

TRINITY EPISCOPAL CHURCH

THE THIRD SUNDAY OF EASTER DAY

APRIL 14, 2024

8:00 A.M. & 10:00 A.M.

A PLACE OF WELCOME, HOPE & HEALING



120 Sigourney Street, Hartford, Connecticut 06105-2796
860.527.8133 www.trinityhartford.org

Good Morning!

Whether this is your first time at Trinity, your first time in a long time, or if you're here every Sunday, we are delighted that you are worshipping with us this morning.

WELCOME TO OUR GUESTS If you are new to Trinity, we hope that you will introduce yourself and sign one of the guest books at either entrance to the Church. Restrooms are located in two places. Exit through the rear doors of the Sanctuary and go to your right. The white doors on your left are the restrooms. Restrooms can also be found if you exit the door at the front right of the Sanctuary and go down the hall toward the exit to the parking lot. The restrooms are on your right once you pass the fireplace.

NAMETAGS In order to make it easier for us to get to know each other, we ask everyone to wear a nametag. If you do not have a reusable nametag, there are stickers and markers at each entrance. If you would like to have a reusable nametag made for you, please print your name on the clipboard next to the trays of reusable nametags.

KIDS IN CHURCH Coloring notebooks and crayons are available at each Sanctuary entrance. Please feel free to let your kids color and otherwise be themselves during the worship service. All are welcome as they are, including kids!

If you need to step out of the service with your infant or toddler and are in search of a quiet space to spend a few moments, the parent room (at the end of the North Narthex past the door to the Memorial Garden) is open during the 10 AM service. There is no child care attendant so all children must be accompanied at all times by their parent / guardian.

INTERCESSORY PRAYER Private intercessory prayer is available with members of our Intercessory Prayer team in the side aisle while Communion is being distributed at the 10:00 AM service. Additionally, there are Prayer Jars at each entrance to the Sanctuary where you can share prayers requests that will be prayed over for the next month.

ABOUT OUR WORSHIP Most of the worship service is printed in this leaflet. Music that is not printed in the leaflet can be found in *The Hymnal 1982* (the red book on the shelf under the chair in front of you) or in *Lift Every Voice and Sing II* (the red, black, and green book found on a cart at each entrance). We stand, if able, for the hymns and stand or kneel, according to one's personal tradition, for prayer.

THE THIRD SUNDAY OF EASTER
HOLY EUCHARIST RITE II

APRIL 14, 2024

8:00 AM & 10:00 AM

PRELUDE

Meditation

Maurice Durufle (1902-1986)

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL HYMN

The Day of Resurrection

1982 Hymnal #210

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Presider
People

Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1982 Hymnal #S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

Please sit.

THE FIRST READING

Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand.

PSALM 4

BCP



- 1 Answer me when I call, O God, de/fender of my / cause; *
you set me free when I am hard-pressed; √
have mercy on / me and / hear my / prayer.
- 2 “You mortals, how long will you dis/honor my / glory; *
how long will you worship dumb idols and / run after / false / gods?”
- 3 Know that the Lord does / wonders for the / faithful; *
when I call upon the / Lord, / he will / hear me.
- 4 Tremble, then, and / do not / sin; *
speak to your heart in / silence up/on your / bed.



- 5 Offer the ap/pointed / sacrifices *
and / put your / trust in the / Lord.
- 6 Many are saying, √“Oh, that we might see / better / times!” *
Lift up the light of your / countenance up/on us, O / Lord.
- 7 You have put / gladness in my / heart, *
more than when grain and / wine and / oil in/crease.
- 8 I lie down in peace; at once I / fall a/sleep; *
for only you, Lord, / make me / dwell in / safety.

Please sit.

THE SECOND READING

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous..

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand.

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

THE GOSPEL

Luke 24:36b-48

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeler The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Please sit.

SERMON

Rev. Yejide Peters Pietersen

Silence for reflection.

Please stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE FORM I

BCP 383

Intercessor With all our heart and with all our mind, let us pray to the Lord,
saying “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our
souls, let us pray to the Lord.

People *Lord, have mercy.*

*This version of the Nicene Creed is from one of the sources that has been approved for use by the General Convention of the Episcopal Church. The most significant difference is that this version changes ‘who proceeds from the Father and the Son’ to ‘who proceeds from the Father.’ This change restores the Creed to the version that was originally accepted by both Western and Eastern Orthodox Churches. (The phrase ‘of the Son’ was added a few hundred years later by a regional synod and was never adopted by Eastern Orthodox Churches).

Intercessor For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.
People Lord, have mercy.

Intercessor For our Bishop, and for all the clergy and people, let us pray to the Lord.
People Lord, have mercy.

Intercessor For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
People Lord, have mercy.

Intercessor For this city of Hartford, for every city and community, and for those who live in them, let us pray to the Lord.
People Lord, have mercy.

Intercessor For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
People Lord, have mercy.

Intercessor For those who travel on land, on water, or in the air let us pray to the Lord.
People Lord, have mercy.

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
People Lord, have mercy.

Intercessor For your own intentions, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
People Lord, have mercy.

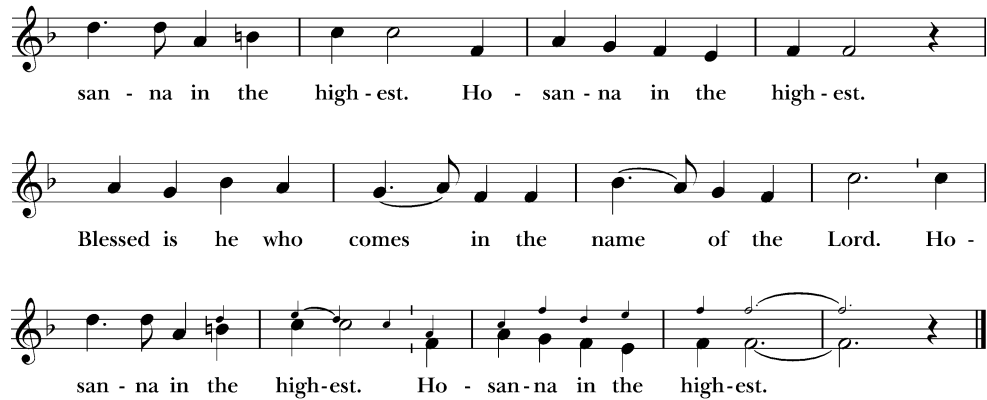
Intercessor For all who have died in the hope of the resurrection, especially Dr. Harriett S. Littlepage, mother of The Rev. Canon D Littlepage and for all the departed, let us pray to the Lord.
People Lord, have mercy.

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People Lord, have mercy.

Intercessor For the absolution and remission of our sins and offenses, let us pray to the Lord.
People Lord, have mercy.

Intercessor That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People Lord, have mercy.

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People Lord, have mercy.



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Presider We now pray in the language of our hearts, as our Savior Christ has taught us,
All

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

1982 Hymnal #S155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - ov - er is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The Gifts of God for the People of God.

All are invited to stand or kneel at the altar rail. If you would like to have a blessing instead of receiving Communion, please cross your arms over your chest. Gluten free wafers and grape juice are available on request. Please remember that if you wish not to receive wine, receiving Bread only imparts the full benefit of the Sacrament.

Please sit.

COMMUNION MUSIC

I. Massig Schnell
(from Sonata #1)

Paul Hindemith (1895-1963)

Please stand.

Presider Let us pray.
All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider May Almighty God, who has redeemed us and made us God’s children through the resurrection of Jesus Christ our Lord, bestow upon you the riches of God’s blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God Almighty, the One Holy and Undivided Trinity, be upon you and remain with you for ever.

People Amen.


RECESSIONAL HYMN

God Is Love, Let Heaven Adore Him

Hymnal 1982 #379

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and Love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, alleluia.
 People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

Sinfonia from Cantata #29

J.S. Bach (1685-1750)

You may choose to stay for the postlude (and express a spoken "amen" afterward if you'd like), but it is never expected! You may leave after the final hymn if you'd rather. Please feel comfortable to make whatever choice is best for you.



LET US PRAY

In our Parish Cycle of Prayer we pray for Carla Griffith, Trocari Griffith-McCalop, Davonte Griffith and Helen Hart.

In our Diocesan Cycle of Prayer we pray for St. Peter's, Milford; Trinity, Milton; St. Peter's Grace, Monroe; hospital chaplains; Stephen Ministers; pastoral care groups; ministries of healing; nurses; wellness programs; and recovery ministries.

In the Anglican Cycle of Prayer we pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

We pray for

Barbara Jean Elmore
Percy Williamson
Cheryl
Lennox
The Lugo and Torres Families
Daryl Todd
Pam Williams
The Wentgertzman Family
The Swiatek Family
Bp. Michael Curry
Saydie Eggleston
Viola Cleo Bradshaw
Jane Wilson (sister-in-law of
Kathie Wilson)
Faye, Elizabeth and
Hannah Aliene & their children
Elizabeth Pierce
Fred Margeson
Isabella Gevarra

Cassandra Watson
Sonia Watson
Krystal Reid and
Adrian MacLeach
The Wallace Family
Nancy Miller
Phillip Andrews (brother of
Dianne Bowens-Waller)
Margaret Daniel
Tony Charron Vreeland
(son of Peter Vreeland)
Winifred Costa
Jacqui Lucier
John E. Robinson
Grace Crooks
Philip Green (son of Peter &
Anne Green)
Stephanie Holland (niece of
Kitty Peterson)

J.B. Parke
Jennifer Stephens
Laurie Lavoie
Paulette McCurdy
Rhonda McKenzie
Carmen Belgrave
Kate Smith
Katie Reynolds
Louise Krippenstapel
Carlene Lewis
Judy Miller
Valentina Moore
Lindsey Tengtenga
Richard Green (brother of
Peter Green)
Donald Bowens (son of
Dianne Bowens-Waller)
Peter Vreeland

Condolences

Trinity Church notes with sorrow the recent death of Dr. Harriett S. Littlepage, mother of The Rev. Canon D Littlepage. The prayers and sympathy of the congregation are extended to D and Kristen in their time of mourning and to all Dr. Littlepage's family and friends.

*Father of all, we pray to you for Harriett and for all those whom we love but see no longer.
Grant to them eternal rest. Let light perpetual shine upon them.
May her soul and the souls of all the departed, through the mercy of God, rest in peace. Amen.*

Notes of condolence may be sent to: The Rev. Canon D Littlepage
The Episcopal Church of Connecticut
290 Pratt Street
Meriden, CT 06450

+ ASSISTING AT WORSHIP +

The Rev. Yejide Peters Pietersen – Presider & Preacher

Readers

Walton Brown-Foster (8:00 AM)
Terri Huntington (10:00 AM)
Suzanne Blancaflor (10:00 AM)

Intercessor

Walton Brown-Foster (8:00 AM)
Austin Mogor (10:00 AM)

Ministers of Communion

Suzanne Blancaflor
Jacqui Lucier

Acolytes

Jonathan Garcia

Intercessory Prayer

Jonathan Reik

Altar Guild

Mary Register, Kitty Peterson

Director of Music

Michelle Horsley

Virtual Vergers

Casey Rousseau
Jake Troiano

Altar Flowers

Peter Green

The words of the service are taken from *The Book of Common Prayer*.

Scripture quotations are from the *New Revised Standard Version of the Bible* © 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

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Cover Art: We are grateful to The Rev. George Chien (UMC, MCC) for creating the artwork on the cover.

Please Welcome The Rev. Yejide Peters Pietersen

Trinity is delighted to welcome The Rev. Yejide Peters Pietersen as today's presider and preacher. The Rev. Yejide Peters Pietersen joined the staff at Berkeley Divinity School, the Episcopal seminary at Yale, as its Associate Dean and Director for Formation in July 2021. A graduate of The University of Michigan (B.A.) and Yale University (M.Div.), before the recent appointment, the Rev. Peters Pietersen served as vicar of St. Chad's with St. Mary's and St. Alkmund's in Shrewsbury, England. Her experience also includes nine years as rector of All Saints' Episcopal Church in Briarcliff Manor, NY, associate rector of St. Stephen's Episcopal Church in Richmond, VA, and board leadership in organizations such as Forward Movement and Rural Migrant Ministries.

Farewell to Barbara Roos

Please make sure you stop by at Coffee Hour to say farewell to Barbara Roos, who is leaving Trinity after six years as both Assistant to the Rector and Capital Campaign Manager. Barbara is joining the staff of the Episcopal Church of CT as the Administrator to the Canon to the Ordinary. Thank you, Barbara, for all of your efforts!

ADULT CHRISTIAN FORMATION TODAY after the 10:00 AM Service!! APRIL 14, 2024



BIRDSONG

Come join Trinity's Music Director, Michelle Horsley, in a conversation about birdsong! This talk is in anticipation of our large-scale Birdsong event on Sunday evening, April 21st, which is a one-of-a-kind musical homage to birds, including recordings of various species paired with human-composed repertoire for choir and organ.

Birdsong is humbly offered in recognition of Earth Day - lovingly conceived by Trinity's music director who is also a lifelong birder and funded partially by the Jolidon Fund at the Greater Hartford Chapter of the American Guild of Organists. At this pre-concert Adult Forum conversation about Birdsong, Michelle will discuss some of the ways composers have been inspired by birdsong over nearly 1000 years of choral/organ music and how they have even translated birdcalls to musical notation.

We will chat about the particular musical qualities of various bird species and examine fascinating ways that our avian companions develop melodies. This conversation will also include a biblical component, with a short overview of the significance of various bird species referenced in the Bible.

Vestry Meeting – Tuesday, April 16 at 7:00 PM on Zoom

Vestry meetings are open to any member of the parish. Members of the parish are especially invited to bring concerns and feedback to the Vestry during the “Feedback from Congregation” section of the meeting which begins at about 7:20/7:30. (The first 15-20 minutes of the meeting are a time of reflection and connection).

Members who choose to do so are welcome to come only to the beginning of the meeting to share concerns or are welcome to stay for the entire meeting. Please note that if there are conversations that are confidential in nature, visitors to the meeting will be asked to excuse themselves for that portion and then will be invited back in. If you are interested in attending, please email wardens @ trinityhartford.org for the Zoom link.

Adult Forum

Sunday, April 21, 2024

What’s Different about Episcopalians?

Whether you are a “cradle Episcopalian” or were raised in a different denomination, you may not be entirely sure how to answer that question.

- What makes Trinity Church different from other Christian denomination parishes?
- What does it mean to be “Episcopalian?”

While these questions may not keep you awake at night, they take on particular importance as we enter a time of transition in our leadership. Calling our next priest-in-charge will not involve posting a “help wanted” ad on job posting services.

On Sunday, April 21, after the 10 o’clock service, Trinity Church member Donald Romanik will answer some of these questions. In his capacity as president of the Episcopal Church Foundation, Donald has met with Episcopalians all over the country, has learned of the many ways Episcopalians practice and express their faith, and has influenced the current and future picture of the Episcopal Church, USA.

Please plan to join us for a lively discussion on what it means to be Episcopalians.

Church by the Pond - April 20

Trinity's next opportunity to participate in this ministry led by Christ Church Cathedral is Saturday, April 20.

- We'll meet in the Trinity kitchen at 12:30 to prepare bag lunches, entering through the outside door to the kitchen.

- At 1:45 we'll bring those lunches and new socks to Bushnell Park, where we'll participate in the worship service by the pond.

- We'll distribute our lunches and socks following the service, and finish around 3:00.

All parishioners and families are welcome! Please contact me if you have any questions, or to let me know that you are planning to participate.

Penny Pearson, convener: pennypearson@comcast.net, 860-243-0020

BIRDSONG



SUNDAY
APRIL 21

6:45pm Mini-Lecture

7:30pm Musical Program

choral/organ music of Messiaen, Whitacre, Rameau, etc.

featuring the wild and wonderful melodies of real birds

Free admission
Trinity Episcopal Church
120 Sigourney St Hartford



Funded in part by a Jolidon Grant from the
Greater Hartford Chapter of the American Guild of Organists

Weekly Calendar

Sunday, April 14th 8:00 A.M. 10:00 A.M. 11:30 A.M. 6:00 P.M.	The Third Sunday of Easter Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) Goodbye to Barbara Roos ACF Meeting – Bird Song lecture NA Group Meeting (Huntington Hall)
Tuesday, April 16th 7:00 P.M.	Vestry Meeting (Zoom)
Thursday, April 18th 6:00 P.M. 7:00 P.M.	Choir School Rehearsal (Church) Adult Choir Rehearsal (Church)
Friday, April 19th 7:30 P.M.	NA Group Meeting (Huntington Hall)
Sunday, April 21st 8:00 A.M. 10:00 A.M. 6:00 P.M. 6:45 P.M. 7:00 P.M.	The Fourth Sunday of Easter Holy Eucharist – Rite II (Church) Holy Eucharist – Rite II (Church) NA Group Meeting (Huntington Hall) Birdsong Lecture (Church) Birdsong Concert (Church)

Vestry of Trinity Church

Leslyn Clark, Warden * Jacqueline Lucier, Warden * Kitty Peterson, Clerk
Casey Rousseau, Treasurer * Jake Troiano, Assistant Treasurer
Heather Kramer * Marsha McCurdy Adell
Suzanne Blancaflor * Valerie Pogue * Jennifer Stephens
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