Church of Connecticut (ECCT) staff of the Canon for Mission Finance and Operations. Trinity's financial information has been requested and submitted. Rev. Tim Hodapp will meet with us on **Sunday, May 19th after a 9:00 a.m. service** to share feedback from the review. We will have **ONE SERVICE on Sunday, May 19th at 9:00 a.m.**

Trinity Book Club

Trinity's Book Group will gather on Friday, May 31st to discuss *Up Home: One Girl's Journey* by Ruth J. Simmons. "Simmons's evocative account of her remarkable trajectory from Jim Crow Texas, where she was the youngest of twelve children in a sharecropping family, to the presidencies of Smith College and Brown University shines with tenderness and dignity." All are welcome to attend! The meeting will be hosted by Martha Freimuth at her home; please let her know if you plan to attend. (lems.cove@yahoo.com; 860-605-0703) It promises to be an evening of sparkling conversation and delectable treats!

Weekly Calendar

Sunday, May 5th 8:00 A.M. 10:00 A.M. 6:00 P.M.	The Sixth Sunday of Easter Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)
Tuesday, May 7th 6:00 P.M.	Choir School Rehearsal (Church)
Thursday, May 9th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, May 10th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, May 12th 8:00 A.M. 10:00 A.M. 6:00 P.M.	The Seventh Sunday of Easter Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
Casandra Joseph * Timothy Watt



Make a Pledge



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